

<http://planning.nps.gov/parkweb/default.cfm?RecordID=143>

Please submit all comments at the address above by cutting and pasting the comments into the comment form provided on the Your Input Section of our website. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at (361) 949-8173. Finally, you may hand-deliver comments to Padre Island National Seashore, 20301 Park Road 22, Corpus Christi, Texas 78418. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: May 16, 2003.

Michael D. Snyder,

Deputy Regional Director, Intermountain Region, National Park Service.

[FR Doc. 03-18700 Filed 7-22-03; 8:45 am]

BILLING CODE 4312-CD-P

DEPARTMENT OF THE INTERIOR

National Park Service

Acadia National Park; Bar Harbor, ME; Acadia National Park Advisory Commission; Notice of meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, September 8, 2003.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements of islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1 p.m. to consider the following agenda:

1. Review and approval of minutes from the meeting held June 2, 2003
2. Committee reports:
 - Land Conservation
 - Park Use
 - Science
3. Old business
4. Superintendent's report
5. Public comments
6. Proposed agenda for next Commission meeting, February 2, 2004

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609; tel: (207) 288-3338.

Dated: June 25, 2003.

Len Bobinchock,

Acting Superintendent, Acadia National Park.

[FR Doc. 03-18706 Filed 7-22-03; 8:45 am]

BILLING CODE 4510-2N-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Park System Advisory Board; Meeting

AGENCY: National Park Service, Interior.
ACTION: Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will conduct a public meeting by teleconference on August 12, 2003, from 4 p.m. to 5 p.m. eastern standard time, inclusive. Members of the public may attend the meeting in person in Washington, DC, at the Jurys Washington Hotel, Burlington Ballroom A, 1500 New Hampshire Avenue, NW., Washington, DC 20036. During this teleconference, the National Park System Advisory Board will receive and discuss the report of its National Parks Science Committee concerning an evaluation of the National Park Service Natural Resource Challenge Program. The Board will make recommendations to the Director of the National Park Service concerning the future direction of science in the National Park Service. Anyone who wishes a copy of the

committee report may contact Shirley Sears Smith, Office of Policy and Regulations, National Park Service, at 202-208-7456.

Opportunities for oral comment will be limited to no more than 3 minutes per speaker and no more than 15 minutes total. The Board's chairman will determine how time for oral comments will be allocated. Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser (202-208-7456), Office of Policy and Regulations, National Park Service, 1849 C Street, NW., Washington, DC 20240.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7250, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: July 15, 2003.

Loran Fraser,

Chief, Office of Policy and Regulations, National Park Service.

[FR Doc. 03-18707 Filed 7-22-03; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 5, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 7, 2003.

Patrick W. Andrus,

Acting Keeper of the National Register of Historic Places.

COLORADO

Chaffee County

Morley Bridge, (Highway Bridges in Colorado MPS), Chaffee Cty Rd. 297 at milepost 2.40, Romley, 03000744

IOWA**Clinton County**

Sharon Methodist Episcopal Church, 1223
125th St., Lost Nation, 03000745

MASSACHUSETTS**Essex County**

Breakheart Reservation Parkways—
Metropolitan Park System of Greater
Boston (Metropolitan Park System of
Greater Boston MPS), Forest St., Pine Tops,
Elm and Hemlock Rds., Saugus, 03000748
Nahant Beach Boulevard—Metropolitan Park
System of Greater Boston (Metropolitan
Park System of Greater Boston MPS),
Nahant Beach Blvd., Lynn, 03000747

Norfolk County

Blue Hills Reservation Parkways—
Metropolitan Park System of Greater
Boston (Metropolitan Park System of
Greater Boston MPS), Parts of Blue Hill
Rd., Chickatawbut Rd., Hillside St.,
Uniquity Rd., Wampatuck Rd., and Green
St., Braintree, 03000746

NEVADA**Lander County**

Austin Cemetery, N and S sides of U.S. 50
near jct. with NV 305, Austin, 03000753
Austin City Hall, 90 South St., Austin,
03000754
Austin Masonic and Odd Fellows Hall, 105
Main St., Austin, 03000756
Austin Methodist Church, 135 Court St.,
Austin, 03000751
Gridley Store, 247 Water St., Austin,
03000752
Nevada Central Turntable, Off Austin Roping
Arena Rd., S side of U.S. 50, Austin,
03000759
St. Augustine's Catholic Church, 113 Virginia
St., Austin, 03000758
St. George's Episcopal Church, 156 Main St.,
Austin, 03000755
Stokes Castle, Castle, U.S. 50 W of Austin,
Austin, 03000757

Washoe County

Upson, Pearl, House, 937 Jones St., Reno,
03000749

OHIO**Franklin County**

Rush Creek Village Historic District,
Residential subdivision centered along East
South St., E of Morning St., Worthington,
03000760

SOUTH DAKOTA**Beadle County**

Anderson Barn, 19411 394th St., Hitchcock,
03000763

Brookings County

Cobel, Ivan, House, 727 Main Ave.,
Brookings, 03000762

Clay County

Wakonda State Bank, 118 Ohio St., Wakonda,
03000765

Fall River County

St. Martin's Catholic Church and Grotto,
(Federal Relief Construction in South

Dakota MPS), Lot Six Block 5, Oelrichs,
03000764

Hutchinson County

Kost Farm Barn, 42247 280th St., Olivet,
03000766

Minnehaha County

Slip Up Creek Homestead, 25359 478th Ave.,
Garretson, 03000761

Pennington County

Madison Ranch, 8800 Nemo Rd., Rapid City,
03000767

TEXAS**Austin County**

Lander County Courthouse, 122 Main St.,
Austin, 03000750

Gonzales County

Houston, William Buckner and Sue, House,
621 E. St. George St., Gonzales, 03000769

Guadalupe County

Seguin Commercial Historic District
(Boundary Increase), Roughly bounded by
Myrtle St., Camp St., Washington St. and
Crockett St., Seguin, 03000768

Nolan County

Newman, I.M. and Margaret, House, 309
Ragland St., Sweetwater, 03000771

Winkler County

Rig Theater, 213–215 E. Hendricks Blvd.,
Wink, 03000770

UTAH**Sanpete County**

Nielson, John R., Cabin, Manti Canyon,
Manti, 03000772

[FR Doc. 03–18678 Filed 7–22–03; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following
properties being considered for listing
in the National Register were received
by the National Park Service before July
12, 2003. Pursuant to § 60.13 of 36 CFR
part 60 written comments concerning
the significance of these properties
under the National Register criteria for
evaluation may be forwarded by United
States Postal Service, to the National
Register of Historic Places, National
Park Service, 1849 C St. NW., 2280,
Washington, DC 20240; by all other
carriers, National Register of Historic
Places, National Park Service, 1201 Eye
St. NW., 8th floor, Washington DC
20005; or by fax, 202–371–6447. Written

or faxed comments should be submitted
by August 7, 2003.

Carol D. Shull,

*Keeper of the National Register of Historic
Places.*

ARKANSAS**Union County**

El Dorado Commercial Historic District,
Courthouse Square, portions of Main,
Jefferson, Washington, Jackson, Cedar and
Locust Sts., El Dorado, 03000773

CALIFORNIA**Los Angeles County**

Andalusia, 1471–1475 Havenhurst Dr., Los
Angeles, 03000775
Neutra, Richard and Dion, VDL Research
House II, 2300 Silver Lake Blvd., Los
Angeles, 03000774

COLORADO**Denver County**

McPhee and McGinnity Paint Factory, 2519
Walnut St., Denver, 03000776

San Miguel County

Rio Grande Southern Railroad Trout Lake
Water Tank, along North Trout Lake Rd.,
Ophir, 03000777

DISTRICT OF COLUMBIA**District of Columbia**

Arden, Elizabeth, Building, 1147 Connecticut
Ave., Washington, 03000778
Springland Springhouse—Springland
(Boundary Increase), 3517 Springland Ln,
NW., Washington, 03000779

ILLINOIS**Cook County**

Armour Square (Chicago Park District MPS),
Bounded by W 33rd St., W 34th Place, S.
Wells Ave. and S. Shields Ave., Chicago,
03000789
Calumet Park (Chicago Park District MPS),
9801 South Avenue G, Chicago, 03000788
Davis Square (Chicago Park District MPS),
Roughly bounded by W. 44th St., W. 45th
St., S. Marshfield Ave. and S. Hemitage
Ave., Chicago, 03000787
Palmolive Building, 919 N. Michigan Ave.,
Chicago, 03000784
Reid House, 2013 S. Prairie Ave., Chicago,
03000783
Washington Square Historic District (Land
Subdivisions with Set-Aside Parks,
Chicago, IL MPS), Washington Square, N.
Dearborn St., from W. Walton St. to W.
Chicago Ave., Chicago, 03000786

Lake County

Holy Family Church, 1840 Lincoln St., North
Chicago, 03000780
Snite, John Taylor, House (Highland Park
MRA), 225 N. Deere Park Ave. E, Highland
Park, 03000790

Rock Island County

Sala Apartment Building, 320–330
Nineteenth St., Rock Island, 03000782