

[www.epa.gov/otaq/traq](http://www.epa.gov/otaq/traq), in making our adequacy determination.

**Authority:** 42 U.S.C. 7401–7671q.

Dated: May 19, 2003.

**Jane M. Kenny,**

*Regional Administrator, Region 2.*

[FR Doc. 03–13719 Filed 5–30–03; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–7506–1]

### Protection of Stratospheric Ozone: Methyl Bromide Critical Use Exemption and Allocation Planning; Notice of Stakeholder Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of stakeholder meetings.

**SUMMARY:** EPA will hold stakeholder meetings this summer on the methyl bromide critical use exemption (CUE) program in Washington D.C. and in locations around the country to be announced. The stakeholder meetings will assist applicants with the 2003 critical use exemption (CUE) application, provide guidance to 2002 critical use exemption applicants, and discuss options for allocation of methyl bromide under the CUE. For additional information on the application workshops and for logistical information, please contact the Office of Pesticide Programs. Preliminary information on additional, tentatively scheduled workshops is listed below. Updated information will be posted to both [www.epa.gov/ozone/mbr](http://www.epa.gov/ozone/mbr) and [www.epa.gov/pesticides](http://www.epa.gov/pesticides). Interested members of the public are encouraged to R.S.V.P. no later than June 10, 2003, by 5 p.m. for the June 16 allocation session by contacting the Office of Air and Radiation as listed under **ADDRESSES**.

**DATES:** The meetings will take place:

1. *Washington, DC*—Allocation options session: Monday, June 16, 2003, from 1 p.m. to 5 p.m. at EPA Judiciary Square, 1st Floor Conference Room, 501 3rd Street, NW., Washington, DC 20009. CUE application workshops—the week of June 16, 2003.
2. *Raleigh, North Carolina*—the week of June 16, 2003.
3. *East Lansing, Michigan*—the week of June 16, 2003.
4. *Orlando, Florida*—the week of June 24, 2003.
5. *Parlier, California*—the week of June 24, 2003.
6. *Washington, DC*—Allocation options session: Friday, August 15, 2003, from 9 a.m. to 12 p.m. at EPA

Judiciary Square, 1st Floor Conference Room, 501 3rd Street, NW., Washington, DC 20009.

**ADDRESSES:** Send R.S.V.P.'s for the June 16 Washington DC allocation sessions to Hodayah Finman at U.S. Environmental Protection Agency, Global Programs Division (6205J), 1200 Pennsylvania Ave., NW., Washington, DC, 20460; via phone at 202–564–2651 or electronic mail at [finman.hodayah@epa.gov](mailto:finman.hodayah@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the application workshops and logistics, contact Bill Chism, U.S. Environmental Protection Agency, Office of Pesticide Programs (7503C), 1200 Pennsylvania Avenue., NW., Washington, DC 20460; telephone: (703) 308–8136; e-mail: [chism.bill@epa.gov](mailto:chism.bill@epa.gov).

For additional information and R.S.V.P.s on the allocation options sessions, contact Hodayah Finman, U.S. Environmental Protection Agency, Office of Atmospheric Programs (6205J), 1200 Pennsylvania Avenue., NW., Washington, DC 20460; telephone: (202) 564–2651; e-mail: [finman.hodayah@epa.gov](mailto:finman.hodayah@epa.gov).

For further information on the Critical Use Exemption from the phaseout of methyl bromide, contact the U.S. EPA Stratospheric Ozone Information Hotline at 1–800–296–1996.

**SUPPLEMENTARY INFORMATION:** Methyl bromide is a chemical pesticide that has been identified as an ozone-depleting substance under the *Montreal Protocol on Substances that Deplete the Ozone Layer* (Protocol) and the Clean Air Act. It is scheduled for complete phaseout by January 1, 2005. The Critical Use Exemption is designed to allow continued production and import of methyl bromide after the phaseout for those uses that demonstrate they have no technically and economically feasible alternatives.

The purpose of the June 16 meeting, and other sessions on the allocation rule, is for the Environmental Protection Agency (EPA) to describe potential options for allocating critical use exemptions authorized by the Parties to the Protocol and to provide a public fora for input on the issues raised by allocation options. At this first session on June 16, EPA will describe possible options to be discussed in the allocation notice and comment rulemaking process. The presentation of possible allocation options will be followed by a lengthy question and answer session. At the subsequent session on August 15, EPA will seek stakeholder comments and statements on the allocation options in either an oral or written format. At this time, EPA is announcing the time

and location for sessions on allocation options to be held in Washington, DC and requests that all interested members of the public R.S.V.P. to the Office of Air and Radiation no later than June 10, 2003, by 5 p.m. for the June 16 session and no later than July 29 at 5 p.m. for the August 15 meeting. EPA will be having additional discussions about the notice and comment rulemaking process for the allocation of critical use exemptions as part of the meetings to be held in locations outside of Washington DC. Further information on the other methyl bromide sessions regarding the CUE application process will be posted to both [www.epa.gov/ozone/mbr](http://www.epa.gov/ozone/mbr) and [www.epa.gov/pesticides](http://www.epa.gov/pesticides). Additional information about the Critical Use Exemption of methyl bromide can be found at <http://www.epa.gov/ozone/mbr>.

Individuals wishing to attend these meetings or participate via conference call are encouraged to R.S.V.P. For those who cannot travel to the Washington DC, sessions on allocation options, there will be 20 conference call lines available on a first come, first served basis. When registering, please give your name, organization, postal (and electronic, if any) mailing address, telephone, and fax number. All statements, questions, and answers will become part of the public record and will be considered in the development of any proposed rule. If there is insufficient interest in a meeting, that particular meeting may be canceled. The Agency bears no responsibility for attendees' decisions to purchase nonrefundable transportation tickets or accommodation reservations.

Dated: May 22, 2003.

**Drusilla Hufford,**

*Director, Global Programs Division.*

[FR Doc. 03–13720 Filed 5–30–03; 8:45 am]

**BILLING CODE 6560–60–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–7506–6]

### Notice of Proposed Prospective Purchaser Agreement Pursuant to CERCLA and RCRA, BKK Landfill Site, West Covina, CA

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** Notice is hereby given that a proposed prospective purchaser agreement associated with the BKK Landfill site, located in West Covina, Los Angeles County, California was

executed by the Agency on May 22, 2003, and concurred upon by the United States Department of Justice on May 13, 2003. The site is an interim status hazardous waste facility. The agreement, between the City of West Covina, California (the "City"), and the United States, is subject to final approval after the comment period. The Prospective Purchaser Agreement would resolve certain potential EPA claims under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended by the Superfund Amendments and Reauthorization Act of 1986 ("CERCLA"), and potential claims under section 3008(h) of the Resource Conservation and Recovery Act ("RCRA").

The City plans to purchase approximately 158 acres of the 583-acre BKK hazardous waste facility for redevelopment into sports, recreation and commercial uses. Under this proposed prospective purchaser agreement, the City would be required to implement a workplan for monitoring soil, soil-gas and indoor air at any development involving a park or playground that the City approves on certain specified portions of the property it plans to purchase if the facility owner/operator, the BKK Corporation ("BKK"), fails to do so and if funds are available to the City to implement that workplan. Under a separate agreement being entered into between the City, BKK and Wells Fargo Bank, the City also has certain obligations to oversee BKK's use of the funds obtained from the purchase of the property for compliance with local, State and federal requirements at the BKK Landfill site.

The City is required to grant access to the property to EPA, its authorized officers, employees, representatives, and all other persons performing response actions under EPA oversight.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed settlement. The Agency's response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, San Francisco, California 94105 and the information repository for the BKK Landfill site located at the West Covina Public Library, 1601 West Covina Parkway, West Covina, CA 91790.

**DATES:** Comments must be submitted on or before July 2, 2003.

**ADDRESSES:** Comments may be submitted to Mimi Newton, Assistant

Regional Counsel (ORC-3), U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, San Francisco, California 94105 (e-mail: [newton.mimi@epa.gov](mailto:newton.mimi@epa.gov)). Comments should reference "The BKK Landfill Site Prospective Purchaser Agreement."

**Availability:** The proposed settlement is available for public inspection at the U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, San Francisco, California 94105, and the information repository for the BKK Landfill site located at the West Covina Public Library, 1601 West Covina Parkway, West Covina, CA 91790. A copy of the proposed agreement may be obtained from Mimi Newton, Assistant Regional Counsel (ORC-3), U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, San Francisco, California 94105 (e-mail: [newton.mimi@epa.gov](mailto:newton.mimi@epa.gov)).

**FOR FURTHER INFORMATION CONTACT:** Mimi Newton, Assistant Regional Counsel (ORC-3), U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, San Francisco, California 94105, (415) 972-3941; e-mail: [newton.mimi@epa.gov](mailto:newton.mimi@epa.gov).

Dated: May 21, 2003.

**Jeff Scott,**

*Director, Waste Management Division, Region IX.*

Dated: May 16, 2003.

**Keith Takata,**

*Director, Superfund Division, Region IX.*

[FR Doc. 03-13699 Filed 5-30-03; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 9:30 a.m. on Tuesday, June 3, 2003, the Federal Deposit Insurance Corporation's Board of Directors will meet in closed session, pursuant to sections 552b(c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(10) of Title 5, United States Code, to consider matters relating to the Corporation's enforcement and corporate activities.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550-17th Street, NW., Washington, DC.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-3742.

Dated: May 29, 2003.

Federal Deposit Insurance Corporation.  
**Robert E. Feldman,**  
*Executive Secretary.*  
[FR Doc. 03-13926 Filed 5-29-03; 3:24 pm]  
**BILLING CODE 6714-01-M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than June 16, 2003.

**A. Federal Reserve Bank of Kansas City** (James Hunter, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *The Dittman Family Trust*, Lincoln, Nebraska; to retain control of Cornhusker Growth Corporation, Lincoln, Nebraska, and thereby indirectly retain control of Cornhusker Bank, Lincoln, Nebraska.

Board of Governors of the Federal Reserve System, May 27, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-13605 Filed 5-30-03; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies