

Dated: January 16, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 03-1440 Filed 1-22-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Change in Meeting Date of the DOD Advisory Group on Electron Devices

**AGENCY:** Department of Defense,  
Advisory Group on Electron Devices,  
DOD.

**ACTION:** Notice.

**SUMMARY:** Working Group B (Microelectronics) of the DOD Advisory Group on Electron Devices (AGED) announces a change to a closed session meeting. The announcement of the meeting is being published in less than the 15-day requirement by law because of scheduling conflict.

**DATES:** The meeting will be held at 0900, Thursday, January 23, 2003.

**ADDRESSES:** The meeting will be held at Palisades Institute for Research Services, 1745 Jefferson Davis Highway, Suite 500, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Elise Rabin, AGED Secretariat, 1745 Jefferson Davis Highway, Crystal Square Four, Suite 500, Arlington, Virginia 22202.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition, Technology and Logistics to the Director Defense Research and Engineering (DDR&E), and through the DDR&E, to the Director Defense Advanced Research Projects Agency and the Military Departments in planning and managing an effective research and development program in the field of electron devices.

The Working Group B meeting will be limited to review of research and development programs which the military proposes to initiate with industry, universities or in their laboratories. The microelectronics area includes such programs on semiconductor materials, integrated circuits, charge coupled devices and memories. The review will include classified program details throughout.

In accordance with Section 10(d) of Public Law 92-463, as amended, (5 U.S.C. App. Sec. 10(d)), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly,

this meeting will be closed to the public.

Dated: January 16, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the DOD Advisory Group on Electron Devices

**AGENCY:** Department of Defense,  
Advisory Group on Electron Devices,  
DOD.

**ACTION:** Notice.

**SUMMARY:** The DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting. The announcement of the meeting is being published in less than the 15 day requirement by law because of scheduling conflicts.

**DATES:** The meeting will be held at 0900, Wednesday, January 22, 2003.

**ADDRESSES:** The meeting will be held at the Palisades Institute for Research Services, 1745 Jefferson Davis Highway, Suite 500, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Mr. Eric Carr, AGED Secretariat, 1745 Jefferson Davis Highway, Crystal Square Four, Suite 500, Arlington, Virginia 22202.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition, Technology and Logistics to the director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Defense Advanced Research Projects Agency and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The AGED meeting will be limited to review of research and development programs which the Military Departments proposed to initiate with industry, universities or in their laboratories. The agenda for this meeting will include programs on Radiation Hardened Devices, Microwave Tubes, Displays and Lasers. The review will include details of classified defense programs throughout.

In accordance with section 10(d) of Public Law 92-463, as amended, (5 U.S.C. App. Sec. 10(d)), it has been determined that this Advisory Group meeting concerns matters listed in 5

U.S.C. 552b(c)(1), and that accordingly, this meeting will be closed to the public.

Dated: January 16, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Officer,  
Department of Defense.*

[FR Doc. 03-1442 Filed 1-22-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Strategic Environmental Research and Development Program, Scientific Advisory Board

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee meeting:

**DATE(S):** March 12, 2003 from 9 a.m. to 5:45 p.m. and March 13, 2003 from 8:30 a.m. to 11:30 a.m.

**ADDRESS:** Holiday Inn Arlington at Ballston, 4610 North Fairfax Drive, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Veronica Rice, SERDP Program Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2119.

#### **SUPPLEMENTARY INFORMATION:**

##### **Matters To Be Considered**

Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

Dated: January 16, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 03-1444 Filed 1-22-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Threat Reduction Advisory Committee

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Acquisition, Technology and Logistics)

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Threat Reduction Advisory Committee will meet in closed session on Thursday, March 20, 2003, at the Institute for Defense Analyses (IDA), and on Friday, March 21, 2003 in the Pentagon, Washington, DC.

The mission of the Committee is to advise the Under Secretary of Defense (Acquisition, Technology and Logistics) on technology security, Counterproliferation, chemical and biological defense, sustainment of the nuclear weapons stockpile, and other matters related to the Defense Threat Reduction Agency's mission.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. Appendix II), it has been determined that this Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly the meeting will be closed to the public.

**DATES:** Thursday, March 20, 2003, (8 a.m. to 4 p.m.) and Friday, March 21, 2003, (8 a.m. to 9:20 a.m.)

**ADDRESSES:** Institute for Defense Analyses, Board Room, 4850 Mark Center Drive, Alexandria, Virginia and the USD (AT&L) Conference Room (3D1019), the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Colonel Don Minner, Defense Threat Reduction Agency/AST, 8725 John J. Kingman Road MS 6201, Fort Belvoir, VA 22060-6201. Phone: (703) 767-5718.

Dated: January 16, 2003.

**Patricia Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force HQ USAF Scientific Advisory Board Meeting

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the 2003 S&T Review and the leadership of the Air Force Research Laboratory. The purpose of the meeting is to allow the SAB leadership to advise the commander of the AFRL on the outcome of the 2003 Review. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** January 27, 2003.

**ADDRESSES:** Wright-Patterson AFB, Dayton, OH.

**FOR FURTHER INFORMATION CONTACT:** Maj. John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 03-1571 Filed 1-22-03; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Secretary of Education's Commission on Opportunity in Athletics; Meeting

**AGENCY:** Secretary of Education's Commission on Opportunity in Athletics, Department of Education.

**ACTION:** Notice of open meeting; correction.

**SUMMARY:** This notice corrects the notice of meeting of the Secretary of Education's Commission on Opportunity in Athletics (the Commission) published on January 8, 2003 (68 FR 1051). The location of the meeting has been changed. All other information in the January 8 notice remains the same.

Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATES:** January 29-30, 2003.

**Location:** The new location of the meeting is the Hotel Washington, 515 15th Street, NW., Washington, DC 20004.

**Times:** January 29: 9 a.m.-12:30 p.m., 2 p.m.-5 p.m. January 30: 9 a.m.-1 p.m.

**FOR FURTHER INFORMATION CONTACT:**

1. *Internet.* We encourage you to send your questions through the Internet to the following address:

*OpportunityinAthletics@ed.gov.*

2. *Mail.* You may submit your comments to The Secretary of Education's Commission on Opportunity in Athletics, 400 Maryland Avenue, SW., ROB-3 Room 3060, Washington, DC 20202. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

3. *Facsimile.* You may submit comments by facsimile at (202) 260-4560.

View the Commission's Web site at: <http://www.ed.gov/inits/commissionsboards/athletics>. The Commission office number is 202-708-7417.

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Dated: January 17, 2003.

**Rod Paige,**

*Secretary of Education.*

[FR Doc. 03-1533 Filed 1-22-03; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP03-136-001]

### Alliance Pipeline L.P.; Notice of Compliance Filing

January 16, 2003.

Take notice that on January 10, 2003, Alliance Pipeline L.P. (Alliance) tendered for filing as part of its FERC Gas Tariff, Original Volume No. 1, the following tariff sheets, proposed to become effective January 1, 2003:

Substitute First Revised Sheet No. 10  
Substitute First Revised Sheet No. 257  
Substitute First Revised Sheet No. 258

Alliance states that the filing is being made in compliance with the Commission's order issued on December 31, 2002, in the above referenced proceeding.

Alliance states that copies of its filing have been mailed to all customers, state commissions, and other interested parties.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with section 385.211 of the Commission's rules and regulations. All such protests must be filed in accordance with section 154.210 of the Commission's regulations. Protests will be considered by the Commission in determining the