

file avoiding the use of special characters and any form of encryption. Please also include "ATTN: Elk" and your name and return address in your Internet message. If you do not receive a confirmation from the system that we received your Internet message, contact Therese Johnson (970) 586-1262. The National Park Service will make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that their home address be withheld from the record, which will be honored to the extent allowable by law. There also may be circumstances in which the National Park Service would withhold from the record a respondent's identity, as allowable by law. If a respondent wishes the National Park Service to withhold their address, they must state this prominently at the beginning of the comment. The National Park Service will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: April 30, 2003.

**Karen Wade,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 03-13338 Filed 5-28-03; 8:45 am]

BILLING CODE 4312-CP-P

alternatives will be developed to guide the management of the monument over the next 15 to 20 years. The alternatives will incorporate various zoning and management prescriptions to ensure resource preservation and public enjoyment of the monument. The environmental consequences that could result from implementing the various alternative will be evaluated in the plan. Impact topics will include cultural and natural resources, visitor experience, park operations, the socioeconomic environment, impairment, and sustainability. The public will be invited to express concerns about the management of the monument early in the process through public meetings and other media; and will have an opportunity to review and comment on a draft GMP/EIS. Following public review processes outlined under NEPA, the final plan will become official, authorizing implementation of a preferred alternative. The target date for the Record of decision is March 2006.

**FOR FURTHER INFORMATION CONTACT:**

Superintendent, Statue of Liberty National Monument and Ellis Island, New York, (212) 363-3206.

Dated: April 21, 2003.

**Cynthia Garrett,**

*Acting Superintendent, Statue of Liberty National Monument and Ellis Island.*

[FR Doc. 03-13330 Filed 5-28-03; 8:45 am]

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The Agenda for this meeting is as follows:

1. Call to Order, Introductions of Advisory Council members present
2. Review and approval of minutes of the June meeting
3. Outreach program
4. Review of summer operations
5. Report from the NPS
6. Public Comment
7. Next Meetings
8. Adjourn

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA 02110, telephone (617) 223-8667.

Dated: April 30, 2003.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. 03-13326 Filed 5-28-03; 8:45 am]

BILLING CODE 4312-52-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) that the Boston Harbor Islands Advisory Council will meet on Wednesday, June 4, 2003. The meeting will convene at 4 pm at the New England Aquarium Conference Center, Central Wharf, Boston, MA.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands national park area.

The Agenda for this meeting is as follows:

1. Call to Order, Introductions of Advisory Council members present
2. Review and approval of minutes of the March meeting
3. Update on outreach program

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent To Prepare a General Management Plan and Environmental Impact Statement

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service announces its intent to prepare a General Management Plan and Environmental Impact Statement (GMP/EIS) for the Statue of Liberty National Monument and Ellis Island, New Jersey and New Jersey and New York. The park comprises Liberty Island (12.5 acres), site of the "Statue of Liberty Enlightening the World", and Ellis Island (27.5 acres), containing the Immigration Museum and other historic structures that formed the immigration station. Prepared by planners in the NPS Northeast Region, with assistance from advisors and consultants, the GMP/EIS will propose a long-term approach to managing the Statue of Liberty National Monument and Ellis Island. Consistent with the monument's mission, NPS policy, and other laws and regulations,

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) that the Boston Harbor Islands Advisory Council will meet on Wednesday, September 3, 2003. The meeting will convene at 6 p.m. at the New England Aquarium Conference Center, Central Wharf, Boston, MA.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands national park area.

4. Finalize the nomination process
5. Report from the NPS
6. Public Comment
7. Next Meetings
8. Adjourn

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA 02110, telephone (617) 223-8667.

Dated: April 30, 2003.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. 03-13327 Filed 5-28-03; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Chalmette Battlefield Task Force Committee meeting

**AGENCY:** Jean Lafitte National Historical Park and Preserve, National Park Service.

**ACTION:** Notice of Task Force meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that a meeting of the Chalmette Battlefield Task Force Committee will be held at 3 p.m. at the following location and date:

**DATES:** Wednesday, May 28, 2003.

**ADDRESSES:** Jean Lafitte National Historical Park and Preserve, Chalmette National Battlefield, 8606 West Saint Benard Highway, Chalmette, Louisiana 70043-4204.

**FOR FURTHER INFORMATION CONTACT:** Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Rue Decatur Street, New Orleans, Louisiana 70130, 504-589-3882, extension 137 or 108.

**SUPPLEMENTARY INFORMATION:** The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr.

Paul V. Perez, Captain Bonnie Pepper Cook, vice-chairperson, Mr. Michael L. Fraering, Colonel John F. Pugh, Jr., and Ms. Geraldine Smith.

The matters to be discussed at this meeting will include an onsite tour of the Chalmette Battlefield and Chalmette National Cemetery, history of the area, cultural landscape recommendations, and current citizens concerns and issues. This meeting will be open to the public; however, facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the superintendent at the address above. Minutes of the meeting will be available at park headquarters for public inspection at 419 Decatur Street, New Orleans, Louisiana, for public inspection approximately 4 weeks after the meeting and on the park web-site at <http://www.nps.gov/jela.htm>.

Dated: April 9, 2003.

**W. Thomas Brown,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 03-13335 Filed 5-28-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will meet June 10-11, 2003, in Cuyahoga Falls, Ohio. On June 10, the Board will tour Cuyahoga Valley National Park areas and will be briefed regarding environmental, education and partnership programs. On June 11, the Board will convene its business meeting at 8:30 a.m., in the Portage Room (lobby level) of the Sheraton Suites—Akron/Cuyahoga Falls, 1989 Front Street, Cuyahoga Falls, Ohio 44221, telephone 330-929-3000. The meeting will be adjourned at 5 p.m. During the morning session, National Park Service Director Fran Mainella will greet the Board, followed by the report of the Board's National Landmarks Committee and the Board's consideration of National Historic Landmark nominations. In the afternoon, the Board will receive reports from its National Parks Science Committee, Education Committee,

Strategic Communications Committee, and Partnerships Committee, and will discuss pending business.

Other officials of the National Park Service and the Department of the Interior may address the Board, and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service; 1849 C Street, NW., Room 7250; Washington, DC 20240; telephone 202-208-7456.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: May 5, 2003.

**Loran Fraser,**

*Chief, Office of Policy.*

[FR Doc. 03-13336 Filed 5-28-03; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 3, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-