

FY 2002 through FY 2005 such sums as necessary. Congress appropriated \$40 million in FY2000, \$235 million in FY2001, and \$285 million in FY2002 for the Program. These funds have supported over 4,000 residents receiving training in children's teaching hospitals in 31 states.

The agenda for the conference calls will include but not be limited to: (1) Welcome and opening comments; (2) news releases/updates; (3) reminders; and (4) "on the horizon" topics of interest. Time will also be available for a question and answer period. Agenda items will be determined as priorities dictate.

Interested parties must register, in advance, but not later than 5 days prior to the scheduled conference call(s). Conference call registration forms and information about the Program can be found on the CHGME Payment Program web site. The web site address is <http://bhpr.hrsa.gov/childrenshospitalgme>.

Dated: November 4, 2002.

**Elizabeth M. Duke,**

Administrator.

[FR Doc. 02-28758 Filed 11-12-02; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

*Projects for Assistance in Transition from Homelessness (PATH) Annual Report*—(0930-0205, revision)—The Center for Mental Health Services awards grants each fiscal year to each of the States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands from allotments authorized under the PATH program established by Public Law 101-645, 42 U.S.C. 290cc-21 *et seq.*, the Stewart B. McKinney Homeless Assistance Amendments Act of 1990 (section 521 *et seq.* of the Public Health Service (PHS) Act). Section 522 of the PHS Act

requires that the grantee States and Territories must expend their payments under the Act solely for making grants to political subdivisions of the State, and to non-profit private entities (including community-based veterans organizations and other community organizations) for the purpose of providing services specified in the Act. Available funding is allotted in accordance with the formula provision of section 524 of the PHS Act.

This submission is for extension and revision of the current approval of the annual grantee reporting requirements; only minor changes are being made to response choices within a few items. Section 528 of the PHS Act specifies that not later than January 31 of each fiscal year, a funded entity will prepare and submit a report in such form and containing such information as is determined necessary for securing a record and description of the purposes for which amounts received under section 521 were expended during the preceding fiscal year and of the recipients of such amounts and determining whether such amounts were expended in accordance with statutory provisions.

The estimated annual burden for these reporting requirements is summarized in the table that follows.

Respondent	Number of respondents	Responses/respondent	Avg. burden/response (hrs.)	Total burden hrs.
States .....	56	1	26	1,456
Local provider agencies .....	398	1	31	12,338
Total .....	455	.....	.....	13,794

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Allison Herron Eydt, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: November 5, 2002.

**Richard Kopanda,**

Executive Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 02-28749 Filed 11-12-02; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4734-N-67]

**Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Notice of Funding Availability for Research on Socioeconomic Change in Cities; Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of the Chief Information Officer.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 27, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name/or OMB approval number and should be sent to: Lauren Wittenberg, HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; e-mail: [Lauren.Wittenberg@omb.eop.gov](mailto:Lauren.Wittenberg@omb.eop.gov); fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail

Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to identifying the social, economic, demographic, and fiscal change occurring in American cities which is an important part of HUD's mission. Empirical research on urban dynamics would provide an understanding of what factors are driving change and the impact of public policy on change.

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Notice of Funding Availability for Research on Socioeconomic Change in Cities.

**Description of Information Collection:** Identifying the social, economic, demographic, and fiscal change occurring in American cities is an important part of HUD's mission. Empirical research on urban dynamics will provide an understanding of what factors are driving change and the impact of public policy on change.

**OMB Control Number:** Pending.

**Agency Form Numbers:** None.

**Members of Affected Public:** Not-for-profit institutions, State, Local or Tribal Government.

**Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of response:** An estimation of the total number of hours needed to prepare the information collection is 40,

number of respondents is 1,700, frequency response is annually, and the hours of response is 21.25.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 5, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-28736 Filed 11-12-02; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Hanford Reach National Monument Federal Advisory Committee Meetings Notice

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Federal Advisory Committee meetings.

**SUMMARY:** The U.S. Fish and Wildlife Service is announcing two meetings of the Hanford Reach National Monument Federal Planning Advisory Committee (Committee). The meetings will take place at the Consolidated Information Center, Washington State University Tri-Cities Campus, 2770 University Drive, Richland, Washington, in Rooms 120 and 120A. Verbal comments will be considered during the course of the meeting and written comments will be accepted at the close of the meeting or via mail to the Monument office (*see addresses*).

**DATES:** The Committee has scheduled the following meetings:

1. Tuesday, December 3, 2002, from 9 a.m. to 4 p.m.

2. Tuesday, January 7, 2003, from 9 a.m. to 4 p.m.

**ADDRESSES:** Any member of the public wishing to submit written comments should send those to Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA 99352; fax (509) 375-0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Official.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting should contact Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory

Committee (Committee); phone (509) 371-1801, fax (509) 375-0196.

**SUPPLEMENTARY INFORMATION:** Over the next several months, the Committee will receive information regarding resource reviews that took place on the Monument during the summer of 2002. Additionally, the Committee will be reviewing objectives and goals for the Monument. While public scoping ended on October 12, 2002, the Committee continues to receive public comments via mail and at Committee meetings.

Dated: October 28, 2002.

**Rowan W. Gould,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 02-28752 Filed 11-12-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-921-02-1320-EL-P; MTM 92145]

#### Invitation—Coal Exploration License Application, Big Horn Co., Montana

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of invitation—coal exploration license application MTM 92145.

**SUMMARY:** Members of the public are hereby invited to participate with Spring Creek Coal Company in a program for the exploration of coal deposits owned by the United States of America in the following-described lands located in Big Horn County, Montana, encompassing 200.00 acres:

*T. 8 S., R. 39 E., P. M. M.,*

*Sec. 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .*

*Sec. 21: N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .*

**SUPPLEMENTARY INFORMATION:** Any party electing to participate in this exploration program shall notify, *in writing*, both the State Director, Bureau of Land Management, PO Box 36800, Billings, Montana 59107-6800, and Spring Creek Coal Company, PO Box 67, Decker, Montana 59025. Such written notice must refer to serial number MTM 92145 and be received no later than 30 calendar days after publication of this Notice in the **Federal Register** or 10 calendar days after the last publication of this Notice in the *Sheridan Press* newspaper, whichever is later. This Notice will be published once a week for two (2) consecutive weeks in the *Sheridan Press*, Sheridan, Wyoming.

The proposed exploration program is fully described, and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land