

Work Center, Cibola National Forest, Fort Wingate, 03000488

## NEW YORK

### Niagara County

Conkey House, (Stone Buildings of Lockport, New York MPS), 202 Akron St., Lockport, 03000479

Dole House, (Stone Buildings of Lockport, New York MPS), 74 Niagara St., Lockport, 03000485

Gibbs House, (Stone Buildings of Lockport, New York MPS), 98 N. Transit St., Lockport, 03000482

Hopkins House, (Stone Buildings of Lockport, New York MPS), 83 Monroe St., Lockport, 03000480

Maloney House, (Stone Buildings of Lockport, New York MPS), 279 Caledonia St., Lockport, 03000481

Stickney House, (Stone Buildings of Lockport, New York MPS), 133 Lock St., Lockport, 03000483

Watson House, (Stone Buildings of Lockport, New York MPS), 129 Outwater Dr., Lockport, 03000486

White—Pound House, (Stone Buildings of Lockport, New York MPS), 140 Pine St., Lockport, 03000484

## PENNSYLVANIA

### Bedford County

Everett Historic District, (Lincoln Highway Heritage Corridor Historic Resources: Franklin to Westmoreland Counties MPS), Roughly bounded by W. Fifth, Borough, Hill Sts., River Ln., South St. Barndollar Ave., Everett, 03000492

### Butler County

Butler Historic District, (Oil Industry Resources in Western Pennsylvania MPS), Roughly bounded by N. Church St., Walnut St., Franklin St. and Wayne St., Butler, 03000490

### Jefferson County

Brockwayville Passenger Depot, Buffalo, Rochester and Pittsburgh Railroad, Alexander Street at Fourth Ave., Brockway, 03000489

### Mercer County

First Universalist Church of Sharpsville, 131 N. Mercer Ave., Sharpsville, 03000491

### Perry County

Lupfer, Israel and Samuel, Tannery Site and House, Black Hollow Rd., SW of Toboyne/Jackson Townships, Toboyne, 03000493

## RHODE ISLAND

### Providence County

Summit Historic District, Summit Ave., Rochambeau Ave., Camp St., Memorial Rd., Creston Way, Providence, 03000495  
Westminster Street Historic District, Roughly along Westminster St. bet. Stewart St. and Sawins Ln., Providence, 03000494

## SOUTH DAKOTA

### Buffalo County

Talking Crow Archeological Site, Address Restricted, Fort Thompson, 03000505

### Gregory County

Herrick Elevator, US 18, Herrick, 03000498

### Lawrence County

Walsh Barn, 0.5 mi. W of jct. of Upper Redwater Rd. and 104th Ave., Spearfish, 03000500

### Lincoln County

Norway Center Store, 29339 SD 11, Hudson, 03000496

### Lyman County

Dinehart Village Archeological Site, Address Restricted, Oacoma, 03000501  
King Archeological Site, Address Restricted, Oacoma, 03000502

### Minnehaha County

Cherry Rock Park Bridge, (Historic Bridges in South Dakota MPS AD), Cherry Rock Park, Sioux Falls, 03000499  
Willow Grove Farm, (Federal Relief Construction in South Dakota MPS), 47480 258th Ave., Renner, 03000497

### Stanley County

Breeden Village, Address Restricted, Fort Pierre, 03000503

### Sully County

Cooper Village Archeological Site, Address Restricted, Onida, 03000504

## WISCONSIN

### Waupaca County

Mead Bank, 215 Jefferson St., Waupaca, 03000506

[FR Doc. 03-11860 Filed 5-12-03; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notice of Draft Multiple Property Documentation Form: Historic Residential Suburbs in the United States, 1830-1960

The National Register is soliciting comments on a draft multiple property form, Historic Residential Suburbs in the United States, 1830-1960, which was developed in conjunction with the National Register bulletin, Historic Residential Suburbs: Guidelines for Evaluation and Documentation for the National Register of Historic Places (available on the Web at: <http://www.cr.nps.gov/nr/publications/bulletins/suburbs>). Researched and written by Dr. David L. Ames of the Center for Historic Architecture and Engineering at the University of Delaware and Linda McClelland of the National Register staff, this proposed Multiple Property Submission is intended to facilitate future nominations of historic subdivisions and neighborhoods to the National Register.

Historic Residential Suburbs in the United States, 1830-1960 is available on the National Register Web site at: [www.nr.nps.gov/multiples/64500838.pdf](http://www.nr.nps.gov/multiples/64500838.pdf).

Comments on the proposed Historic Residential Suburbs in the United States, 1830-1960 multiple property form will be received for 45 days from the date of this notice. Please address comments to Carol D. Shull, Keeper of the National Register of Historic Places, National Register, History and Education, National Park Service, 1849 C Street, NW. (2280), Washington, DC 20240, Attention: Linda McClelland (phone: 202-354-2258; e-mail: [linda\\_mcclelland@nps.gov](mailto:linda_mcclelland@nps.gov)).

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

[FR Doc. 03-11859 Filed 5-12-03; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### California Bay-Delta Public Advisory Committee Public Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the California Bay-Delta Public Advisory Committee will meet on June 5, 2003. The agenda for the Committee meeting will include discussion on the Bay-Delta Program Plans and related recommendations, summary of water operations issues and integrated key milestones, Colorado River negotiations and related legal and water transfers issues, Committee priorities for 2003, and implementation of the CALFED Bay-Delta Program with State and Federal officials.

**DATES:** The meeting will be held Thursday, June 5, 2003, from 9 a.m. to 6 p.m. If reasonable accommodation is needed due to a disability, please contact Pauline Nevins at (916) 445-7297 or TDD (800) 735-2929 at least 1 week prior to the meeting.

**ADDRESSES:** The meeting will be held at the John E. Moss Federal Building located at 650 Capitol Mall, 5th Floor, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:** Eugenia Laychak, California Bay-Delta Authority, at (916) 445-0524, or Diane Buzzard, U.S. Bureau of Reclamation, at (916) 978-5022.

**SUPPLEMENTARY INFORMATION:** The Committee was established to provide assistance and recommendations to Secretary of the Interior Gale Norton and California Governor Gray Davis on implementation of the CALFED Bay-Delta Program. The Committee will advise on annual priorities, integration of the eleven Program elements, and overall balancing of the four Program objectives of ecosystem restoration, water quality, levee system integrity, and water supply reliability. The Program is a consortium of 23 State and Federal agencies with the mission to develop and implement a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the San Francisco/Sacramento and San Joaquin Bay Delta.

Committee and meeting materials will be available on the CALFED Bay-Delta Web site: <http://calwater.ca.gov> and at the meeting. This meeting is open to the public. Oral comments will be accepted from members of the public at the meeting and will be limited to 3–5 minutes.

(Authority: The Committee was established pursuant to the Department of the Interior's authority to implement the Fish and Wildlife Coordination Act, 16 U.S.C. 661 *et seq.*, the Endangered Species Act, 16 U.S.C. 1531 *et seq.*, and the Reclamation Act of 1902, 43 U.S.C. 371 *et seq.*, and the acts amendatory thereof or supplementary thereto, all collectively referred to as the Federal Reclamation laws, and in particular, the Central Valley Project Improvement Act, Title 34 of Pub. L. 102–575.)

Dated: April 24, 2003.

**Nan M. Yoder,**

*Acting Special Projects Officer, Mid-Pacific Region.*

[FR Doc. 03–11875 Filed 5–12–03; 8:45 am]

**BILLING CODE 4310–MN–M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Glen Canyon Dam Adaptive Management Work Group (AMWG), Notice of Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Adaptive Management Program (AMP) was implemented as a result of the Record of Decision on the Operation of Glen Canyon Dam Final Environmental Impact Statement to comply with consultation requirements of the Grand Canyon Protection Act (Pub. L. 102–575) of 1992. The AMP provides an organization and process to

ensure the use of scientific information in decision making concerning Glen Canyon Dam operations and protection of the affected resources consistent with the Grand Canyon Protection Act. The AMP has been organized and includes a federal advisory committee (AMWG), a technical work group (TWG), a monitoring and research center, and independent review panels. The TWG is a subcommittee of the AMWG and provides technical advice and information for the AMWG to act upon.

**Date and Location:** The AMWG will conduct the following public meeting:

*Phoenix, Arizona—May 29, 2003.* The meeting will begin at 9:30 a.m. and conclude at 5 p.m. The meeting will be held at the Bureau of Indian Affairs—Western Regional Office, 2 Arizona Center, 400 N. 5th Street, Conference Rooms A and B (12th Floor), Phoenix, Arizona.

**Agenda:** The purpose of the meeting will be to address the critical status of the humpback chub in the Colorado River. At the AMWG Meeting held on January 28–29, 2003, the following motion was passed: “AMWG meet in special session on or about April 1, 2003, to consider actions to implement a comprehensive research and management program for the HBC, and in the interim an ad hoc committee of AMWG, TWG, GCMRC, and science advisors develop recommendations and report to AMWG at the special session.” In conjunction with that motion, the HBC Ad Hoc Group was formed and will present their report to the AMWG at the meeting. Additional ad hoc group reports may also be presented as appropriate.

Time will be allowed for any individual or organization wishing to make formal oral comments (limited to 5 minutes) at the meeting.

**Date and Location:** The TWG will conduct the following public meeting:

*Phoenix, Arizona—May 28, 2003.* The meeting will begin at 1 p.m. and conclude at 5 p.m. It will resume again on Friday, May 30, 2003 at 8 a.m. and conclude at noon. The meeting will be held at the Bureau of Indian Affairs—Western Regional Office, 2 Arizona Center, 400 N. 5th Street, Conference Rooms A and B (12th Floor), Phoenix, Arizona.

**Agenda:** The purpose of the meeting will be to discuss the Humpback Chub Ad Hoc Group Report, FY04 and FY05 Work Plans, GCMRC Survey Protocol Evaluation Panel Report, Oracle database, Tribal Consultation Plan, basin hydrology, environmental compliance, and other administrative and resource issues pertaining to the AMP.

To allow full consideration of information by the AMWG or TWG members, written notice must be provided to Dennis Kubly, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah, 84138; telephone (801) 524–3715; faxogram (801) 524–3858; e-mail at [dkubly@uc.usbr.gov](mailto:dkubly@uc.usbr.gov) (5) days prior to the meeting. Any written comments received will be provided to the AMWG and TWG members prior to the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Dennis Kubly, telephone (801) 524–3758; faxogram (801) 524–3858; or via e-mail at [dkubly@uc.usbr.gov](mailto:dkubly@uc.usbr.gov).

Dated: April 28, 2003.

**Dennis Kubly,**

*Chief, Adaptive Management Group, Environmental Resources Division, Upper Colorado Regional Office.*

[FR Doc. 03–11861 Filed 5–12–03; 8:45 am]

**BILLING CODE 4310–MN–P**

## INTERNATIONAL TRADE COMMISSION

[Investigations Nos. 731–TA–1034–1035 (Preliminary)]

### Certain Color Television Receivers From China and Malaysia

**AGENCY:** International Trade Commission.

**ACTION:** Institution of antidumping investigations and scheduling of preliminary phase investigations.

**SUMMARY:** The Commission hereby gives notice of the institution of investigations and commencement of preliminary phase antidumping duty investigations 731–TA–1034–1035 (Preliminary) under section 733(a) of the Tariff Act of 1930 (19 U.S.C. 1673b(a)) (the Act) to determine whether there is a reasonable indication that an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports from China and Malaysia of certain color television receivers,<sup>1</sup> provided for in subheadings 8528.12.28, 8528.12.32, 8528.12.36, 8528.12.40, 8528.12.44, 8528.12.48,

<sup>1</sup> The imported products subject to these investigations, as defined in the petition, are complete and incomplete direct view or projection type cathode-ray tube color television receivers, with video display diagonal exceeding 52 centimeters (in effect, 21 inches and above), whether or not combined with video recording or reproducing apparatus (VCR and DVD “combos”). The products subject to these investigations are those which are capable of receiving a broadcast television signal and producing a video image.