

performance for practical tests as part of their programs for training and assessing seafarers.

### How May I Participate In This Action?

We are requesting your comments on these proposed national performance measures. You may participate in this action by submitting comments and related material on the national performance-measures proposed here. (Although the Coast Guard does not seek public comment on the measures recommended by MERPAC, as distinct from the measures proposed here, those measures are available on the Internet at the home page of MERPAC, <http://www.uscg.mil/hq/g-m/advisory/merpac/merpac.htm>.) These measures are available on the Internet at <http://dms.dot.gov>, under this docket number [USCG 2001-9269]. They are also available from Mr. Gould where indicated under **ADDRESSES**. If you submit written comments please include—

- Your name and address;
- The docket number for this notice [USCG 2001-9269];
- The specific section of the measures to which each comment applies; and
- The reason for each comment.

You may mail, deliver, fax, or electronically submit your comments and related material to the Docket Management Facility, using an address or fax number listed in **ADDRESSES**. (But please do not submit the same comment or material more than once.) If you mail or deliver your comments and material, they must be on 8½-by-11-inch paper, and the quality of the copy should be clear enough for copying and scanning. If you mail your comments and material and would like to know whether the Facility received them, please enclose a stamped, self-addressed postcard or envelope. The Coast Guard will consider all comments and material received during the 60-day comment period.

Your comments will be considered in preparing the final version of the national performance measures which will be used as guidelines by the general public. Individuals and institutions assessing the competence of mariners may refine the final version of these measures and develop innovative alternatives. If you vary from the final version of these measures, however, you should submit your alternative to the National Maritime Center for approval by the Coast Guard under 46 CFR 10.303(e) before you use it as part of an approved course or training program.

Dated: July 25, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

[FR Doc. 03-20466 Filed 8-11-03; 8:45 am]

**BILLING CODE 4910-15-U**

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-11]

### Upcoming Meeting of the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** The meetings will be held on Wednesday, August 20, 2003, from 8 a.m. to 5 p.m., Thursday, August 21, 2003, from 8 a.m. to 5 p.m., and Friday, August 22, 2003, 8 a.m. to 2 p.m.

**ADDRESSES:** These meetings will be held at the Radisson Hotel “Old Town”, 901 North Fairfax Street, Alexandria, Virginia, telephone (703) 683-6000.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and

enforcement regulations, and with developing proposed model installation standards.

### Tentative Agenda:

- A. Welcome and Opening Remarks
- B. Presentation on Manufactured Housing Research
- C. Proposed Installation Standards
- D. Discussion of HUD's published response to two committee proposals
- E. Reports to Full Committee
  - Dispute Resolution
  - Standards Up-date
  - On-site Completion
- F. Public Testimony
- G. Full Committee meeting
- H. Adjournment

Dated: August 1, 2003.

**John C. Weicher,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

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**BILLING CODE 4210-27-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-025-1232-EA; Special Recreation Permit #NV-025-03-07]

### Notice of Temporary Closures of Public Lands; Pershing, Washoe, and Humboldt Counties, NV

**AGENCY:** Bureau of Land Management, Winnemucca Field Office, Nevada.

**ACTION:** Notice to the public of a closure on public lands administered by the Bureau of Land Management, Winnemucca Field Office, Nevada.

**SUMMARY:** Notice is hereby given that certain lands in and around the Civilian Space Exploration Team (CSXT) rocket launch site, located in Pershing, Washoe and Humboldt counties, Nevada, would be temporarily closed for public use from 0900 to 1200 hours, September 15th through the 18th 2003 and October 14th through the 17th 2003. These in the interest of public safety at and around the location of a high-altitude rocket launch site. These events are expected to involve approximately 50 participants. Affected lands are located in the Black Rock Desert—High Rock Canyon Emigrant Trails National Conservation Area, situated northeast of Gerlach, Nevada, in the Mount Diablo Meridian.

*The following Public Lands are Closed to public use:* Public land areas north of the Union Pacific Railroad tracks and east of State Road 34 and County Road 200, and west of the Pahute Peak and Black Rock Desert Wilderness boundaries, as described below:

T33 ½ N, R24E Sections 25–28, 32–36, T33N R24E Sections 1–5, 8–22, 23, 27–30; T33N, R25E Sections 2, 3, 4, 9; T34N, R24E Sections 1–3, 10–15, 21–27, 34–36; T34N, R25E Sections 1–4, 9–16, 21–28, 33–36; T34N, R26E Sections 1–24, 28–33; T34N, R27E Sections 1–18; T35.5N, R25E Sections 27–34; T35.5N, R26E Sections 25–36; T35N, R24E Sections 6, 13, 22–27, 34–36; T35N, R25E Sections 1–4, 9–16, 21–28, 33–36; All of T35N, R26E; All of T35N R27E; T36N R23.5E Section 1; T36N, R24E Sections 5, 6, 8, 17, 30; T36N, R25E Sections 1–5, 8–18, 21–36; All of T36N, R26E; T36N, R27E Sections 4–9, 16–21, 28–33; T37N, R23 ½ E Section 36; T37N, R24E Sections 11, 14, 23, 23, 30; T37N, R25E Sections 7, 22–27, 34–36; T37N, R26E Sections 19–36; T37N, R27E Sections 19–21, 28–33; T38N, R23E Section 22.

To ensure public safety, these lands would be closed to public use from 0900–1200 hours during the CSXT permit period, under the authority of 43 CFR 8364.1, BLM personnel, law enforcement, emergency medical services, and CSXT staff as designated by the BLM authorized officer would be exempted from the closure. Spectators or other area users who are inconvenienced by the closure could be escorted to the launch site. A map showing these temporary closures, restrictions and prohibitions is available from the following BLM office: BLM-Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445–2921.

The map may also be viewed on the Winnemucca Field Office Web site at: <http://www.nv.blm.gov/winnemucca>.

**DATES:** Closure to public use could occur from 0900–1200 hours, September 15th through the 18th 2003, and October 14th through the 17th 2003.

**FOR FURTHER INFORMATION CONTACT:** Dave Lefevre, Outdoor Recreation Planner, Bureau of Land Management, Winnemucca Field Office, 5100 E. Winnemucca Blvd., Winnemucca, NV 89445, telephone (775) 623–1500.

**Authority:** 43 CFR 8364.1.

**Penalty:** Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

**Terry A. Reed,**  
Field Manager.

[FR Doc. 03–20463 Filed 8–11–03; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA–340–03–5101-ER-B171; CACA–44000]

#### Notice of Intent To Prepare a Plan Amendment and Environmental Impact Statement for Wind Energy; Ukiah Field Office, California

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of intent to prepare a plan amendment and Environmental Impact Statement (EIS) for Wind Energy; Ukiah Field Office, California.

**SUMMARY:** Pursuant to Section 102 (2)(C) of the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM), Ukiah Field Office, will be directing the preparation of a plan amendment and EIS and conducting public scoping meetings in response to a right-of-way application filed by GE Wind Energy, LLC. GE Wind Energy proposes an array of wind turbines and ancillary facilities including buried power lines, access roads, an electric substation and transmission line interconnect in the Walker Ridge Area of Lake and Colusa Counties, California. BLM will assess the potential impacts of a proposed right-of-way for an array of approximately eighty (80) 1.5-megawatt wind turbines. The project area contains the public land bordered by Bear Valley to the east, State Highway 20 to the south, and Indian Valley Reservoir to the west.

The proposal is located in the Indian Valley Management Area the Clear Lake Management Framework Plan Update, 1984 for the Ukiah Field Office. This management plan does not address long-term management objectives for Walker Ridge and is silent on wind power development projects; thus, a plan amendment is required in accordance with 43 CFR 1610.5–5. Although BLM has tentatively scheduled to begin a Resource Management Plan (RMP) Revision in the fall of 2003, BLM has elected to accelerate this wind energy plan amendment in response to the need for alternative energy sources in California and in support of the President's energy policy. A final decision on the plan amendment is expected in 2004.

**DATES:** The public is invited to submit comments on the scope of the plan amendment and issues to be addressed in the EIS. Three (3) public scoping meetings will be held. The exact dates, times and locations for these meetings will be announced by BLM, published in local newspapers within 15 days in advance of the event, and posted on

BLM's Web site at: <http://www.ca.blm.gov>. The three scoping meetings will be open houses; they will provide opportunities for the applicant and BLM to explain details of the project and gather information from interested individuals or groups. The "open houses" will start at 6 p.m. and end at 9 p.m. Starting at 7 p.m. the EIS process will be explained and an opportunity will be given for written comments and general concerns. Meetings are anticipated at the following locations: Sacramento, Colusa, and Clear Lake, California.

The comment period for scoping will commence with the publication of this notice. Those having concerns, issues, or alternatives they would like to see addressed in the EIS must respond with written comments within 45 days of the date of this notice. Comments concerning the Proposed Action and Alternatives, plan amendment, and EIS should address issues to be considered, planning criteria, feasible alternatives to examine, possible mitigation measures, and information relevant to or having a bearing on the Proposed Action. In addition, any persons wishing to be added to a mailing list of interested parties can call or write to BLM as described in this notice. Additional informational meetings may be conducted throughout the process to keep interested parties informed of progress of the EIS.

**ADDRESSES:** Information and a copy of the Notice of Intent can be obtained by contacting or visiting the following offices:

Bureau of Land Management, Ukiah Field Office, 2550 North State Street, Ukiah, CA 95482, Telephone: (707) 468–4000; or

Public Room, Bureau of Land Management, California State Office, 2800 Cottage Way, Sacramento, CA 95825, Telephone: (916) 978–4400; or

Tom Hurshman, Bureau of Land Management, 2505 South Townsend, Montrose, CO 81401, Telephone: (970) 240–5345.

A copy of the scoping notice and other relevant information concerning the status of the project may also be found on-line at: <http://www.ca.blm.gov>.

**FOR FURTHER INFORMATION CONTACT:** Tom Hurshman, BLM Project Manager, (970) 240–5345 or e-mail at [tom\\_hurshman@co.blm.gov](mailto:tom_hurshman@co.blm.gov).

**SUPPLEMENTARY INFORMATION:** The Walker Ridge area is located in north central California, west of the Sacramento Valley and near the southern tip of the Coast Range. Walker Ridge is located north of Highway 20 between Bear Valley and Little Indian