

Department of the Interior, Bureau of Land Management (BLM) Lower Snake River District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held August 26, 2003, beginning 9 a.m. at the Bureau of Land Management, Idaho State Office in the first floor Ponderosa-Sagebrush Conference Rooms, located at 11387 South Vinnell Way, Boise, Idaho 83703. Public comment periods will be held after each topic on the agenda. The meeting will adjourn at 5 p.m.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, Public Affairs Officer and RAC Coordinator, Lower Snake River District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in southwestern Idaho. At this meeting, the following topics will be discussed:

- Subcommittee reports on Rangeland Standards and Guidelines, Sage Grouse Habitat Management, OHV and Transportation Management, River Recreation and Resource Management Plans, and Fire and Fuels Management;
  - Two Resource Management Plans under development in the District—workshops for Alternatives development;
  - Rangeland Standards and Guidelines analysis update;
  - District wildfire activity for 2003, and District Fire Management Plan;
  - Owyhee Initiative—General Overview and Progress Update;
  - RAC Members will discuss what they heard from individuals at community and interest group meetings in August where the Department's Sustaining Working Landscapes Initiative (SWI), was added to agendas by the RAC's Rangeland Standards and Guidelines Subcommittee. The RAC is reserving at least two hours of their afternoon's agenda for all interested stakeholders, including Tribes, and the public, inviting their comments and participation in the discussion regarding SWI policy options and strategy for developing policy;
  - Three Field Office Managers and the District Fire Manager provide updates on current activities and issues in their field office and the District.
  - Idaho's Noxious Weed Program
- All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time

allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below. Expedited publication is requested to give the public adequate notice.

Dated: July 16, 2003.

**Glen M. Secrist,**

*District Manager.*

[FR Doc. 03-18588 Filed 7-21-03; 8:45 am]

**BILLING CODE 4310-AG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CA-320-1110-AE]**

#### **Notice of Closure Order for Motorized Vehicle Use, Popcorn Area of Lava Wilderness Study Area, Shasta County, CA**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of vehicle closure on Popcorn Campground access road in the Lava Wilderness Study Area, Shasta County, California.

**SUMMARY:** Notice is hereby given that the BLM route within the Popcorn Area is closed to motorized vehicle use within the Lava Wilderness Study Area (WSA). Approximately three tenths of a mile of road will be closed to all motorized vehicle use. The purpose of this road closure is to protect WSA values, protect sensitive species habitat, reduce vandalism, and improve public safety.

**EFFECTIVE DATE:** This closure is effective on July 22, 2003, and will remain in effect until this notice is rescinded.

**SUPPLEMENTARY INFORMATION:** The lands in this closure are located within the Mt. Diablo Meridian, Sections 15 and 22, T. 36 N., R. 5 E. This closure is made under the authority of 43 CFR 8341.2(a) and 8364.1. Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7.

**FOR FURTHER INFORMATION CONTACT:** Claude Singleton at the BLM Alturas Field Office at (530) 233-4666, or by e-mail at [csingleton@ca.blm.gov](mailto:csingleton@ca.blm.gov).

Dated: April 22, 2003.

**Michael P. Dolan,**

*Acting Alturas Field Office Manager.*

[FR Doc. 03-18561 Filed 7-21-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[NV-030-1610-DO]**

#### **Notice of Intent To Prepare a Combined Amendment to the Carson City Field Office Consolidated Resource Management Plan and a Revision to the Naval Air Station Fallon Integrated Natural Resources Management Plan, Known as the Churchill County Plan, and Associated Environmental Impact Statement**

**AGENCY:** Department of the Interior, Bureau of Land Management, Carson City Field Office in partnership with the Department of Defense, U.S. Naval Air Station Fallon, Nevada.

**ACTION:** Notice of intent to prepare a combined amendment to the Bureau of Land Management (BLM) Carson City Field Office (CCFO) Consolidated Resource Management Plan (CRMP) and a revision to the Naval Air Station Fallon (Navy) Integrated Natural Resources Management Plan (INRMP) and associated Environmental Impact Statement (EIS).

**SUMMARY:** This document provides notice that the BLM intends to prepare an amendment to the CRMP with an associated EIS for the Carson City Field Office to address energy resources, fire management, off-highway vehicle (OHV) use and designations, and Churchill County open space needs. The Navy intends to revise their INRMP in this plan to address the same issues stated for the BLM and new issues at the Fallon Naval Air Station related to National Security. The planning area is primarily limited to Churchill County, Nevada for all issues with the exception of energy resources, which will be addressed for all lands managed by the CCFO. The BLM and Navy will work collaboratively and cooperatively with interested parties to identify management decisions that are best suited to local, regional, and national needs and concerns.

**DATES:** This notice initiates the public scoping process. Comments can be submitted in writing to the address listed below and will be accepted throughout the preparation of the Draft CRMP/Draft EIS. All public meetings will be announced through the local news media, newsletters, scoping

documents, and the BLM Web site at <http://www.nv.blm.gov/carson> at least 15 days prior to the event. Public meetings will be held throughout the plan scoping and preparation period. In order to ensure the widest range of public participation and input, public open house meetings will be held, at a minimum, in Fallon and Reno, Nevada. Early participation is encouraged and will assist in determining future management of public and Navy lands. In addition to the ongoing public participation process, formal opportunities for public participation will be provided through comment on the draft and final documents.

**ADDRESSES:** Written comments should be sent to BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701; Fax (775) 885-6147; email address [tknutson@nv.blm.gov](mailto:tknutson@nv.blm.gov). Comments, including names and addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m.-5 p.m.), Monday through Friday, except holidays, and may be published as part of the EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** For additional information, write to the above address or call Gary Ryan (BLM/ Navy Liaison, Project Manager) at (775) 426-4011; Terri Knutson (BLM Environmental Planner) at (775) 885-6156; or Chip Kramer (Navy Environmental Coordinator) at (775) 426-3186.

**SUPPLEMENTARY INFORMATION:** The BLM Carson City Field Office CRMP is a compilation of all Resource Management Plans and Amendments that have been completed for lands managed by the CCFO. Although energy resources are marginally addressed in the CRMP, site-specific suitability or non-suitability analysis is lacking and energy resources other than geothermal and oil and gas are not referenced or analyzed. The Fallon Paiute-Shoshone Tribe has expressed to BLM their

concern regarding sacred or religious sites and has requested participation in any land use planning for the area. The Navy has indicated a need to revise their INRMP to address new issues relevant to the base and other Navy-controlled lands. Churchill County is updating their Master Plan to include open space designations and resource preservation. In addition to the BLM lands, Churchill County contains lands managed by the Navy, the Bureau of Reclamation (BOR), the U.S. Fish and Wildlife Service (USFWS), and the Fallon Paiute-Shoshone and Walker River Paiute Tribes. To best serve the needs of all, it was agreed that a joint planning effort addressing overall public needs would be pursued. By combining these efforts several issues such as CCFO and countywide energy development; potential Naval Air Station Fallon expansion; open space preservation; urban interface and fire management; recreational opportunities and impacts; threatened, endangered, and sensitive species protection; and the protection of lands sensitive to the Tribes will be assessed in a coordinated and comprehensive manner. It is expected that this amendment to the BLM Carson City CRMP will also serve as a revision of the Navy INRMP. An EIS will be prepared jointly and a record of decision (ROD) will be signed by both parties. Churchill County and the Fallon Paiute-Shoshone Tribe will be planning partners and formal cooperating agencies for the EIS. Federal, state, and local agencies, Tribal entities, and other individuals or organizations who may be interested in or affected by the decisions to be made in this plan amendment are invited to participate in the scoping process and, if eligible, may request, or be requested by the BLM and Navy, to participate as a cooperating agency.

Dated: June 18, 2003.

**John O. Singlaub,**

*Manager, Carson City Field Office.*

[FR Doc. 03-18560 Filed 7-21-03; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Extension of a currently approved collection; Application and Permit for Importation

of Firearms, Ammunition and Implements of War.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until September 22, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tom Stewart, Chief, Firearms and Explosives Imports Branch, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application and Permit For Importation of Firearms, Ammunition and Implements of War.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the*