

rescheduled for 10 a.m. on June 27, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Andrew J. DiMarsico, Office of Chief Counsel, National Highway Traffic Safety Administration, 400 Seventh Street, SW., Washington, DC 20590; (202) 366-5263. NHTSA's Initial Decision, and the information on which it is based, are available at NHTSA's Technical Information Services, Room 5111, 400 Seventh Street, SW., Washington, DC 20590; Telephone: 202-366-2588. When visiting Technical Information Services or contacting it via the telephone, refer to Investigation File CI-218-020612.

**SUPPLEMENTARY INFORMATION:** On April 11, 2003, NHTSA published a Notice in the **Federal Register** that it would hold a public meeting regarding its Initial Decision that model 02 motorcycle helmets manufactured by NexL Sports Products (NexL) fail to comply with Federal Motor Vehicle Safety Standard (FMVSS) No. 218, Motorcycle Helmets, 49 CFR 571.218 and a hearing to determine whether the remedy provided by NexL to address a noncompliance in its model 01 helmets was adequate. For further details regarding this notice, see 68 FR 17857 (April 11, 2003). This public meeting and the associated remedy adequacy hearing have been rescheduled to June 27, 2003 at 10 a.m. in room 6332, Department of Transportation Building, 400 Seventh Street, SW., Washington, DC.

Persons wishing to make oral presentations must notify Tilda Proctor, National Highway Traffic Safety Administration, Room 5321, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-4759, or by fax at (202) 366-8065, before the close of business on June 20, 2003. Other information in the **Federal Register** Notice of April 11, 2003 continues to apply.

Persons who wish to file written comments should submit them to the same address, preferably no later than the beginning of the meeting/hearing on June 27, 2003. However, the agency will accept written submissions until July 11, 2003.

**Authority:** 49 U.S.C. 30118(a), (b), and 49 U.S.C. 30120(c), (e); delegations of authority at 49 CFR 1.50(a) and 49 CFR 501.8.

Issued on: May 1, 2003.

**Kenneth N. Weinstein,**

*Associate Administrator for Enforcement.*

[FR Doc. 03-11158 Filed 5-5-03; 8:45 am]

BILLING CODE 4910-59-P

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Ex Parte No. 333]

#### Meetings of the Board; Sunshine Act

**TIME AND DATE:** 10 a.m., Friday, May 9, 2003.

**PLACE:** The Board's Hearing Room, Surface Transportation Board, 1925 K Street, NW., Washington, DC 20423.

**STATUS:** The Board will meet to discuss among themselves the following agenda items. Although the conference is open for public observation, no public participation is permitted.

#### MATTERS TO BE CONSIDERED:

STB Finance Docket No. 34079, *San Jacinto Rail Limited Construction Exemption and The Burlington Northern and Santa Fe Railway Company Operation Exemption-Build-Out to the Bayport Loop Near Houston, Harris County, TX.*

STB Finance Docket No. 34040, *Riverview Trenton Railroad Company—Petition for an Exemption from 49 U.S.C. 10901 to Acquire and Operate a Rail Line in Wayne County, MI.*

Docket No. 41185, *Arizona Public Service Company and Pacificorp v. The Atchison, Topeka and Santa Fe Railway Company.*

Embraced case:

STB Docket No. 42077, *Arizona Public Service Co. & Pacificorp v. The Burlington Northern and Santa Fe Railway Company.*

STB Docket No. 42072, *Carolina Power & Light Company v. Norfolk Southern Railway Company.*

STB Finance Docket No. 33989, *Pejepscot Industrial Park, Inc., d/b/a Grimm Industries—Petition for Declaratory Order.*

STB Docket No. AB-55 (Sub-No. 618), *CSX Transportation, Inc.—Discontinuance—at Memphis, in Shelby County, TN.*

STB Finance Docket No. 34236, *Bolen-Brunson-Bell Lumber Company, Inc. v. CSX Transportation, Inc.*

Embraced case:

Ex Parte No. 346 (Sub-No. 25), *Rail General Exemption Authority—Lumber or Wood Products.*

STB Finance Docket No. 33740, *The Burlington Northern and Santa Fe Railway Company—Petition for Declaration or Prescription of Crossing, Trackage, or Joint Use Rights.*

STB Finance Docket No. 34293, *Metro-North Commuter Railroad Company—Acquisition and Operation Exemption—Line of Norfolk Southern Railway Company and Pennsylvania Lines LLC.*

STB Finance Docket No. 34145, *Bulkmatic Railroad Corporation—Acquisition Exemption—Bulkmatic Transport Company.*

Embraced case:

STB Finance Docket No. 34179, *Bulkmatic Railroad Corporation—Operation Exemption—Bulkmatic Transport Company.*

STB Finance Docket No. 34284, *Southwest Gulf Railroad Company—Construction and Operation Exemption—Medina County, TX.*

STB Docket No. AB-596, *New York City Economic Development Corporation—Adverse Abandonment—New York Cross Harbor Railroad in Brooklyn, NY.*

STB Finance Docket No. 34299, *Gulf & Ohio Railways Holding Co., Inc., H. Peter Claussen and Linda C. Claussen—Continuance in Control Exemption—Chattahoochee & Gulf Railroad Co., Inc.*

STB Finance Docket No. 34316 (Sub-No. 1), *The Burlington Northern and Santa Fe Railway Company—Trackage Rights Exemption—Union Pacific Railroad Company.*

STB Finance Docket No. 34320 (Sub-No. 1), *Union Pacific Railroad Company—Trackage Rights Exemption—The Burlington Northern and Santa Fe Railway Company.*

STB Finance Docket No. 34321 (Sub-No. 1), *Union Pacific Railroad Company—Trackage Rights Exemption—The Burlington Northern and Santa Fe Railway Company.*

STB Finance Docket No. 34333 (Sub-No. 1), *Union Pacific Railroad Company—Trackage Rights Exemption—The Burlington Northern and Santa Fe Railway Company.*

STB Ex Parte No. 282 (Sub-No. 20), *Railroad Consolidation Procedures—Exemption for Temporary Trackage Rights.*

Docket No. AB-389 (Sub-No. 1X), *Georgia Great Southern Division, South Carolina Central Railroad Co., Inc.—Abandonment and Discontinuance Exemption—Between Albany and Dawson, in Terrell, Lee and Dougherty Counties, GA.*

STB Docket No. MC-F-20995, *Peter Pan Bus Lines Trust—Purchase and Acquisition of Control—Arrow Acquisition, LLC, Bonanza Acquisition, LLC, Maine Line, LLC, Pawtuxet Valley, LLC, Peter Pan Boston, LLC, and Peter Pan Bus Lines, Inc.*

STB Docket No. WCC-105, *DHX, Inc. v. Matson Navigation Company and Sea-land Service, Inc.*

#### CONTACT PERSON FOR MORE INFORMATION:

A. Dennis Watson, Office of Congressional and Public Services, Telephone: (202) 565-1596. FIRS: 1-800-877-8339

Dated: April 29, 2003.  
**Vernon A. Williams,**  
*Secretary.*  
 [FR Doc. 03-11358 Filed 5-2-03; 2:07 pm]  
 BILLING CODE 4915-00-P

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

**Open Meeting of the Area 6 Taxpayer Advocacy Panel (Including the States of Alaska, Arizona, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming)**

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Area 6 Committee of the Taxpayer Advocacy Panel will be conducted in Seattle, Washington.

**DATES:** The meeting will be held Thursday, May 29, 2003, and Friday, May 30, 2003.

**FOR FURTHER INFORMATION CONTACT:** Anne Gruber at 1-888-912-1227, or 206-220-6096.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area 6 Committee of the Taxpayer Advocacy Panel will be held Thursday, May 29, 2003, from 12:30 p.m. PDT to 4:30 p.m. PDT and Friday, May 30, 2003, from 8:30 a.m. PDT to 4:30 p.m. PDT. Both meetings will be held in the south auditorium of the Jackson Federal Building, 915 2nd Ave, Seattle, WA. The public is invited to make oral comments on Friday, May 30 from 9 a.m. PDT to 12 noon PDT. Individual comments will be limited to 5 minutes. If you would like to have the TAP consider an oral or written statement, please call 1-888-912-1227 or 206-220-6096, or write Anne Gruber, TAP Office, 915 2nd Ave, M/S W406, Seattle, WA 98174. Due to limited time and space, notification of intent to participate in the public forum part of the meeting must be made with Anne Gruber. Ms. Gruber can be reached at 1-888-912-1227 or 206-220-6096.

The agenda will include the following: Various IRS issues.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

Dated: April 29, 2003.  
**Deryle J. Temple,**  
*Director, Taxpayer Advocacy Panel.*  
 [FR Doc. 03-11213 Filed 5-5-03; 8:45 am]  
 BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

**Open Meeting of the Ad Hoc Issue Committee of the Taxpayer Advocacy Panel**

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice; Correction.

**SUMMARY:** This document contains a correction to a notice on an open meeting of the Ad Hoc Issue Committee of the Taxpayer Advocacy Panel being conducted (via teleconference), which was published in the **Federal Register** on Tuesday, April, 15, 2003 (68 FR 18331).

**FOR FURTHER INFORMATION CONTACT:** Anne Gruber at 1-888-912-1227, or 206-220-6095.

### Need for Correction

As published, this notice of an Open Meeting of the ad hoc issue committee of the taxpayer advocacy panel contains errors which may prove to be misleading and are in need of clarification.

### Correction of Publication

Accordingly, the publication of the notice of an open meeting of the ad hoc issue committee of the taxpayer advocacy panel which is the subject of FR Doc. 03-9220 is corrected as follows:

1. On page 18331, column 3, under the caption **DATES**, the language "The meeting will be held Monday, May 5, 2003." is corrected to read "The meeting will be held on Tuesday, May 13, 2003."

2. On page 18331, column 3, under the caption **SUPPLEMENTARY INFORMATION**, lines 7 and 8, the language "Monday, May 5, 2003" is corrected to read "Tuesday, May 13, 2003."

**Cynthia Grigsby,**  
*Chief, Regulations Unit, Associate Chief Counsel, (Procedure and Administration).*  
 [FR Doc. 03-11360 Filed 5-2-03; 3:55 pm]  
 BILLING CODE 4830-01-P

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0570]

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Veterans Health Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Veterans Health Administration (VHA), Department of Veterans Affairs, has submitted the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before June 5, 2003.

**FOR FURTHER INFORMATION OR A COPY OF THE SUBMISSION CONTACT:** Denise McLamb, Records Management Service (005E3), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 273-8030, FAX (202) 273-5981 or e-mail: [denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please refer to "OMB Control No. 2900-0570."

Send comments and recommendations concerning any aspect of the information collection to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-7316. Please refer to "OMB Control No. 2900-0570" in any correspondence.

### SUPPLEMENTARY INFORMATION:

**Title:** Generic Clearance for the Veterans Health Administration Customer Satisfaction Surveys.

**OMB Control Number:** 2900-0570.

**Type of Review:** Extension of a currently approved collection.

**Abstract:** Executive Order 12862, Setting Customer Service Standards, requires Federal agencies and departments to identify and survey its customers to determine the kind and quality of services they want and their level of satisfaction with existing services. VHA uses customer satisfaction surveys to gauge customer perceptions of VA services as well as customer expectations and desires. The results of these information collections lead to improvements in the quality of VHA service delivery by helping to shape the direction and focus of specific programs and services.