

Subject, city, state	Effective date	Subject, city, state	Effective date	Subject, city, state	Effective date
FYFFE, AL		LOUISVILLE, KY		FT LAUDERDALE, FL	
RUTLAND, ANDREW .....	06/19/2003	WULFF, SHAWNNA JEAN .....	06/19/2003	<b>DEFAULT ON HEAL LOAN</b>	
ANAHEIM HILLS, CA		PHOENIX, AZ		BUAHIN, KWAME G .....	05/07/2003
SALEH, SAEED .....	06/19/2003	YAZZIE, THOMASCITA .....	06/19/2003	SACRAMENTO, CA	
ORCHARD LAKE, MI		CHINLE, AZ			
SANDERS, JULIANNE L .....	06/19/2003	YOUNG, LANITA ANN .....	06/19/2003		
LOAMI, IL		BIRMINGHAM, AL			
SCHMIDT, PETE E JR .....	06/19/2003	ZUCHOWSKI, EDWARD MI-			
PITTSBURGH, PA		CHAE L .....	06/19/2003		
SCHNIPER, WYNNE CARO-		OMAHA, NE			
LINE .....	06/19/2003				
ODENVILLE, AL					
SCHOOLER, SUSAN D .....	06/19/2003	<b>FEDERAL/STATE EXCLUSION/ SUSPENSION</b>			
SCOTTSDALE, AZ					
SEXTON, SARAH JANEEN .....	06/19/2003	BIRCH, AARON .....	06/19/2003		
GALESBURG, IL		LINCOLNWOOD, IL			
SHIH, HSIEN SHOU .....	06/19/2003	LITTLEFIELD, SUSAN .....	06/19/2003		
ARCADIA, CA		CANOCA PARK, CA			
SHUMWAY, JASON PHILIP .....	06/19/2003	RASH, WAYNE CHARLES .....	06/19/2003		
MORGANTOWN, KY		SAN BERNARDINO, CA			
SIMON, JOLENE ANNETTE .....	06/19/2003				
TABLE ROCK, NE					
SLOAN, JENNIFER J .....	06/19/2003	<b>FRAUD/KICKBACKS</b>			
CAMERON, MO					
SMITH, VANCE E .....	06/19/2003	SHRUM, DALE G .....	11/26/2002		
LAKEWOOD, CO		PALM DESERT, CA			
SMITH, VIRGINIA A .....	06/19/2009				
FT MYERS, FL					
SOMMERVILLE, TERRI RAE ..	06/19/2003	<b>OWNED/CONTROLLED BY CONVICTED ENTITIES</b>			
KOUTS, IN					
SPENCER, SHEILA R .....	06/19/2003	BARTOB PHARMACY, INC .....	06/19/2003		
SMITHS GROVE, KY		EDGEWATER, NJ			
STETLER, ROBERT .....	06/19/2003	CENTRO EQUIPOS MEDICOS	06/19/2003		
GALAX, VA		YAUCO, PR			
STONE, KRYSTAL L .....	06/19/2003	CHIROPRACTIC DIAGNOSTIC			
MONTROSE, CO		CARDIO .....	06/19/2003		
STRICKLAND, CINDY		MIAMI, FL			
FONTAINE .....	06/19/2003	DIAGNOSTIC CARDIOLINE .....	06/19/2003		
TALLADEGA, AL		MIAMI, FL			
TAYLOR, KENNETH EDWARD	06/19/2003	DIAGNOSTIC RESEARCH			
MONROVIA, CA		LABORATORI .....	06/19/2003		
TAYLOR, SHANNON LYNN .....	06/19/2003	MIAMI, FL			
NASHUA, NH		EMERGENCY MANAGEMENT,			
THOMPSON, JERRY E SR .....	06/19/2003	INC .....	06/19/2003		
PHILADELPHIA, PA		TUSCALOOSA, AL			
TIBBLES, JAY HAROLD .....	06/19/2003	EMERGENCY PHYSICIANS, P			
FONTANA, CA		C .....	06/19/2003		
TRIPP, JOAN CHRISTINE .....	06/19/2003	TUSCALOOSA, AL			
OLATHE, CO		EMERGI-CARE CLINIC, P C ...	06/19/2003		
TURNAGE, KATHY J .....	06/19/2003	MIAMI, FL			
DUNN, NC		FIRST OPTION DIAGNOSTIC			
VALLEE, CHERYL DENICE .....	06/19/2003	CTR .....	06/19/2003		
NEW MILFORD, CT		MIAMI, FL			
VARA, JOY B .....	06/19/2003	FIRST OPTION MEDICAL			
COLERAIN, NC		CTR, INC .....	06/19/2003		
VINCENT, PATRICK .....	06/19/2003	MIAMI, FL			
SANFORD, FL		JAMES D SPEER .....	06/19/2003		
VINCENT, ALICE F .....	06/19/2003	CORPUS CHRISTI, TX			
HATTIESBURG, MS		KRISTA DISCOUNT PHAR-			
VINCI, JUDITH .....	06/19/2003	MACY, INC .....	06/19/2003		
SPOTSWOOD, NJ		MIAMI, FL			
WACTOR, DONNA L .....	06/19/2003	ROBINSON INSTITUTE, INC ..	06/19/2003		
MONTCLAIR, NJ		NEW YORK, NY			
WILKINSON, LISA MICHELE ..	06/19/2003	SOUTHERN INTEGRATED			
PHOENIX, AZ		MEDICAL SV .....	06/19/2003		
WILLIAMS, BETTY LOUISE		YAUCO, PR			
CORTHAN .....	06/19/2003	SUNSHINE CHIROPRACTIC			
RIVERDALE, GA		CLINIC .....	06/19/2003		
WISE, APRIL DIONNE .....	06/19/2003	SAN JOSE, CA			
BAY MINETTE, AL		THE HERBERT ALDEN PRO-			
WOOD, KIMBERLY A .....	06/19/2003	FESSIONAL .....	06/19/2003		
PHOENIX, AZ					
WORKMAN, DAWN R .....	06/19/2003				

Dated: June 3, 2003.

**Katherine B. Petrowski,**  
*Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. 03-14634 Filed 6-10-03; 8:45 am]

**BILLING CODE 4150-04-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director, National Institutes of Health, Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of a meeting of the Advisory Committee to the Director, NIH.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Advisory Committee to the Director, NIH.

*Date:* June 30, 2003.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* Topics proposed for discussion include ongoing and new committee business and scientific presentations.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Shelly Pollard, ACD Coordinator, Building 2, National Institutes of Health, Bethesda, MD 20892. 301-496-0595.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.

Information is also available on the Institute's/Center's home page: <http://www.nih.gov/about/director/acd.htm>, where an agenda and any additional information for the meeting will be posted when available.

Dated: June 4, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-14656 Filed 6-10-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors, National Cancer Institute.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Cancer Institute, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, National Cancer Institute, Subcommittee 1—Clinical Sciences and Epidemiology.

*Date:* July 15, 2003.

*Time:* 8:30 a.m. to 3:40 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Cancer Institute, 9000 Rockville Pike, Building 31, C Wing 6th Floor, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* Abby B Sandler, PhD, Scientific Review Administrator, Institute Review Office, Office of the Director, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard, Room 2114, Rockville, MD 20852, (301) 496-7628.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign-in at the security desk upon entering the building.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention

Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: June 3, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-14651 Filed 6-10-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Nursing Research Special Emphasis Panel, Review of Mentored Research Scientist Development Awards.

*Date:* June 17, 2003.

*Time:* 4:15 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Jeffrey M Chernak, PhD, Scientific Review Administrator, Office of Review, National Institute of Nursing Research, 6701 Democracy Plaza, Suite 712, MSC 4870, Bethesda, MD 20817, (301) 402-6959, [chernak@nih.gov](mailto:chernak@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS)

Dated: June 3, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-14648 Filed 6-10-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel, Social and Behavioral Research on New Biomedical Methods for HIV/STD Prevention.

*Date:* June 30, 2003.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Carla T. Walls, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health, and Human Development, 9000 Rockville Pike, MSC 7510, 6100 Building, Room 5e03, Bethesda, MD 20892, (301) 496-1485.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: June 3, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-14649 Filed 6-10-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as