

notification submissions (21 CFR part 807, subpart E, OMB control number 0910-0120) and premarket approval applications (21 CFR part 814, OMB control number 0910-0231). The labeling provisions addressed in the guidance have been approved by OMB under the PRA under OMB No. 0910-0485.

#### V. Comments

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**), written or electronic comments regarding this document. Submit a single copy of electronic comments to <http://www.fda.gov/dockets/ecomments>. Submit two paper copies of any mailed comments, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Comments received may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: July 18, 2003.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 03-18909 Filed 7-21-03; 4:25 pm]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35). To request a copy of the clearance requests submitted to OMB for

review, call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### **Proposed Project: Faculty Loan Repayment Program (FLRP) Application (OMB No. 0915-0150)—Extension**

Under the Health Resources and Services Administration Faculty Loan Repayment Program, disadvantaged graduates from certain health professions may enter into a contract under which HRSA will make payments on eligible educational loans in exchange for a minimum of two years of service as a full-time or part-time faculty member of an accredited health professions school. Applicants must complete an application and provide current loan balances on all eligible educational loans.

The estimated burden hours for the form is as follows:

Form	Number of respondents	Responses per respondent	Total responses	Hours per responses	Total burden hours
Applicants .....	94	1	94	1	94

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Allison Eydt, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503, Fax Number 202-395-6974.

Dated: July 18, 2003.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 03-18764 Filed 7-23-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Announcement of Grant Awards

**AGENCY:** Health Resources and Services Administration (HRSA), HHS.

**ACTION:** Announcement of grant awards.

**SUMMARY:** The Office of Rural Health Policy (ORHP), HRSA is awarding the following grants to the State Offices of Rural Health (SORH), as authorized by Section 338 of the Public Health

Service Act 42 U.S.C. 254r. The purpose of this notice is to announce the grant awards. The grant year began on July 1, 2003.

*State Office of Rural Health Awards (CFDA# 93.913).* These grants allow each State to designate a focal point of contact for rural health. They also play a vital role in helping coordinate rural health activities statewide such as collecting and disseminating health-related information within the State, improving the recruitment and retention of health professionals into rural areas, providing technical assistance to attract more Federal, State, and foundation funding, and coordinating rural health interests and activities across each State.

The following grantees have received awards for the first year of a 5-year project period.

- Alabama Department of Public Health; \$150,000;
- Alaska Department of Health and Social Services; \$150,000;
- Arizona Prevention Center, Office of Rural Health; \$150,000;
- Arkansas Department of Health; \$150,000;
- California Department of Health Services; \$150,000;
- Colorado Rural Health Center; \$150,000;

- Connecticut Community College Northwestern; \$150,000;
- Delaware Department of Health and Social Services; \$108,000;
- Florida Department of Health; \$150,000;
- Georgia Department of Community Health; \$150,000;
- Hawaii State Department of Health; \$150,000;
- Idaho Department of Health and Welfare; \$147,418;
- Illinois Department of Public Health; \$150,000;
- Indiana State Department of Health; \$150,000;
- Iowa Department of Public Health; \$150,000;
- Kansas Department of Health and Environment; \$150,000;
- Kentucky Research Foundation, University of Kentucky; \$150,000;
- Louisiana Department of Health and Hospitals; \$150,000;
- Maine Department of Human Services; \$136,968;
- Maryland Office of Primary Care and Rural Health; \$150,000;
- Massachusetts Department of Public Health; \$150,000;
- Michigan Department of Community Health; \$58,916;
- Minnesota Department of Health; \$150,000;

- Mississippi State Department of Health; \$150,000;
- Missouri Department of Health and Senior Services; \$150,000;
- Montana State University-Bozeman; \$150,000;
- Nebraska Health and Human Services System; \$150,000;
- Nevada Office of Sponsored Projects Administration; \$150,000;
- New Hampshire Department of Health and Human Services; \$150,000;
- New Jersey Department of Health and Senior Services; \$150,000;
- New Mexico Department of Health, Public Health Division; \$150,000;
- New York Department of Health, Research Inc.; \$150,000;
- North Carolina Department of Health and Human Services; \$150,000;
- North Dakota Medicine and Health Sciences; \$150,000;
- Ohio, State of Department of Health; \$140,831;
- Oklahoma Center for Health Sciences; \$200,000;
- Oregon Health and Science University; \$150,000;
- Pennsylvania State University; \$150,000;
- Rhode Island Department of Health, Office of Rural Health; \$85,000;
- South Carolina State Office of Rural Health; \$150,000;
- South Dakota Department of Health; \$150,000;
- Tennessee State Department of Health; \$150,000;
- Texas, Office of Rural Community Affairs; \$150,000;
- Utah Department of Health; \$150,000;
- Vermont State Department of Health; \$150,000;
- Virginia Department of Health; \$150,000;
- Washington State Office of Rural Health; \$150,000;
- West Virginia Department of Health and Human Resources; \$150,000;
- Wisconsin, Office of Rural Health-Board of Regents, University Wisconsin System; \$150,000;
- Wyoming Department of Health; \$62,028;

**FOR FURTHER INFORMATION CONTACT:** Jennifer Riggle, Director, State Office of Rural Health, Office of Rural Health Policy, HRSA, 5600 Fishers Lane, Room 9A-55, Rockville, MD 20857, (301)-443-0835.

Dated: July 17, 2003.

**Elizabeth M. Duke,**  
Administrator.

[FR Doc. 03-18763 Filed 7-23-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Health, Lung, and Blood Institute; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contact proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Advisory Council.

*Date:* September 4, 2003.

*Open:* 8 a.m. to 2 p.m.

*Agenda:* For discussion of program policies and issues.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Closed:* 2 p.m. to Adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* Deborah P Beebe, PhD, Director, Division of Extramural Affairs, National Heart, Lung, and Blood Institute, National Institutes of Health, Two Rockledge Center, Room 7100, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 435-0260.

Information is also available on the Institute's/Center's Home page: <http://www.nhlbi.nih.gov/meetings/index.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: July 16, 2003.

**LaVerne Y. Stringfield,**

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-18878 Filed 7-23-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Human Genome Research Institute Special Emphasis Panel ELSI Hap-Map Sample Collection Review.

*Date:* July 31, 2003.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Rudy O. Pozzatti, PhD, Scientific Review Administrator, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Bethesda, MD 20892, 301-402-0838.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: July 17, 2003.

**LaVerne Y. Stringfield,**

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 03-18886 Filed 7-23-03; 8:45 am]

**BILLING CODE 4140-01-M**