

United Container Line, Inc., 6142 NW 115 Place, #317, Miami, FL 33178, Officer: Donald L. Smith, III, President, (Qualifying Individual).

American International Shipping Company, 10 Molteg Drive, Parlin, NJ 08859, Officer: Parveen K. Sharma, Captain, (Qualifying Individual).

Aimpacific Services, Inc., 3380 Flair Drive, Suite 236, El Monte, CA 91731, Officer: Gary Kong, Chief Operation Officer, (Qualifying Individual), Ying Xiao, President.

Hua Lian Fa Logistics, Inc., 3380 Flair Drive, Suite 236, El Monte, CA 91731, Officers: Ray Dumandan, Chief Operation Officer, (Qualifying Individual), Tao Xu, Director.

Master Global Logistics, Inc., 3807 Wilshire Blvd., Suite 1000, Los Angeles, CA 90010, Officer: Frank Leung, President, (Qualifying Individual).

Taino Express Cargo Inc., 4406 N.W. 74th Avenue, Miami, FL 33166, Officers: Jose R. Pena Espinosa, Asst. of President, (Qualifying Individual), Ivan L. Montero, President.

Online Shipping Advisers, 6029 Castana Avenue, Lakewood, CA 90712, Officer: Carlos Gonzales, Corporate Officer, (Qualifying Individual).

Concatt Enterprises LLC, 2 Linda Court, Laurence Harbor, NJ 08879, Officers: Xiaqian Zhang, President, (Qualifying Individual), Yongpeng Jin, Treasurer.

SHJ International Express LLC, 223 E. Garvey Ave., #228, Monterey Park, CA 91754, Officers: Gary Tan, Vice President of Sales, (Qualifying Individual), David Loo, President.

Welley Shipping USA, Inc., 17800 Castleton Street, Suite 495, City of Industry, CA 91748, Officers: Ouyang, Chao, Secretary, (Qualifying Individual), Zang, Jing, Vice President.

Tamarind Consolidated and Associates, Inc., dba Tamarind Consolidated, 1442 S.E. 13th Street, Fort Lauderdale, FL 33316, Officers: Fred C. Rogacki, Vice President, (Qualifying Individual), Ralph Nazario, President.

Gunter Shipping Inc., 700 Nostrand Avenue, Brooklyn, NY 11216, Officer: Joseph A. Gunter, President, (Qualifying Individual).

Non-Vessel Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicant:

Zust Bachmeier International, Inc., dba Z Lines, 6201 Rankin Road,

Humble, TX 77396, Officers: George A. Abreu, President, (Qualifying Individual), Davis Martin, Vice President.

Apparel Logistics Inc., 8501 N.W. 17th Street, Suite 101, Miami, FL 33126, Officers: Leopoldo Del Calvo, Vice President, (Qualifying Individual), Manuel A. Lescano, President.

World Wide Relocation, Inc., 2550 Northwest Parkway, Elgin, IL 60123, Officer: Chris Baillie, Managing Director, (Qualifying Individual).

Ocean Freight Forwarder—Ocean Transportation Intermediary Applicant:

Sun Ocean Lines, Inc., 15823 S.W. 21st Street, Miramar, FL 33027, Officers: Michael Enriquez, President, (Qualifying Individual), Elena P. Enriquez, Vice President.

Dated: August 29, 2003.

**Bryant L. VanBrakle,**  
Secretary.

[FR Doc. 03-22558 Filed 9-3-03; 8:45 am]

**BILLING CODE 6730-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### DEPARTMENT OF AGRICULTURE

#### Announcement of Meeting of 2005 Dietary Guidelines Advisory Committee and Solicitation of Written Comments

**AGENCIES:** U.S. Department of Health and Human Services, Office of Public Health and Science; and U.S. Department of Agriculture, Food, Nutrition and Consumer Services (FNCS) and Research, Education and Economics (REE).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) and the Department of Agriculture (USDA) (a) provide notice of the first meeting of the Dietary Guidelines Advisory Committee, and (b) solicit written comments pertinent to review of the Dietary Guidelines for Americans.

**DATES:** (1) The Committee will meet on September 23 and 24, 2003, from 9 a.m.–5 p.m. (2) Written comments on the guidelines received by 5 p.m. E.D.T. on September 16, 2003 will be ensured transmission to the Committee prior to this meeting. Written comments will be accepted throughout the Committee's deliberations.

**ADDRESSES:** The first meeting will take place at the Hubert Humphrey Building,

Room 800, 200 Independence Avenue, SW., Washington, DC. Written comments can be sent to [dietaryguidelines@osophs.dhhs.gov](mailto:dietaryguidelines@osophs.dhhs.gov) or mailed to Kathryn McMurry, HHS Office of Disease Prevention and Health Promotion, Room 738–G, 200 Independence Avenue, SW., Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** HHS Co-Executive Secretaries: Kathryn McMurry or Karyl Thomas Rattay (phone 202–690–7102), HHS Office of Disease Prevention and Health Promotion, Room 738–G, 200 Independence Avenue, SW., Washington, DC 20201. USDA Co-Executive Secretaries: Carole Davis (phone 703–305–7600), USDA Center for Nutrition Policy and Promotion, 3101 Park Center Drive, Room 1034, Alexandria, Virginia 22302, or Pamela Pehrsson (phone (301) 504–0716), USDA, Agricultural Research Service, Beltsville Agricultural Research Center–West, Building 005, Room 309A, Beltsville, Maryland 20705. Additional information is available on the Internet at <http://www.health.gov/dietaryguidelines>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of Meeting:* The National Nutrition Monitoring and Related Research Act of 1990 (Pub. L. 101–445, Title III) requires the Secretaries of USDA and HHS to publish the Dietary Guidelines for Americans at least every five years. The Dietary Guidelines Advisory Committee will review the 2000 edition of Nutrition and Your Health: Dietary Guidelines for Americans and advise the Secretaries as to whether, based on current scientific and medical knowledge, revision is warranted. If the Committee decides revision is necessary, it will prepare a report to recommend revisions to the Secretaries for the year 2005 edition.

*Announcement of Meeting:* The Committee's first meeting will be September 23 and 24, from 9 a.m.–5 p.m. The meeting will be held in Room 800, at the Hubert Humphrey Building, 200 Independence Avenue, SW., Washington, DC. The building is located 2 blocks from the Federal Center, SW stop on the blue and orange metro lines. Parking is limited, but is available at the corner of 6th and C St. The agenda will include (a) orientation, (b) brief scientific review and discussion related to the guidelines, and (c) formulation of plans for future work of the Committee.

*Public Participation:* The meeting is open to the public. Due to the need for security screening, pre-registration is required and all visitors must bring a photo I.D. To pre-register, please call

Marianne Augustine at (202) 690-7102 by 5 p.m. E.D.T., September 19, 2003. Space is limited for all sessions. Written comments from the public will be accepted; opportunities to present oral comments may be provided at future meetings. Please call Marianne Augustine by 5 p.m. E.D.T., September 12, 2003, should you require a sign language interpreter. Documents pertaining to Committee deliberations will be available for public inspection and copying in Room 738-G, 200 Independence Avenue, SW., Washington, DC 20201 on the day before the meeting and following the meeting. Please call (202) 690-7102 to schedule an appointment to view the documents.

*Written Comment:* By this notice, the Committee is soliciting written comments, views, information and data pertinent to review of the Dietary Guidelines for Americans. Written comments are welcome throughout the Committee's deliberations. To be considered for the first meeting, they must be received by 5 p.m. E.D.T. on September 16, 2003. Comments should be sent to [dietaryguidelines@osophs.dhhs.gov](mailto:dietaryguidelines@osophs.dhhs.gov) or to Kathryn McMurry, HHS Office of Disease Prevention and Health Promotion, Room 738-G, 200 Independence Avenue, SW., Washington, DC 20201.

Dated: August 26, 2003.

**Carter Blakey,**

*Acting Deputy Assistant Secretary for Health, U.S. Department of Health and Human Services.*

Dated: August 27, 2003.

**Eric J. Hentges,**

*Executive Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture.*

Dated: August 28, 2003.

**Edward Knipling,**

*Acting Administrator, Agricultural Research Service, U.S. Department of Agriculture.*

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**BILLING CODE 4150-32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meetings

In accordance with section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C., Appendix 2), the Agency for Healthcare Research and Quality (AHRQ) announces meetings of scientific peer review groups. The subcommittees listed below are part of

the Agency's Health Services Research Initial Review Group Committee.

The subcommittee meetings will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Grant applications are to be reviewed and discussed at these meetings. These discussions are likely to involve information concerning individuals associated with the applications, including assessments of their personal qualifications to conduct their proposed projects. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Care Research Training.

*Date:* September 25-26, 2003 (Open from 8 a.m. to 8:15 a.m. on September 25 and closed for remainder of the meeting).

*Place:* AHRQ Conference Center, John M. Eisenberg Bldg, Rockville, Maryland 20850.

2. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* October 23-24, 2003 (Open from 8 a.m. to 8:15 a.m. on October 23 and closed for remainder of the meeting).

*Place:* AHRQ Conference Center, John M. Eisenberg Bldg, Rockville, Maryland 20850.

3. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* October 23-24, 2003 (Open from 8 a.m. to 8:15 a.m. on October 23 and closed for remainder of the meeting).

*Place:* AHRQ Conference Center, John M. Eisenberg Bldg, Rockville, Maryland 20850.

4. *Name of Subcommittee:* Health Systems Research.

*Date:* October 27-28, 2003 (Open from 8 a.m. to 8:15 a.m. on October 27 and closed for remainder of the meeting).

*Place:* AHRQ Conference Center, John M. Eisenberg Bldg, Rockville, Maryland 20850.

5. *Name of Subcommittee:* Health Care Technology and Decision Sciences.

*Date:* October 30-31, 2003 (Open from 8 a.m. to 8:15 a.m. on October 30 and closed for remainder of the meeting).

*Place:* AHRQ Conference Center, John M. Eisenberg Bldg, Rockville, Maryland 20850.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of the meetings should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research Review, Education and Priority Populations, AHRQ, 540 Gaither Road, Rockville, Maryland 20850, Telephone (301) 427-1554.

Agenda items for these meetings are subject to change as priorities dictate.

Dated: August 26, 2003.

**Carolyn M. Clancy,**

*Director.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2003N-0376]

#### Medical Devices: Mammography Quality Standards Act of 1992 and Subsequent Mammography Quality Standards Reauthorization Act and Amendments; Inspection Fees

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the new fees the agency will assess for inspections of mammography facilities starting October 1, 2003. The Mammography Quality Standards Act of 1992 (the MQSA) requires FDA to assess and collect fees from mammography facilities to cover the costs of annual inspections required by the MQSA. Because these costs have increased since the last increase on February 13, 1998, FDA is raising the fees accordingly. This document explains which facilities are subject to payment of inspection fees, provides information on the costs included in developing inspection fees, and provides information on the inspection billing and collection processes. This is only the second increase in inspection fees under the MQSA since the initial fee was established in 1995.

**DATES:** Effective October 1, 2003, for all inspections conducted under section 354(g) of the Public Health Service Act (PHS Act) (42 U.S.C. 263b(g)). Submit written comments by October 1, 2003.

**ADDRESSES:** Submit written comments to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20857. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>. Identify comments with the docket number found in brackets in the heading of this document.

**FOR FURTHER INFORMATION CONTACT:** John L. McCrohan, Center for Devices and Radiological Health (HFZ-240), Food and Drug Administration, 1350 Piccard Dr., Rockville, MD 20850, 301-594-3332, FAX: 301-594-3306.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The MQSA requires all mammography facilities, other than facilities of the Department of Veterans Affairs, to be accredited by an approved accreditation body and certified by the