

Dated: January 15, 2002.

**John L. Carochi,**

*Acting Royal Gorge Field Manager.*

[FR Doc. 02-5049 Filed 3-1-02; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-260-09-1060-00-24 1A]

### Wild Horse and Burro Advisory Board; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Announcement of meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

**DATES:** The advisory board will meet Tuesday, March 19, 2002, from 8:30 a.m. to 5:00 p.m. local time, and on Wednesday, March 20, 2002, from 8:30 a.m. to 5:00 p.m. local time.

Submit written comments pertaining to the Advisory Board meeting no later than close of business March 8, 2002.

**ADDRESSES:** The Advisory Board will meet at the Silver Legacy Hotel and Casino, 407 North Virginia Street, Reno, Nevada 89520.

Written comments pertaining to the Advisory Board meeting should be sent to: Bureau of Land Management, National Wild Horse and Burro Program, WO260, Attention: Ramona Delorme, 1340 Financial Boulevard, Reno, Nevada, 89502-7147. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

**FOR FURTHER INFORMATION CONTACT:** Janet Nordin, Wild Horse and Burro Public Outreach Specialist, (775) 861-6583. Individuals who use a telecommunications device for the deaf (TDD) may reach Ms. Nordin at any time by calling the Federal Information Relay Service at 1-800-877-8339.

### SUPPLEMENTARY INFORMATION:

#### I. Public Meeting

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

#### Tuesday, March 19, 2002 (8:30-5:00)

Welcome—Elena Daly  
Director, Bureau of Land Management  
Introduction of New Board Members & Staff—Elena Daly  
Group Manager Comments—John Fend  
—Washington Staff Organization  
—Charter & Nominations Update

#### Old Business (9:00-11:30)

BLM Action on May 2001  
Recommendations—John Fend  
Approval of May 2001 Board Minutes—Robin Lohnes  
Trinidad Letter—Outcome—Sharon Kipping  
WH&B Crisis Mgt. Strategy—Tom Pogacnik  
WH&B National Reward Program—Tom Pogacnik  
Wyoming Wild Horse Pilot Project—Don Glenn  
Slaughter/Compliance/FOIA Issue—John Fend

#### Working Lunch (11:30 to 1:00)

WH&B Research Update—Linda Coates-Markle  
—Fertility control  
—URID/Strangles  
—Genetics  
—Census Modeling  
—Habitat Assessments

*Public Comment (4:00 PM)—Robin Lohnes*  
Adjourn

#### Wednesday, March 20, 2002 (8:30-5:00)

Strategic Plan: Progress Report—John Fend  
—Budget Initiative Progress—John Fend  
—Gather and Selective Removal IM—Tom Pogacnik  
—Adoption Process Standardization—Janet Nordin  
—Drought Projections—Tom Pogacnik

#### Working Lunch (11:30-1:00)

New Business  
WH&B Foundation Update—Janet Nordin  
BLM National Foundation—Elena Daly  
WH&B Marketing Strategy/Report—Janet Greenlee  
Corporate Identity  
—National Themes/Slogans  
—Olympics Venues—Successes  
—Adoption Incentives  
—Super Adoption Proposal

Close Out/Recommendations—Robin Lohnes  
Adjourn

The meeting site is accessible to individuals with disabilities. An individual with a disability needing an auxiliary aid or service to participate in the meeting, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal advisory committee management regulations (41 CFR 102-

3.150) require BLM to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

#### II. Public Comment Procedures

Members of the public may make oral statements to the Advisory Board on March 19, 2002, at the appropriate point in the agenda. This opportunity is anticipated to occur at 4:00 p.m. local time. Persons wishing to make statements should register with the BLM by noon on March 19, 2002, at the meeting location. Depending on the number of speakers, the Advisory Board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address the specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, the BLM will make them available in their entirety, including your name and address. However, if you do not want the BLM to release your name and address in response to a FOIA request, you must state this prominently at the beginning of your comment. BLM will honor your request to the extent allowed by law. BLM will release all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, in their entirety, including names and addresses.

**Electronic Access and Filing Address**

Speakers may transmit comments electronically via the Internet to: *Janet.Nordin@blm.gov*. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: February 25, 2002.

**Henri R. Bisson,**

*Assistant Director, Renewable Resources and Planning.*

[FR Doc. 02-5029 Filed 3-1-02; 8:45 am]

**BILLING CODE 4310-84-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigations Nos. 731-TA-736 and 737 (Review)]

**Large Newspaper Printing Presses From Germany and Japan**

**AGENCY:** International Trade Commission.

**ACTION:** Termination of five-year reviews.

**SUMMARY:** The subject five-year reviews were initiated in August 2001 to determine whether revocation of the antidumping duty orders on large newspaper printing presses and components thereof, whether assembled or unassembled, from Germany and Japan would be likely to lead to continuation or recurrence of dumping and of material injury to a domestic industry. On February 25, 2002, the Department of Commerce published notice that it was revoking the orders effective September 4, 2001 because "the only domestic interested party withdrew its interest in both proceedings" (67 FR 8523). Accordingly, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)), the subject reviews are terminated.

**EFFECTIVE DATE:** February 25, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Featherstone (202-205-3160), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server, <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS-ON-LINE) at <http://dockets.usitc.gov/eol/public>.

**Authority:** These reviews are being terminated under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.69 of the Commission's rules (19 CFR 207.69).

By Order of the Commission.

Issued: February 26, 2002.

**Marilyn R. Abbott,**

*Acting Secretary.*

[FR Doc. 02-5072 Filed 3-1-02; 8:45 am]

**BILLING CODE 7020-02-P**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure**

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** March 21-22, 2002.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Westward Look, 245 East Ina Road, Tucson, Arizona.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: February 26, 2002.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 02-5030 Filed 3-1-02; 8:45 am]

**BILLING CODE 2210-55-M**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Hearing of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure**

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open hearing.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure has proposed amendments to Rule 1005 of the Federal Rules of Bankruptcy Procedure and to Official Forms 1, 3, 5,

6, 7, 8, 9, 10, 16A, 16C, and 19. A public hearing on the amendments is scheduled to be held in Washington, DC, on April 12, 2002.

The Judicial Conference Committee on Rules of Practice and Procedure submits the rule and forms for public comment. All comments and suggestions with respect to the amendments must be placed in the hands of the Secretary as soon as convenient and, in any event, not later than April 22, 2002. Those wishing to testify should contact the Secretary at the address below in writing at least 30 days before the hearing. All written comments on the proposed rule amendments and form revisions can be sent by one of the following three ways: by overnight mail to Peter G. McCabe, Secretary, Committee on Rules of Practice and Procedure of the Judicial Conference of the United States, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, NE., Washington, DC 20002; by electronic mail via the Internet at <http://www.uscourts.gov/rules>; or by facsimile to Peter G. McCabe at (202) 502-1755.

**Notice of Open Hearing**

In accordance with established procedures all comments submitted on the proposed amendments are available to public inspection.

The text of the proposed rule amendments and the accompanying Committee Notes can be found at the United States Federal Courts' Home Page at <http://www.uscourts.gov/rules> on the Internet.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, One Columbus Circle, NE., Washington, DC 20002, telephone (202) 502-1820.

Dated: February 26, 2002.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 02-5031 Filed 3-1-02; 8:45 am]

**BILLING CODE 2210-55-M**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure**

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. The meeting will be