

**NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES****National Council on the Humanities; Meeting**

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on July 24-25, 2003.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on July 24-25, 2003, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on July 24, 2003 will be as follows:

**Committee Meetings**

(Open to the Public)

Policy Discussion

9-10:30 a.m.

Education Programs—Room M-07  
Public Programs—Room 420  
Federal/State Partnership and  
Challenge Grants—Room 507

(Closed to the Public)

Discussion of Specific Grant  
Applications and Programs Before the  
Council

10:30 a.m. until adjourned

Education Programs—Room M-07  
Public Programs—Room 420  
Federal/State Partnership and  
Challenge Grants—Room 507

2-3:30 p.m.

National Humanities Medals—Room  
527

The morning session on July 25, 2003 will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

- A. Minutes of the Previous Meeting
- B. Reports
  - 1. Introductory Remarks
  - 2. Staff Report
  - 3. Congressional Report
  - 4. Reports on Policy and General Matters
    - a. Overview
    - b. Education Programs
    - c. Public Programs
    - d. Challenge Grants
    - e. Federal/State Partnership
    - f. National Humanities Medals

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr. Daniel C. Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Daniel C. Schneider,**

*Advisory Committee Management Officer.*

[FR Doc. 03-17165 Filed 7-7-03; 8:45 am]

**BILLING CODE 7536-01-P**

**NATIONAL TRANSPORTATION SAFETY BOARD****Sunshine Act Meetings; Agenda**

**TIME AND DATE:** 1 p.m., Tuesday, July 15, 2003.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is Open to the Public.

**MATTERS TO BE CONSIDERED:**

7567 Highway Accident Report—15 Passenger Van Single-Vehicle Rollover Accidents, Henrietta, Texas, May 8, 2001, and Randleman, North Carolina, July 1, 2001.

*News Media Contact: Telephone: (202) 314-6100.* Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, July 11, 2003.

**FOR FURTHER INFORMATION CONTACT:**  
Vicky D'Onofrio, (202) 314-6410.

Dated: July 3, 2003.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 03-17352 Filed 7-3-03; 2:11 pm]

**BILLING CODE 7533-01-M**

**NUCLEAR REGULATORY COMMISSION****Advisory Committee on Reactor Safeguards: Subcommittee Meeting on Thermal-Hydraulic Phenomena; Notice of Meeting**

The ACRS Subcommittee on Thermal-Hydraulic Phenomena will hold a closed meeting on July 16-17, 2003, at Westinghouse Electric Company, 4350 Northern Pike, Monroeville, Pennsylvania.

The entire meeting will be closed to public attendance to discuss Westinghouse Electric Company LLC proprietary information per 5 U.S.C. 552b(c)(4).

The agenda for the subject meeting shall be as follows:

*Wednesday, July 16, 2003—8:30 a.m. until the conclusion of business.*

*Thursday, July 17, 2003—8:30 a.m. until 12 noon.*

The purpose of this meeting is to review the thermal-hydraulic aspects of the AP1000 design. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff, Westinghouse Electric Company LLC, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

*For Further Information Contact:* Mr. Ralph Caruso, Designated Federal Official (Telephone: 301-415-8065) between 7:30 a.m. and 4:15 p.m. (e.t.).

Dated: July 1, 2003.

**Sher Bahadur,**

*Associate Director for Technical Support, ACRS/ACNW.*

[FR Doc. 03-17185 Filed 7-7-03; 8:45 am]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION****Advisory Committee on Reactor Safeguards Subcommittee Meeting on Future Plant Designs; Notice of Meeting**

The ACRS Subcommittee on Future Plant Designs will hold a meeting on July 17-18, 2003, at Westinghouse

Electric Company, 4350 Northern Pike, Monroeville, Pennsylvania.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

*Thursday, July 17, 2003—1 p.m. until the conclusion of business.*

*Friday, July 18, 2003—8:30 a.m. until the conclusion of business.*

The purpose of this meeting is to discuss the Westinghouse AP1000 Instrumentation and Control design concept, man-machine interface design acceptance criteria, human factors issues, and status of resolution of open items regarding the design review. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff, Westinghouse Electric Company LLC, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Dr. Medhat M. El-Zeftawy (telephone 301-415-6889) between 7:30 a.m. and 5 p.m. (e.t.) five days prior to the meeting, if possible, so

that appropriate arrangements can be made. Electronic recordings will be permitted.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 5 p.m. (e.t.). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes to the agenda.

Dated: June 30, 2003.

**Sher Bahadur,**

*Associate Director for Technical Support, ACRS/ACNW.*

[FR Doc. 03-17186 Filed 7-7-03; 8:45 am]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION**

**Update to Governors' Designees Receiving Advance Notification of Transportation of Nuclear Waste**

On January 6, 1982 (47 FR 596 and 47 FR 600), the Nuclear Regulatory Commission (NRC) published in the **Federal Register** final amendments to 10 CFR parts 71 and 73 (effective July 6, 1982), that require advance notification to Governors or their designees by NRC licensees prior to

transportation of certain shipments of nuclear waste and spent fuel. The advance notification covered in part 73 is for spent nuclear reactor fuel shipments and the notification for part 71 is for large quantity shipments of radioactive waste (and of spent nuclear reactor fuel not covered under the final amendment to 10 CFR part 73).

The following list, which was published on June 30, 2003, is being re-published in its entirety for the convenience of users to reflect late-breaking updates to the names, addresses, and telephone numbers of those individuals in each State who are responsible for receiving information on nuclear waste shipments. The list will be published annually in the **Federal Register** on or about June 30 to reflect any changes in information.

Questions regarding this matter should be directed to Rosetta O. Virgilio, Office of State and Tribal Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555, (Internet address: [rov@nrc.gov](mailto:rov@nrc.gov) or at (301) 415-2367).

Dated in Rockville, Maryland this 1st day of July, 2003.

For the Nuclear Regulatory Commission.

**Josephine M. Piccone,**

*Deputy Director, Office of State and Tribal Programs.*

**INDIVIDUALS RECEIVING ADVANCE NOTIFICATION OF NUCLEAR WASTE SHIPMENTS**

State	Part 71	Part 73
Alabama .....	Colonel W.M. Coppage, Director, Alabama Department of Public Safety, P.O. Box 1511, Montgomery, AL 36102-1511, (334) 242-4394.	Same.
Alaska .....	Douglas Dasher, Alaska Department of Environmental Conservation, Northern Regional Office, 610 University Avenue, Fairbanks, AK 99709-3643, (907) 451-2172.	Same.
Arizona .....	Aubrey V. Godwin, Director, Arizona Radiation Regulatory Agency, 4814 South 40th Street, Phoenix, AZ 85040, (602) 255-4845, ext. 222, 24 hours: (602) 223-2212.	Same.
Arkansas .....	Bernard Bevill, Division of Radiation Control and Emergency Management, Arkansas Department of Health, 4815 West Markham Street, Mail Slot #30, Little Rock, AR 72205-3867, (501) 661-2301, 24 hours: (501) 661-2136.	Same.
California .....	Captain Andrew R. Jones, California Highway Patrol, Enforcement Services Division, 444 North 3rd St., Suite 310, P.O. Box 942898, Sacramento, CA 94298-0001, (916) 445-1865, 24 hours: 1-(916) 861-1300.	Same.
Colorado .....	Captain Tommy Wilcoxon, Hazardous Materials Section, Colorado State Patrol, 700 Kipling Street, Suite 1000, Denver, CO 80215-5865, (303) 239-4546, 24 hours: (303) 239-4501.	Same.
Connecticut .....	Edward L. Wilds, Jr., Ph.D., Director, Division of Radiation, Department of Environmental Protection, 79 Elm Street, Hartford, CT 06106-5127, (860) 424-3029, 24 hours: (860) 424-3333.	Same.
Delaware .....	James L. Ford, Jr., Department of Public Safety, P.O. Box 818, Dover, DE 19903, (302) 744-2680, 24 hours: pager (302) 474-1030.	Same.