

(1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222–226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see ADDRESSES). The holding of such a hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

#### Species Covered in This Notice

This notice is relevant to 3 federally listed salmonid ESUs: endangered Sacramento River Winter-run Chinook salmon (*Oncorhynchus tshawytscha*), threatened Central Valley spring-run Chinook salmon (*O. tshawytscha*), and threatened Central Valley steelhead (*O. mykiss*).

#### New Applications Received

USFWS requests a 5-year permit to conduct monitoring and research on Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead throughout the Central Valley of California.

CDFG/CDWR requests a 1-year permit to extend normal fish ladder operations at the Feather River Hatchery to allow for additional genetic, life history, and population assessments of wild and hatchery adult Central Valley spring-run Chinook salmon and Central Valley steelhead in the Feather River.

Dated: March 12, 2003.

#### Barbara Schroeder,

Acting Chief, Endangered Species Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 03–6470 Filed 3–17–03; 8:45 am]

BILLING CODE 3510–22–S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 031003E]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings.

**DATES:** The meetings will be held on Monday, March 31, 2003 through Tuesday, April 8, 2003. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, telephone: 907–271–2809.

**SUPPLEMENTARY INFORMATION:** The Council's Advisory Panel will begin at 8 a.m., Monday, March 31 and continue through Saturday, April 5, 2003. The Scientific and Statistical Committee will begin at 8 a.m. on Monday, March 31, and continue through Wednesday, April 2, 2003.

The Council will begin its plenary session at 8 a.m. on Wednesday, April 2 continuing through Tuesday April 8th. All meetings are open to the public except executive sessions.

*Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Reports
  - (a) Executive Director's Report
  - (b) NMFS Management Report
  - (c) Alaska Department of Fish & Game (ADF&G) Management Report
  - (d) Coast Guard Report
  - (e) U.S. Fish & Wildlife Report
2. Gulf of Alaska Rationalization (GOA): Receive draft analytical outline, refine Alternatives as necessary.
3. Crab Rationalization: (a) Receive Committee reports and finalize action on trailing amendments; (b) Department of Justice opinion on anti-trust issues.
4. Steller Sea Lion (SSL) Issues: (a) Review draft response to Biological Opinion (BiOp) remand; (b) National

Academy of Science SSL Report - Schedule discussion for future action; (c) Report on Aleutian Island pollock closure analysis.

5. Essential Fish Habitat (EFH): Receive progress report on Environmental Impact Statement (EIS) development, objectives, and research plan.

6. Programmatic Groundfish Supplemental Environmental Impact Statement (PGSEIS): Receive progress report.

7. Bering Sea/Aleutian Island (BSAI) Pacific Cod Allocation: Initial review of Amendment 77 (allocations among fixed gear components).

8. Improved Retention/Improved Utilization (IR/IU): (a) Review proposal for Trailing Amendment A (multi-species head & Gut (H&G) co-ops), and associated allocation issues; (b) Initial review of Trailing Amendment C (minimum retention standards); (c) Final review of Trailing Amendment D (5% exemption); and (d) Discussion of relationship of Amendment A & C.

9. Observer Program: Review timeline and analytical outline for restructuring observer program.

10. Halibut Subsistence: (a) Final action on Niniilchik inclusion; (b) Report on other potentially eligible communities.

11. Community Development Quota (CDQ) Program: Final action on "other species" exemption

12. Groundfish Issues: (a) Discuss future actions resulting from F40 Report; (b) Receive progress report on rockfish/non-target species management; (c) Review status of TAC-setting amendment package; (d) Review request(s) for Experimental Fishing Permits (halibut donation and salmon excluder device); (e) Recommend VIP rates for latter half of 2003; (f) SSC comments on National Standards 1 guidelines; and (g) Review research priorities.

13. Staff Tasking: Review tasking and committees and provide direction to staff.

14. Other Business.

*Scientific and Statistical Committee (SSC):* The SSC agenda will include the following issues:

1. C–1 GOA Rationalization
  2. C–3 Steller Sea Lion
  3. C–4 Essential Fish Habitat
  4. C–5 PGSEIS
  5. C–6 BSAI Cod Allocation
  6. C–7 IR/IU
  7. C–8 Observer Program
  8. D–1 Groundfish Issues
- Advisory Panel:* The Advisory Panel will address the same agenda issues as the Council.
- Although non-emergency issues not contained in this agenda may come

before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, these issues may not be the subject of formal Council action during the meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: March 13, 2003.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-6472 Filed 3-17-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness), DoD.

**ACTION:** Notice.

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received May 19, 2003.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office of the Under Secretary of Defense (Personnel and Readiness)/ Military Community and Family Policy/ Educational Opportunities Directorate, ATTN: Robin Robinson, 4000 Defense Pentagon, Rm 3A119, Washington, DC 20301-4000.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address or call Ms. Robin Robinson at (703) 602-4949 X119.

*Title, Associated Form, and OMB*

*Control Number:* Application for Department of Defense Impact Aid for Children with Severe disability, SC Form 816 and SD Form 816C, OMB Control Number 0704-0425.

*Needs and Uses:* Department of Defense funds are authorized for local educational agencies (LEA)s that educate military dependent students with severe disabilities and meet certain criteria. Eligible LEAs are determined by their responses to the U.S. Department of Education (ED) from information they submitted on children with disabilities, when they completed the Impact Program form for the Department of Education. This application will be requested of LEAs who educate military dependent students with disabilities, who have been deemed eligible for the U.S. Department of Education Impact Aid program, to determine if they meet the criteria to receive additional funds from the Department of Defense due to high special education costs of the military dependents with severe disabilities that they serve.

*Affected Public:* State, Local or Tribal Government.

*Annual Burden Hours:* 400.

*Number of Respondents:* 50.

*Responses per Respondent:* 1.

*Average Burden per Response:* 400.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

The National Defense Authorization Act for Fiscal Year 2001, Pub. L. 106-398, section 363, authorizes the Secretary of Defense to make payments to each local educational agency (LEA) eligible to receive a payment for a qualifying military dependent child. In order for a local education agency (LEA) to be determined eligible to receive a payment for costs incurred in providing a free appropriate public education to each military child (as described in

subparagraph (A)(ii), (B)(D)(i) or (D)(ii) of section 8003(a)(1) of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7703(a)(1)), the LEA must provide educational and related services to two or more children with severe disabilities, and satisfy certain criteria. Payments will be made by the Department of Defense to LEAs only on behalf of each such child whose individual educational or related services cost exceeds either (a) five times the national or State average per pupil expenditure (whichever is lower) for an out-of-district special education (SPED) program, or (b) three times the State average per pupil expenditure for SPED programs offered by the district or within the district boundaries.

The Application for Department of Defense Impact Aid for Children with Severe Disabilities, SC Form 816 and SC Form 816C, provides the format for eligible LEAs to give submit information on high costs of educating military dependent children with severe disabilities. When the appropriate information is received, the Department of Defense will be able to determine eligibility and calculate payments for eligible LEAs who have high costs for educating military dependent children with severe disabilities.

Dated: March 10, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-6379 Filed 3-17-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**DATES:** Consideration will be given to all comments received by April 17, 2003.

*Title, Form Number, and OMB*

*Number:* Department of Defense (DoD) Request for Personnel Security Investigations; DD Form 1879; OMB Number 0704-0384.

*Type of Request:* Reinstatement.

*Number of Respondents:* 32,164.

*Responses per Respondent:* 1.

*Annual Responses:* 32,164.

*Average Burden Per Response:* 15 minutes.