

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* The Hyatt Regency Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Eduardo A. Montalvo, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5108, MSC 7852, Bethesda, MD 20892, (301) 435-1168.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 VACC 11—Small Business: Viral Vaccines.

*Date:* November 13, 2002.

*Time:* 8:30 AM to 10:00 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* The Hyatt Regency Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Mary Clare Walker, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5104, MSC 7852, Bethesda, MD 20892, (301) 435-1165.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Occupational Safety and Health.

*Date:* November 13, 2002.

*Time:* 9:00 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites Hotel, 1900 Diagonal Road, Alexandria, VA 22314.

*Contact Person:* Charles N. Rafferty, PhD, NIOSH Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4114, MSC 7816, Bethesda, MD 20892, (301) 435-3562, [raffertc@csr.nih.gov](mailto:raffertc@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Demographic Small Business.

*Date:* November 13, 2002.

*Time:* 9:30 a.m. to 11:30 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Robert Weller, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3160, MSC 7770, Bethesda, MD 20892, (301) 435-0694.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 VACC 01—Vaccines of Infectious Diseases.

*Date:* November 13–14, 2002.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications, The Hyatt Regency Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Mary Clare Walker, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5104, MSC 7852, Bethesda, MD 20892, (301) 435-1165.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, DNA Repair.

*Date:* November 13, 2002.

*Time:* 1 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Victor A. Fung, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4120, MSC 7804, Bethesda, MD 20814-9692, 301-435-3504, [fungv@csr.nih.gov](mailto:fungv@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Cancer Therapy.

*Date:* November 13, 2002.

*Time:* 3 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Philip Perkins, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7804, Bethesda, MD 20892, (301) 435-1718, [perkins@csr.nih.gov](mailto:perkins@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 22, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-27397 Filed 10-25-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, BDCN-4 (01).

*Date:* October 24–25, 2002.<sup>1</sup>

*Time:* 8:30 a.m. to 5 p.m.

<sup>1</sup> Editorial Note: This document was received at the Office of the Federal Register on October 23, 2002.

*Agenda:* To review and evaluate grant applications.

*Place:* Melrose Hotel, 2430 Pennsylvania Avenue, NW, Washington, DC 20037.

*Contact Person:* Jay Joshi, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5184, MSC 7846, Bethesda, MD 20892, (301) 435-1184.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 22, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-27398 Filed 10-25-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-00-1020-24]

#### Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of 2003 Meetings Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of 2003 Meetings Locations and Times for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), meetings of the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion at each meeting will include, but are not limited to: January 28–29, 2003 (Carson City, Nevada)—RAC review and recommendations on the Walker River Basin EIS, report on national wild horse & burro program status, field trip to the proposed National Wild Horse & Burro Adoption/Visitor Center site off U.S. Highway 50 in Moundhouse, Nevada; April 24–25, 2003 (Reno, Nevada)—official action on Black Rock NCA including subcommittee review and a possible ½-day session with NE California RAC, status of Nevada counties wilderness package development, and status of prescribed fire & wildland fire planning projects in

the Carson City and Winnemucca Field Offices; and July 24–25, 2003 (Winnemucca, Nevada)—RAC review of Pine Nut Mountain Plan Amendment EIS, Sage Grouse program review and inspection of fire rehabilitation sites including an overnight camping trip in the Winnemucca Field Office area. Manager's reports of field office activities will be given at each meeting. The council may raise other topics at any of the three planned meetings.

**DATES AND TIMES:** The RAC will meet three times in 2003 on January 28–29 (Tuesday & Wednesday), at the BLM–Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada; on April 24–25 (Thursday & Friday), at the BLM–Nevada State Office, Great Basin A&B Conference Room, 1340 Financial Blvd., Reno, Nevada; and on July 24–25 (Thursday & Friday), at the BLM–Winnemucca Field Office, 5100 E. Winnemucca, Blvd., Winnemucca, Nevada. All meetings and field trips are open to the public. Each meeting will last from 8 a.m. to 4 p.m., plus, a general public comment period, where the public may submit oral or written comments to the RAC, will be at 11 a.m. on the first day of each meeting, unless otherwise listed in each specific, final meeting agenda.

Final detailed agendas, with any additions/corrections to agenda topics, locations, field trips and meeting times, will be available on the Internet at least 14 days before each meeting, at [www.nv.blm.gov/rac](http://www.nv.blm.gov/rac); hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885–6107 no later than 10 days prior to each meeting.

**FOR FURTHER INFORMATION CONTACT:** Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone: (775) 885–6107. E-mail: [mstruble@nv.blm.gov](mailto:mstruble@nv.blm.gov)

Dated: October 23, 2002.

**John O. Singlaub,**

*Field Manager, Carson City Field Office.*

[FR Doc. 02–27314 Filed 10–25–02; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Death Valley National Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the date of the November 13, 2002 meeting of the Death Valley National Park Advisory Commission.

**DATES:** The public meeting will be held on November 13, 2002 from 9 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Death Valley National Park Visitor Center Auditorium, Highway 190, Death Valley, California.

**FOR FURTHER INFORMATION CONTACT:**

James T. Reynolds, Death Valley National Park, P.O. Box 579, Death Valley, California 92328.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Death Valley National Park Advisory Commission, PO Box 579, Death Valley, California 92328.

**Agenda:** The November 13, 2002 meeting will consist of Operational Updates on Park Activities which include Fee Demo Program Outsourcing; Barrick Administrative Site Donation; California Desert Parks Foundation update; Comprehensive Interpretive Plan update; a review of Fee Demo Projects; Environmental Audit briefing; Yucca Mountain Project update; Exotic Plant Removal project update; Wilderness Boundary update; Grazing issues update; Timbisha Shoshone Tribe update; an update on the Furnace Creek Environmental Impact Statement and related water issues; and a Citizens Open Forum where the public can make comments and ask questions on any park activity.

Dated: September 30, 2002.

**James T. Reynolds,**

*Superintendent.*

[FR Doc. 02–27247 Filed 10–25–02; 8:45 am]

**BILLING CODE 4310–70–M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Combined Arts Advisory Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub.

L. 92–463), as amended, notice is hereby given that four meetings of the Combined Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC, 20506 as follows:

**Local Arts Agencies:** November 13–14, 2002, Room 716 (Access and Heritage & Preservation categories). A portion of this meeting, from 10:45 a.m. to 12 p.m. on November 14th, will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 5 p.m. on November 13th and from 9 a.m. to 10:45 a.m. and 12 p.m. to 1:15 p.m. on November 14th, will be closed.

**Dance:** November 13–15, 2002, Room 730 (Access and Heritage & Preservation categories). A portion of this meeting, from 9:30 a.m. to 10:30 a.m. on November 15th, will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 6 p.m. on November 13th and 14th and from 10:30 a.m. to 2 p.m. November 15th, will be closed.

**Theater/Musical Theater:** November 18–21, 2002, Room 730 (Access and Heritage & Preservation categories). A portion of this meeting, from 3:15 p.m. to 4:45 p.m. on November 20th, will be open to the public for policy discussion. The remaining portions of this meeting, from 10 a.m. to 6 p.m. on November 18th and 19th, from 10 a.m. to 3:15 p.m. and 4:45 p.m. to 6 p.m. on November 20th, and from 10 a.m. to 2:30 p.m. on November 21st, will be closed.

**Visual Arts:** November 19–20, 2002, Room 716 (Access and Heritage & Preservation categories). A portion of this meeting, from 2 p.m. to 2:45 p.m., will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 6 p.m. on November 19th and from 9 a.m. to 2 p.m. and 2:45 p.m. to 4:30 p.m. on November 20th, will be closed.

The closed portions of these meetings are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 2, 2002, these sessions will be closed to the public pursuant to (c)(4)(6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and, if time allows, may be permitted to participate