

**New York County**

Bank of New York Building, 48 Wall St., New York, 03000847  
 Harlem Savings Bank, 124 E. 125th St., New York, 03000849  
 Two Bridges Historic District, Roughly bounded by E. Broadway, Market St., Cherry St., Catherine St., Madison St., and St. James Place, New York, 03000845  
 Wallace Building, 56–58 Pine St., New York, 03000848

**Queens County**

Public School 66, 85–11 102nd St., Richmond Hill, 03000850

**NORTH CAROLINA****Greene County**

Snow Hill Colored High School, 602A W. Harper St., Snow Hill, 03000853

**Haywood County**

Frog Level Historic District, Roughly bounded by Commerce and Boundary Sts., Water St. and Richland Creek, Depot St., and 80 Commerce St., Waynesville, 03000854

**Mitchell County**

Downtown Spruce Pine Historic District, Roughly bounded by Oak Ave., Locust St., Topaz St., and NC 226, Spruce Pines, 03000855

**New Hanover County**

Babies Hospital, 7225 Wrightsville Ave., Wilmington, 03000856

**Northampton County**

Amis-Bragg House, 203 Thomas Bragg Dr., Jackson, 03000857

**Orange County**

Bellevue Manufacturing Company, Nash St. and Eno St., Hillsborough, 03000858

**OHIO****Cuyahoga County**

Henninger, Phillip, House, 5757 Broadview Rd., Parma, 03000859

**WASHINGTON****Spokane County**

East Downtown Historic District, (Single Room Occupancy Hotels in Central Business District of Spokane MPS) Roughly bounded by Main Ave., Second Ave., Division St., and Post St., Spokane, 03000860

**Stevens County**

Clayton School, (Rural Public Schools of Washington State MPS) Corner of Parke Ave. and Swenson Rd., Clayton, 03000862

**Whatcom County**

Hotel Laube, (Commercial Buildings of the Central Business District of Bellingham, Washington MPS) 1226 N. State St., Bellingham, 03000851  
 Richards, T.G., and Company Store, 1308 E St., Bellingham, 03000861

[FR Doc. 03–20532 Filed 8–12–03; 8:45 am]

BILLING CODE 4212–51–P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 26, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by August 28, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ARKANSAS****Mississippi County**

Hale Avenue Historic District (Boundary Increase), (Osceola MRA) Roughly 107–111 W. Hale Ave. and 101–109 N. Walnut St., Osceola, 03000863

**MARYLAND****Prince George's County**

Oxon Cove Park, Government Farm Rd., Oxon Hill, 03000869

**MISSOURI****Greene County**

Jefferson Street Footbridge, Jefferson Ave., bet. Commercial and Chase Sts., Springfield, 03000865  
 Marx-Hurlburt Building, (Springfield, Missouri MPS AD II) 311–315 E. Park Central Sq., Springfield, 03000864  
 St. John's Mercy Hospital Building, 620 W. Scott, Springfield, 03000867

**Jackson County**

Guadalupe Center, 1015 Avenida de Cesar Chavez, Kansas City, 03000866

**NEW JERSEY****Somerset County**

Kennedy-Martin-Stelle Farmstead, 450 King George Rd., Bernards Township (Basking Ridge), 03000868

**NEW MEXICO****Grant County**

Silver City Woman's Club, (New Mexico Federation of Women's Club Buildings in New Mexico MPS) 411 Silver Heights Blvd., Silver City, 03000886

**NORTH DAKOTA****Barnes County**

Midland Continental Railroad Depot, 401 Railway St., Wimbeldon, 03000870

**Ramsey County**

Central High School, 325 Seventh St., Devils Lake, 03000871

**OKLAHOMA****Caddo County**

Randlett Park, Washita R. S to Central Blvd. and E to 7th St., Anadarko, 03000878

**Carter County**

Dornick Hills Country Club, 519 N. Country Club Rd., Ardmore, 03000877

**Mayes County**

Pensacola Dam, OK 28 over Grand R, 0.5 mi. E of jct. with OK 82, Langley, 03000883

**McClain County**

US Highway 77 Bridge at Canadian River, US 77 over the Canadian R, Purcell, 03000882

**Noble County**

Perry Courthouse Square Historic District, Roughly bounded by Birch, Elm, Sixth and Seventh, Perry, 03000881

**Oklahoma County**

Citizens State Bank, 1112 Northwest 23rd, Oklahoma City, 03000875

**Pawnee County**

Pawnee Municipal Swimming Pool and Bathhouse, 1.1 mi. N, 0.35 E of Jct. OK 18 and US 64, Pawnee, 03000873

**Rogers County**

Verdigris Club Lodge, OK 2, Catoosa, 03000876

**Seminole County**

Strother Memorial Chapel, 1201 Van Dr., Seminole, 03000880

**Tulsa County**

Boulder-on-the-Park, 1850 S. Boulder Ave., Tulsa, 03000872  
 Cain's Dancing Academy, 423 N. Main, Tulsa, 03000874  
 Tulsa Fire Alarm Building, 1010 E 8th St., Tulsa, 03000879

**PENNSYLVANIA****Allegheny County**

Kerr, Thomas R., Dr., House and Office, 438 Fourth St., Oakmont, 03000885

**PUERTO RICO****Las Piedras Municipality**

Cueva del Indio (Prehistoric Rock Art of Puerto Rico MPS), Approx. 1.2 km N of PR 198, Las Piedra City, 03000884

**SOUTH CAROLINA****Richland County**

Old Shandon Historic District, Roughly bounded by Cypress, Lee, Maple, Preston and Woodrow St., Columbia, 03000887

**SOUTH DAKOTA****Hughes County**

Little Cherry Archeological Site, Address  
Restricted, Pierre, 03000890

**Lyman County**

Iron Nation Archeological Site, Address  
Restricted, Lower Brule, 03000891

**Stanley County**

Buffalo Calf Archeological Site, Address  
Restricted, Fort Pierre, 03000888  
Cattle Oiler Archeological Site, Address  
Restricted, Fort Pierre, 03000889

**VERMONT****Orange County**

Aloha Camp (Organized Summer Camping in  
Vermont MPS), 2039 Lake Morey Rd.,  
Fairlee, 03000892  
Aloha Hive Camp (Organized Summer  
Camping in Vermont MPS), 846 VT 244,  
West Fairlee, 03000893  
Camp Wyoda (Organized Summer Camping  
in Vermont MPS), 43 Middlebrook Rd.,  
West Fairlee, 03000895  
Lanakila Camp (Organized Summer Camping  
in Vermont MPS), 2899 Lake Morey Rd.,  
Fairlee, 03000894

**WISCONSIN****Eau Claire County**

Owen Park Bandshell, First Ave., Owen Park,  
Eau Claire, 03000896

**Winnebago County**

Jersild, Rev. Jens N., House, 331 E. Wisconsin  
Ave., Neenah, 03000898  
Lindsley, Perry, House, 1102 E. Forest Ave.,  
Neenah, 03000899  
Sensenbrenner, J. Leslie, House, 256 N. Park  
Ave., Nennah, 03000897

[FR Doc. 03-20533 Filed 8-12-03; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Battle Creek Salmon and Steelhead Restoration Project, Tehama and Shasta Counties, CA**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of change to public  
hearing date for the Draft Environmental  
Impact Statement/Environmental  
Impact Report (EIS/EIR).

**SUMMARY:** The Bureau of Reclamation  
(Reclamation), the lead Federal agency;  
the Federal Energy Regulatory  
Commission, a cooperating Federal  
agency and the State Water Resources  
Control Board (SWRCB), the State lead  
agency, are changing the public hearing  
date for the Draft EIS/EIR from August  
12, 2003, to August 27, 2003. The notice  
of availability of the Draft EIS/EIR and  
notice of public workshop and notice of

public hearing was published in the  
**Federal Register** on July 18, 2003 (68 FR  
42758-42759).

**DATES:** The public hearing for the Draft  
EIS/EIR will be held on August 27,  
2003, from 6 p.m. to 8:30 p.m. at the  
address below.

**ADDRESSES:** The public hearing will be  
held at the Manton Grange, 31557  
Forward Road, Manton, California.

**FOR FURTHER INFORMATION CONTACT:** Ms.  
Mary Marshall, Reclamation, at 916-  
978-5248, TDD 916-978-5608, e-mail:  
mmarshall@mp.usbr.gov or Mr. Jim  
Canaday, SWRCB, at 916-341-5308, e-  
mail:  
jcanaday@waterrights.swrcb.ca.gov.

Dated: August 6, 2003.

**Kenneth Lentz,**  
Chief, Scientific Support Branch, Mid-Pacific  
Region.

[FR Doc. 03-20572 Filed 8-12-03; 8:45 am]

**BILLING CODE 4310-MN-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree, Under the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA")**

Under 28 CFR 50.7, notice is hereby  
given that on July 31, 2003, a proposed  
consent decree in *United States v.*  
*Acorn Engineering Company, et al.*,  
Civil Action No. 03-5470-WJR (FMOx),  
was lodged with the United States  
District Court for the Central District of  
California.

The United States' claims in this  
action arise under Sections 106 and 107  
of the Comprehensive Environmental  
Response, Compensation and Liability  
Act ("CERCLA"), 42 U.S.C. 9606 and  
9607, and section 7003 of the Resource  
Conservation and Recovery Act, as  
amended ("RCRA"), 42 U.S.C. 6973, for  
releases and threatened releases of  
hazardous substances at the Puente  
Valley Operable Unit of the San Gabriel  
Valley Superfund Site, Area 4, Los  
Angeles County, California, that may  
present an imminent and substantial  
endangerment to public health or  
welfare or the environment.

The consent decree resolves settling  
defendants' liability for past costs,  
future costs, and work associated with  
the remedial action required for the Site  
set forth in the Environmental  
Protection Agency's 1998 Interim  
Record of Decision.

The Department of Justice will receive  
for a period of third (30) days from the  
date of this publication comments  
relating to the consent decree.

Comments should be addressed to the  
Assistant Attorney General,  
Environment and Natural Resources  
Division, P.O. Box 7611, U.S.  
Department of Justice, Washington, DC  
20044-7611, and should refer to *United  
States v. Acorn Engineering Company,  
et al.*, D.J. Ref. 90-11-2-354/1.  
Commenters may request an  
opportunity for a public meeting in the  
affected area, in accordance with  
Section 7003(d) of RCRA, 42 U.S.C.  
6973(d).

The consent decree may be examined  
at the Office of the United States  
Attorney, 300 North Los Angeles Street,  
Los Angeles, California, and at U.S.  
Environmental Protection Agency  
Region IX, 75 Hawthorne Street, San  
Francisco, California. During the public  
comment period the consent decree also  
may be examined on the following  
Department of Justice website, <http://www.usdoj.gov/enrd/open.html>. A copy  
of the consent decree also may be  
obtained by mail from the Consent  
Decree Library, P.O. Box 7611, U.S.  
Department of Justice, Washington, DC  
20044-7611, or by faxing or e-mailing a  
request to Tonia Fleetwood  
([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no.  
(202) 514-0097, phone confirmation  
number (202) 514-1547. In requesting a  
copy from the Consent Decree Library,  
please enclose a check in the amount of  
\$14.25 (57 pages @ 25 cents per page  
reproduction cost), payable to the U.S.  
Treasury.

**Ellen M. Mahan,**

Assistant Chief, Environmental Enforcement  
Section, Environment and Natural Resources  
Division.

[FR Doc. 03-20669 Filed 8-12-03; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE****Notice of Public Comment Period for Proposed Consent Decree Addendum Under the Clean Air Act**

Under 28 CFR 50.7, notice is hereby  
given that, for a period of 30 days, the  
United States will receive public  
comments on a proposed Second  
Addendum to Consent Decree in *United  
States v. Motiva Enterprises LLC*, Civil  
Action No. H-01-0978, which was  
lodged with the United States District  
Court for the Southern District of Texas  
on August 4, 2003.

The original settlement, covering nine  
refineries, was lodged with the Court on  
March 21, 2001 and entered on August  
21, 2001, as part of EPA's Petroleum  
Refinery Initiative. The proposed  
Addendum modifies the schedule for  
the installation of pollution control