

Homeowners without credit available elsewhere: 2.937%  
 Businesses with credit available elsewhere: 6.378%  
 Businesses and non-profit organizations without credit available elsewhere: 3.189%  
 Others (including non-profit organizations) with credit available elsewhere: 5.500%

#### For Economic Injury

Businesses and small agricultural cooperatives without credit available elsewhere: 3.189%

The number assigned to this disaster for physical damage is 348211. For economic injury the number is 9U4800 for Kentucky; 9U4900 for Ohio; 9U5000 for Virginia; and 9U5100 for West Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: March 14, 2003.

**Allan I. Hoberman,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-6766 Filed 3-20-03; 8:45 am]

**BILLING CODE 8025-01-P**

Homeowners without credit available elsewhere: 2.937%  
 Businesses with credit available elsewhere: 6.378%  
 Businesses and non-profit organizations without credit available elsewhere: 3.189%  
 Others (including non-profit organizations) with credit available elsewhere: 5.500%

#### For Economic Injury

Businesses and small agricultural cooperatives without credit available elsewhere: 3.189%

The number assigned to this disaster for physical damage is 348111. For economic injury the number is 9U4500 for Ohio; 9U4600 for Kentucky; and 9U4700 for West Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 14, 2003.

**Allan I. Hoberman,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-6768 Filed 3-20-03; 8:45 am]

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The interest rates are:

#### For Physical Damage

Homeowners with credit available elsewhere: 5.875%  
 Homeowners without credit available elsewhere: 2.937%  
 Businesses with credit available elsewhere: 6.378%  
 Businesses and non-profit organizations without credit available elsewhere: 3.189%  
 Others (including non-profit organizations) with credit available elsewhere: 5.500%

#### For Economic Injury

Businesses and small agricultural cooperatives without credit available elsewhere: 3.189%

The number assigned to this disaster for physical damage is 348311. For economic injury the number is 9U5200 for West Virginia; 9U5300 for Ohio; 9U5400 for Kentucky; and 9U5500 for Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 17, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-6767 Filed 3-20-03; 8:45 am]

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### SMALL BUSINESS ADMINISTRATION

#### [Declaration of Disaster #3481]

##### State of Ohio

As a result of the President's major disaster declaration on March 14, 2003, I find that Adams, Jackson, Lawrence, Pike and Scioto Counties in the State of Ohio constitute a disaster area due to damages caused by a severe winter storm and record snow occurring on February 14, 2003, and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on May 13, 2003, and for economic injury until the close of business on December 15, 2003, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Brown, Gallia, Highland, Ross and Vinton in the State of Ohio; Boyd, Greenup, Lewis and Mason counties in the State of Kentucky; and Cabell and Wayne counties in the State of West Virginia.

The interest rates are:

#### For Physical Damage

Homeowners with credit available elsewhere: 5.875%

### SMALL BUSINESS ADMINISTRATION

#### [Declaration of Disaster #3483]

##### State of West Virginia

As a result of the President's major disaster declaration on March 14, 2003, I find that Cabell, Jackson, Kanawha, Lincoln, Mingo, Roane and Wayne Counties in the State of West Virginia constitute a disaster area due to damages caused by a severe winter storm, record snow, heavy rains, flooding and landslides occurring on February 16, 2003, and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on May 13, 2003, and for economic injury until the close of business on December 15, 2003, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South 3rd Fl., Niagara Falls, NY 14303-1192.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Boone, Calhoun, Clay, Fayette, Logan, Mason, McDowell, Nicholas, Putnam, Raleigh, Wirt, Wood and Wyoming in the State of West Virginia; Gallia, Lawrence and Meigs counties in the State of Ohio; Boyd, Lawrence, Martin and Pike counties in the State of Kentucky; and Buchanan county in the Commonwealth of Virginia.

### SMALL BUSINESS ADMINISTRATION

#### Federal Assistance To Provide Counseling, Technical Assistance and Long Term Training to Small Business Owners and Those Interested in Starting a Small Business

**AGENCY:** Small Business Administration.

**ACTION:** SBDC 2003 Program Announcement for CY 2003.

**SUMMARY:** The Small Business Administration plans to issue a supplemental SBDC Program Announcement for CY 2003 to invite applicants from Institutions of Higher Education and Women's Business Centers to establish, manage, and oversee a Small Business Development Center (SBDC) Network in one of the areas corresponding to the areas served by each of the SBA District Offices in State of California.

The authorizing legislation is section 21 of the Small Business Act, (15 U.S.C. 648). SBA's California District Offices will hold bidders conferences according to the following schedule:

Sacramento District Office: April 22, 2003.  
 San Francisco District Office: April 22, 2003.

Fresno District Office: April 22, 2003.

Los Angeles District Office: April 24, 2003.

Santa Ana District Office: April 23, 2003.

San Diego District Office: April 24, 2004.

SBA's District Office(s) must receive applications/proposals by June 1, 2003.

SBA will select the applicants competitively. The successful applicant will receive an award to provide long term training, counseling and technical assistance to business persons who want to start or expand a small business.

The applicant must submit a six month plan to finish CY 2003 and an additional one year option plan for 2004 that describes the network, sources of match, training and technical assistance activities. Award recipients must provide non-Federal matching funds, *i.e.*, one-non Federal dollar for each Federal dollar for the project-year. At least half of the matching requirement must be in cash. The remainder may be in-kind or waived indirect cost.

**DATES:** SBA will mail program announcements to interested parties, immediately, upon request. The opening date will be March 20, 2003.

**FOR FURTHER INFORMATION CONTACT:**

R. MARK QUINN, District Director, U.S. Small Business Administration, 455 Market Street, 6th Floor, San Francisco, CA 94105-2445, (415) 744-8474

MS. SANDRA SUTTON, District Director, U.S. Small Business Administration, 200 West Santa Ana Boulevard, Suite 700, Santa Ana, CA 92701, (714) 550-7420

MR. CARLOS G. MENDOZA, District Director, U.S. Small Business Administration, 2719 North Air Fresno Drive, Suite 200, Fresno, CA 93727-1547, (559) 487-5441

MR. ALBERTO G. ALVARADO, District Director, U.S. Small Business Administration, 330 North Brand Boulevard, Suite 1200, Glendale, CA 91203-2304, (818) 552-3201

MR. DARPUS J. O'NEAL, District Director, U.S. Small Business Administration, 650 Capital Mall, Suite 7-500, Sacramento, CA 95814-4708, (916) 930-3715

MR. GEORGE P. CHANDLER, JR., District Director, U.S. Small Business Administration, 550 West "C" Street, Suite 550, San Diego, CA 92101-3500, (619) 557-7250

or Tom Mueller, Deputy Associate Administrator for Small Business

Development Centers, at (202) 205-7301.

**Johnnie L. Albertson,**

*Associate Administrator for Small Business Development Centers.*

[FR Doc. 03-6785 Filed 3-20-03; 8:45 am]

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**DEPARTMENT OF STATE**

[Public Notice 4319]

**Culturally Significant Objects Imported for Exhibition Determinations: "Antoine Houdon (1740-1828): Sculptor of the Enlightenment"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985; 22 U.S.C. 2459], Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], and Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, I hereby determine that the objects to be included in the exhibition, "Antoine Houdon (1740-1828): Sculptor of the Enlightenment" imported from abroad for temporary exhibition within the United States, are of cultural significance. These objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC, from on or about May 4, 2003, to on or about September 7, 2003, The J. Paul Getty Museum, Los Angeles, California, from on or about November 4, 2003, to on or about January 25, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, 202/619-5997, and the address is United States Department of State, SA-44, Room 700, 301 4th Street, SW., Washington, DC 20547-0001.

Dated: March 14, 2003.

**Patricia S. Harrison,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-6837 Filed 3-20-03; 8:45 am]

**BILLING CODE 4710-08-U**

**DEPARTMENT OF STATE**

[Public Notice 4320]

**Culturally Significant Objects Imported for Exhibition Determinations: "Isamu Noguchi and Modern Japanese Ceramics"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Isamu Noguchi and Modern Japanese Ceramics," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Arthur M. Sackler Gallery, Smithsonian Institution, Washington, DC, from on or about May 3, 2003, to on or about September 7, 2003; Japan Society Gallery, New York, NY, from on or about October 9, 2003, to on or about January 11, 2004; Japanese American National Museum, Los Angeles, CA, from on or about February 7, 2004, to on or about May 30, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.