c. Date Filed: October 30, 2001.

d. *Applicant:* ALLETE, Inc., d.b.a. Minnesota Power Inc.

e. *Name of Project:* Winton Hydroelectric Project.

f. Location: On the Kawishiwi River near the City of Ely, in Lake and St. Louis Counties, MN. The project occupies federal lands within the Superior National Forest.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).

h. Applicant Contact: John Paulson, Minnesota Power, Inc., 30 West Superior Street, Duluth, MN 55802, jpaulson@mnpower.com, 218–722– 5642, ext. 3569.

i. FERC Contact: Tom Dean, thomas.dean@ferc.fed.us, 202–219– 2778.

j. Deadline for filing motions to intervene and protests: 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commissions, 888 First Street, NE., Washington, DC 20426. Comments, protests and interventions may be filed electronically via the internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person that is on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. The license application has been accepted for filing, but is not ready for environmental analysis. When the license application is ready for environmental analysis, a public notice will be issued soliciting comments, recommendations, terms and conditions, and prescriptions.

l. Description of the Project: The project consists of the following two developments:

The Winton Development consists of the following existing facilities: (1) The Winton Dam comprising: (a) A 227-footlong earth dike; (b) a 29-foot-high, 176-foot-long spillway section; (c) an 84-foot-long Taintor gate and log sluice section; (d) an 80-foot-long stop-log gate section; (e) an 111-foot-long and a 120-foot-long non-over-flow section; (f) a 176-foot-long forebay; and (g) a 1,250-foot-long earth dike; (3) a 2,982-acre reservoir comprising the Garden, Farm,

South Farm, and Friday Lakes at a normal water surface elevation of 1,385.67 feet USGS; (4) two 215-footlong, 9-foot-diameter underground penstocks extending to; (5) a powerhouse containing two generating units with a total installed capacity of 4,000 kW; and (6) other appurtenances.

The Birch Lake Reservoir
Development consists of: (1) A 7-foot
high, 227-foot-long dam comprising; (a)
a 72-foot-long Taintor gate section; and
(b) an 85-foot-long sluice gate section;
and (2) the 7,624-acre Birch Lake
reservoir at normal water surface
elevation of 1,420.5 feet USGS. This
development provides water storage for
the Winton Development.

m. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Web at http://www.ferc.gov using the "RIMS" link, select "Docket#" and follow the instructions (call 202–208–2222 for assistance). A copy is also available for inspection and reproduction by contacting the applicant identified in item h above.

n. Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received at the Commission on or before the specified deadline date.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE:" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing pertains; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

#### Magalie R. Salas,

Secretary.

[FR Doc. 02–5172 Filed 3–4–02; 8:45 am] BILLING CODE 6717–01–P

### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

#### Notice of Workshop; Better Stakeholder Involvement: How To Make It Work

February 27, 2002.

The Office of Energy Projects is initiating the second phase of its Better Stakeholder Involvement Series. These workshops will explore ways to help make the pre-filing stakeholder involvement work. They stem from the staff's report entitled: "Ideas For Better Stakeholder Involvement In The Interstate Natural Gas Pipeline Planning Pre-Filing Process' which was a product of the seminars held last year and the latter part of 2000. This first workshop will be held in Atlanta, Georgia on Thursday, April 4, 2002. We plan to conduct future workshops around the country throughout the upcoming year.

We are again inviting interstate natural gas companies; Federal, state and local agencies; landowners and other non-governmental organizations with a continuing interest in developing successful strategies for involving people in the pre-filing process. The purpose of these workshops is to discuss how stakeholders are implementing the ideas outlined in the staff report. We will not discuss the merits of any pending or planned pipeline projects.

Please join us as we continue to explore and develop ways to enhance the project design and streamline the regulatory process. In a series of panel discussions stakeholders will be sharing their experiences in interactive sessions. Presentations will be made by the staff of the Commission's Office of Energy Projects, various Federal and state agencies, natural gas company representatives, and private landowners.

The objective will be to better define the pre-filing actions. This will aid in identifying and resolving issues, improving the quality of applications, and achieving quicker approval by the Commission for projects required by the public convenience and necessity. Case studies which can be used as examples will be highlighted.

The workshop will be held at the Atlanta Capitol Plaza, 450 Capitol Avenue, SW, Atlanta, Georgia 30312, phone: 404–591–2000, fax: 404–591–1999 Atlanta, Georgia, from 9:15 a.m. to 12:30 p.m. A preliminary agenda and directions to the hotel are enclosed.

<sup>&</sup>lt;sup>1</sup>The staff report can be downloaded from the FERC web-site at www.ferc.gov or requested by e-mail at: gasoutreach@ferc.gov.

If you plan to attend or have suggestions for the agenda, please respond by March 29, 2002 via facsimile to Roberta Coulter at 202/219–2722, or you may email our team at: gasoutreach@ferc.gov. Please include in the response the names, addresses, and telephone numbers of all attendees from your organization.

To help us enhance our panel discussions, please consider, and forward to us, issues and/or questions you would like to have addressed at the meetings. If you have any questions, you may contact any of the staff listed below:

Richard Hoffmann—202/208–0066 Lauren O'Donnell—202/208–0325 Jeff Shenot—202/219–2178 Howard Wheeler-202/208-2299

#### J. Mark Robinson,

Director, Office of Energy Projects.

### **Preliminary Workshop Agenda**

Better Stakeholder Involvement: How To Make It Work

April Workshop

- 9 a.m. Introduction, workshop objectives
- 9:15 a.m. Panel One—The Challenge at Headquarters, A Broad Overview
- How can you develop companywide commitment to stakeholder outreach?
- How do you implement the "corporate commitment?" 10 a.m. Panel Two—Agency Panel
- Agency experiences with early involvement in a project.

• What went well and what might be improved?

10:30 a.m. Break

10:45 a.m. Panel Three—Citizen

- How can it work for us?
- Why should a landowner be involved?
- 11:15 a.m. Panel Four—Company Case Study
  - Experience with specific projects:
  - 1. What went well?
- 2. Where there were problems with implementation?
  - 3. How to get around the barriers.
  - Examples of resolving issues.
- 12 p.m. Comments/Discussion/Next Steps
  - Implementation Strategies.

1 p.m. Adjourn

BILLING CODE 6717-01-P

# Atlanta Capitol Plaza

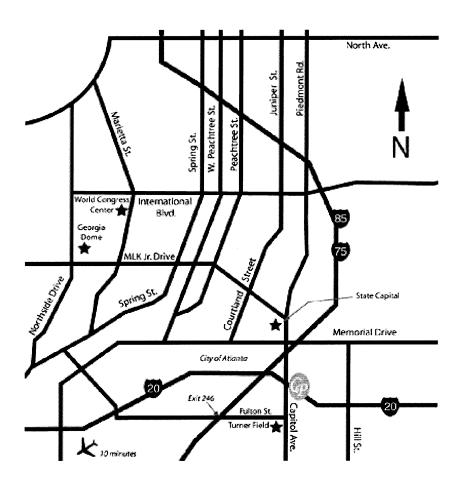
450 Capitol Avenue, SW, Atlanta, Georgia 30312 phone: 404-591-2000

fax:404-591-1999

### Directions

From Atlanta's Hartsfield International Airport - Take I-75/85 north to Exit 246, turn right onto Fulton Street. At the second light, turn left onto Capitol Avenue. Hotel is immediately on the right.

I-85 South - Exit 246, toward Fulton Street. Turn left onto Fulton Street. At the second light, turn left onto Capitol Avenue. Hotel is immediately on the right.



[FR Doc. 02–5168 Filed 3–4–02; 8:45 am] BILLING CODE 6717–01–C

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-7152-9]

Agency Information Collection Activities; OMB Responses

**AGENCY:** Environmental Protection

Agency (EPA).

**ACTION:** Notices.

SUMMARY: This document announces the Office of Management and Budget's (OMB) responses to Agency clearance requests, in compliance with the Paperwork Reduction Act (44 U.S.C. 3501 et seq.). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's