

Dated: July 11, 2003.

Arden L. Bement, Jr.,

Director.

[FR Doc. 03-18486 Filed 7-18-03; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 071503A]

#### Vessel Monitoring Systems (VMS); Certification of New VMS Unit for Use in Northeast Fisheries

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of VMS unit certification.

**SUMMARY:** NMFS announces the approval and certification of the Boatracs FMCT (Fisheries Mobile Communications Transceiver) VMS unit for use in all fisheries in the northeastern United States in which VMS units are required.

**DATES:** The new FMCT VMS unit can be used effective July 21, 2003.

**FOR FURTHER INFORMATION CONTACT:** Northeast Office for Law Enforcement, VMS Program, telephone 978-281-9213.

**SUPPLEMENTARY INFORMATION:** Regulations at 50 CFR 648.9 set forth VMS requirements for fisheries in the northeastern United States that require the use of VMS for fishery monitoring and/or reporting. Specifically, § 648.9(b) lists minimum VMS performance criteria that a VMS unit must meet in order to be certified for use.

NMFS has reviewed all components of the FMCT and other information provided by the vendor and has certified the following unit for use in all Northeast fisheries in which VMS units are required: Boatracs FMCT, available from Boatracs, 1935 Cordell Court, El Cajon, CA 92020-0911, Telephone: (619) 438-6000, 1-800-336-8722.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 15, 2003.

Virginia M. Fay,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 071503E]

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council), its Executive Committee, and its Demersal Species Committee meeting as a Council Committee of the Whole with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup and Black Sea Bass Board, and Bluefish Board(s), will hold a public meeting.

**DATES:** The meetings will be held on Monday, August 4, to Thursday, August 7, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** This meeting will be held at the Wyndham Baltimore Inner Harbor, 101 W. Fayette Street, Baltimore, MD; telephone: 410-752-1100.

**Council address:** Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** *Monday, August 4, 2003, 1 p.m. - 3 p.m.*—There will be a presentation by NMFS' Office of Sustainable Fisheries

*Monday, August 4, 2003, 3 p.m. - 4 p.m.*—The Executive Committee will meet to review congressional correspondence and the status of Council's audits.

*Tuesday, August 5, 2003, 8:30 a.m. - 9:30 a.m.*—The Council will convene to discuss options concerning Atlantic Mackerel, Squid, and Butterfish Framework 4.

*Tuesday, August 5, 2003, 9:30 a.m. - 11 a.m.*—There will be a report of the 37th Stock Assessment Review Committee (SARC).

*Tuesday, August 5, 2003, 11 a.m. to noon*—The Council will discuss Summer, Founder, Scup, and Black Sea Bass Frameworks 3 and 4.

*Tuesday, August 5, 2003, 1 p.m. to 4 p.m.*—There will be a Council and Public Session on NMFS' Outreach Efforts.

*Tuesday, August 5, 2003, 4 p.m. to 5:30 p.m.*—The Council will meet jointly with the ASMFC's Bluefish Board regarding 2004 specifications for bluefish.

*Tuesday, August 5, 2003 6 p.m. to 8 p.m.*—There will be an additional Public Session on NMFS' Outreach Efforts.

*Wednesday, August 6, 8:30 a.m. to 5 p.m.*—The Council will meet jointly with the ASMFC's Summer Flounder, Scup, and Black Sea Bass Board regarding summer flounder, scup, and black sea bass specifications for 2004.

*Thursday, August 7, 9 a.m. to 2 p.m.*—Council will meet to receive reports from its committees.

Agenda items for the Council meeting are: On Monday, a presentation by NMFS' regarding Amendment 1 to NMFS' Highly Migratory Species (HMS) Fishery Management Plan (FMP) with particular emphasis on shark management. The Executive Committee will convene to review Congressman Gilchrest's July 8, 2003 letter regarding Individual Fishing Quotas (ITQ), and status of Council's audit (if available) for fiscal years 1999, 2000, and 2001. On Tuesday, the Council will review and adopt Atlantic Mackerel, Squid, and Butterfish Framework 4 regarding extending the *Illex* squid moratorium; receive the 37th SARC report on spiny dogfish, surfclams, and *Illex* squid; review and adopt Summer Flounder, Scup, and Black Sea Bass Framework 3 regarding Winter 1 and Winter 2 rollover and April 15 summer period start date; review and adopt Summer Flounder, Scup, and Black Sea Bass Framework 4 regarding transfer of scup at sea. The Council will then receive a report from NMFS' on its Outreach Efforts regarding current NMFS' programs and the agency's future directions and strategies for same. The Council and ASMFC's Bluefish Board will review Monitoring Committee recommendations regarding the 2004 harvest level and commercial management measures, and recommend the 2004 harvest level and commercial management measures for bluefish. On Wednesday, the Council and ASMFC's Summer Flounder, Scup, Black Sea Bass Board(s) will review Monitoring Committee recommendations regarding the 2004 harvest level and commercial management measures, and recommend the 2004 harvest level and commercial management measures for summer flounder, scup, and black sea bass. The Council, on Thursday, will receive and discuss organizational and committee reports including tilefish actions, the New England Council's report, and the South Atlantic Council's report.

Although non-emergency issues not contained in this agenda may come before the Council and ASMFC for discussion, these issues can not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: July 15, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-18489 Filed 7-18-03; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 10:30 a.m., Wednesday, July 30, 2003.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 9102.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Rule Enforcement Review.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 03-18619 Filed 7-17-03; 1:48 pm]

**BILLING CODE 6351-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department

of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by September 19, 2003.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Department of the Army, Institute for Water Resources, Corps of Engineers Waterborne Commerce Statistics Center, PO Box 61280 (ATTN: Doug Blakemore), New Orleans, LA 70161-1280.

Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 695-5509.

*Title, Associated Form, and OMB Number:* Vessel Operation Report, ENG Forms 3925, 3925B, 3925C, 3925P, OMB Number 0710-0006.

*Needs and Uses:* The Corps of Engineers uses ENG Forms 3925, 3925B, 3925C and 3925P as the basic instruments to collect waterborne commerce statistics. These data constitute the sole source for domestic vessel movements of freight and passengers on U.S. navigable waterways and harbors. These data are collected from vessel operating companies. These data are essential to plans for maintaining U.S. navigable waterways. These data are also critical to the enforcement of the "Harbor Maintenance Tax" authorized under section 1402 of Public Law 99-662.

*Affected Public:* Business or other for profit.

*Annual Burden Hours:* 43,213.

*Number of Respondents:* 1,217.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 18 minutes.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:** The information collected is the basic data from which the Corps of Engineers compiles and published waterborne commerce statistics. The data is used not only to report to Congress, but also to perform cost benefit studies for new projects, rehabilitation projects, and O&M of existing projects. It is also used by other Federal agencies involved in transportation and security. This data collection program is the sole source for domestic navigation statistics.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-18441 Filed 7-18-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent to Prepare a Draft Environmental Impact Statement for the Caño Martín Peña Rehabilitation Project Being Proposed by the Puerto Rico Highway and Transportation Authority

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The Puerto Rico Highway and Transportation Authority (PRHTA) is proposing the rehabilitation of Caño Martín Peña (CMP) in the Municipality of San Juan, Puerto Rico. The proposal includes the dredging of CMP, the establishment of conservation strip and greenway on the CMP banks, the construction of a vehicular, pedestrian, and cyclist transportation corridor parallel to CMP and its conservation strips, relocation of approximately 1,100 structures, construction of a sanitary sewer and storm water system and improvements to existing systems, and improvements to the potable water distribution system. Portions of the project would need a permit under Section 10 of the Rivers and Harbors Act and Section 404 of the Clean Water Act permits.

**FOR FURTHER INFORMATION CONTACT:** Edwin E. Muñoz, (787) 729-6905/6944, Chief, Antilles Regulatory Section, U.S. Army Corps of Engineers, 400 Fernández Juncos Avenue, San Juan, PR 00901.

**SUPPLEMENTARY INFORMATION:** On May 2001, the Planning Division of Jacksonville, Corps of Engineers (Corps), prepared a report titled Dredging of