

*Traffic Management Regulation (PPTMR)*. A notice regarding the change to this part of the Defense Transportation Regulation was published in the **Federal Register**, April 11, 2002 (67 FR 17679). The carrier associations and individual carriers and agents responded to the **Federal Register** notice with approximately 200 individual comments. Those comments were carefully reviewed and considered prior to finalizing the publication. The disposition of those comments has been coordinated through the Military Traffic Management Command (MTMC), the military Services, and the United States Transportation Command. A document explaining the disposition of those comments will be available for review via the Internet on the MTMC's Home page at <http://www.mtmc.army.mil>.

**EFFECTIVE DATE:** August 6, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Debra Barnard, U.S. Transportation Command, TCJ5-PT, 508 Scott Drive, Scott AFB, IL, 62225, (618) 229-1985. HQ MTMC CONTACT: Robert Dawson or Alex Moreno, HQ Military Traffic Management Command MTPP-PP, 200 Stovall Street, Hoffman II, Room 10N67-72, Alexandria, VA, 22332-5000, (703) 428-3495.

**SUPPLEMENTARY INFORMATION:** This publication applies to the Office of the Secretary of Defense, Military Departments, Chairman and Joint Chiefs of Staff, Unified Commands, and the Defense Agencies. The public may obtain copies of the new DTR Part IV for a fee from the U.S. Department of Commerce, National Technical Information Services, 5285 Port Royal, Springfield, VA 22161.

*Regulatory Flexibility Act:* This action is not considered rule-making within the meaning of the Regulatory Flexibility Act, 5 U.S.C. 601-612.

*Paperwork Reduction Act:* The Paperwork Reduction Act, 44 U.S.C. 3051 *et seq.*, does not apply because no information collection or record-keeping requirements are imposed on contractors, offerors, or members of the public.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-22630 Filed 9-4-03; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Intent to Prepare an Environmental Impact Statement for the Pike County, KY (Levisa Fork Basin), Section 202 Project**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers, DOD, Huntington District will prepare an Environmental Impact Statement (EIS). The EIS will evaluate potential impacts to the natural, physical, and human environment as a result of the proposed flood damage reduction measure for the Levisa Fork and Russell Fork basins in Pike County, Kentucky.

The Corps of Engineers will conduct a public scoping meeting to gain input from interested agencies, organizations, and the general public concerning the content of the EIS, issues and impacts to be addressed in the EIS, and alternatives that should be analyzed. The meeting is scheduled for:

*Date:* Sept. 25, 2003.

*Time:* 7:00-10:00 PM.

*Place:* Pikeville High School, 120 Championship Drive, Pikeville, KY 41501.

**ADDRESSES:** Send written comments and suggestions concerning this proposed project to S. Michael Worley PM-PD, U.S. Army Corps of Engineers, Huntington District, 502 Eighth Street, Huntington, WV 25701-2070. Telephone: (304) 529-5712. Electronic mail: [Stephen.M.Worley@Lrh01.usace.army.mil](mailto:Stephen.M.Worley@Lrh01.usace.army.mil). requests to be placed on the mailing list should also be sent to this address.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark D. Kessinger PM-P, U.S. Army Corps of Engineers, Huntington District, 502 Eighth Street, Huntington, WV, 25701-2070. Telephone: (304) 529-5083. Electronic mail: [Mark.d.kessinger@usace.army.mil](mailto:Mark.d.kessinger@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** 1.

*Authority:* The proposed project is authorized under section 202 of the Water Resources Development Act (WRDA) of 1996, which provides the Corps authority to “\* \* \* design and construct flood control measures relating to the Levisa and Tug Fork of the Big Sandy River and Cumberland River, West Virginia, Kentucky and Virginia.”

2. *Background:* Since the earliest Levisa Fork Basin settlements, the residents faced the problem of frequent and severe flooding. Many Pike County communities within the floodplain of the Levisa and Russell Fork and tributaries were devastated by the April 1977 flood, which was the flood of record for much of the region. A significant flood again inundated the Levisa Fork communities in May of 1984. Congressional reaction to these flood events resulted in the inclusion of funds and language in various legislative directives that mandated expeditious implementation of flood damage reduction measures within the study area covered by the Huntington District's section 202 General Plan.

The study area, primarily residential in nature, includes the incorporated areas of Pikeville, Coal Run, Elkhorn City, and unincorporated areas in the county subject to flood damage from the potential of a reoccurrence of the April 1977 flood. The project requires providing flood protection measures to approximately 2,000 structures. 75 percent of which are residential.

Alternatives being initially considered include floodwall/levee systems protecting Pikeville and Coal Run, non-structural flood-proofing and several ring walls protecting individual structures. Alternatives to be evaluated in detail in the Draft EIS will be selected from those described above.

3. *Public Participation:* The Corps invites full public participation to promote open communication and better decision-making. All persons and organizations that have an interest in the Levisa Fork Basin flooding problems as they affect Pike County and the environment are urged to participate in this NEPA environmental analysis process. Assistance will be provided upon request to anyone having difficulty with learning how to participate.

Public comments are welcomed anytime throughout the NEPA process. Formal opportunities for public participation include: (1) A public meeting will be held in the community of Pikeville, KY; (2) anytime during the NEPA process via mail, telephone or e-mail; (3) during Review and Comment on the Draft EIS—approximately January of 2004; and, (4) review of the Final EIS—Spring 2004. Schedules and locations will be announced in local news media. Interested parties should submit contact information to be included on the mailing list of public

distribution of meeting announcements and documents (See **ADDRESSES**).

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-22633 Filed 9-4-03; 8:45 am]

**BILLING CODE 3710-GM-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Estuary Habitat Restoration Council; Open Meeting

**AGENCY:** Department of the Army, Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 105(h) of the Estuary Restoration Act of 2000, (Title I, Pub. L. 106-457), announcement is made of the forthcoming meeting of the Estuary Habitat Restoration Council. The meeting is open to the public.

**DATES:** The meeting will be held from 10 a.m. to 12 p.m. on Thursday, September 25, 2003.

**ADDRESSES:** The meeting will be in room 3M60/70, 441 G Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ellen Cummings, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314-1000, (202) 761-4558; or Ms. Cynthia Garman-Squier, Office of the Assistant Secretary of the Army (Civil Works), Washington, DC, (703) 695-6791.

**SUPPLEMENTARY INFORMATION:** The Estuary Habitat Restoration Council consists of representatives of five agencies. These are the National Oceanic and Atmospheric Administration, Environmental Protection Agency, U.S. fish and Wildlife Service, Department of Agriculture, and Army. Among the duties of the Council is development of a national estuary restoration strategy designed in part to meet the goal of restoring one million acres by 2010.

The primary agenda topic will be the Council's approval of a list of projects, in priority order, to be submitted to the Secretary of the Army for consideration for implementation funding.

Current security measures require that persons interested in attending the meeting must pre-register with us before 2 p.m., September 23, 2003. Please contact Ellen Cummings at (202) 761-4558 to pre-register. When leaving a voice mail message please provide the name of the individual attending, the company or agency represented, and a

telephone number, in case there are any questions. The public should enter on the "G" Street side of the GAO building. All attendees are required to show photo identification and must be escorted to the meeting room by Corps personnel. Attendee's bags and other possessions are subject to being searched. All attendees arriving between one-half hour before and one-half hour after 10 a.m. will be escorted to the hearing. Those who are not pre-registered and/or arriving later than the allotted time will be unable to attend the public meeting.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-22629 Filed 9-4-03; 8:45 am]

**BILLING CODE 3710-92-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Inland Waterways Users Board

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In Accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the forthcoming meeting.

*Name of Committee:* Inland Waterways Users Board (Board).

*Date:* September 24, 2003.

*Location:* Doubletree Hotel Houston-Post Oak, 2001 Post Oak Boulevard, Houston, TX 77056 (1-713-961-9300).

*Time:* Registration will begin at 8:30 a.m. and the meeting is scheduled to adjourn at 12 p.m.

*Agenda:* The Board will hear briefings on the status of both the funding for inland navigation projects and studies, and the Inland Waterways Trust Fund. The Board will also receive the status of various inland waterway activities.

**FOR FURTHER INFORMATION CONTACT:** Mr. Norman T. Edwards, Headquarters, U.S. Army Corps of Engineers, CECW-PD, 441 G Street, NW., Washington, DC 20314-1000; Ph: 202-761-4559.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-22632 Filed 9-4-03; 8:45 am]

**BILLING CODE 3710-92-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

U.S. Patent No. 6,105,382 entitled "Chest Mounted Armored Microclimate Conditioned Air Device", Navy Case No. 79727, Inventor Reason, Issue Date 22 August, 2000.//U.S. Patent No. 6,240,742 entitled "Modular Portable Air-Conditioning System", Navy Case No. 79780, Inventors Kaufman *et al.*, Issue Date 5 June, 2001.//U.S. Patent No. 6,249,241 entitled "Marine Vessel Traffic System", Navy Case No. 76518, Inventors Jordan *et al.*, Issue Date 19 June, 2001.//U.S. Patent No. 5,982,420 entitled "Autotracking Device Designating a Target", Navy Case No. 77657, Inventor Ratz, Issue Date 9 November, 1999.//U.S. Patent No. 6,005,399 entitled "Solder Paste and Residue Measurement System", Navy Case No. 78137, Inventors Frederickson *et al.*, Issue Date 21 December, 1999.

**ADDRESSES:** Request for data and inventor interviews should be directed to Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670, (301) 342-5586 or E-Mail: [Fritzpm@navair.navy.mil](mailto:Fritzpm@navair.navy.mil).

**FOR FURTHER INFORMATION CONTACT:** Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670, (301) 342-5586 or E-Mail: [Fritzpm@navair.navy.mil](mailto:Fritzpm@navair.navy.mil).

**SUPPLEMENTARY INFORMATION:** The U.S. Navy intends to move expeditiously to license these patents. All licensing application packages and commercialization plans must be returned to Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670.

The Navy, in its decision concerning the granting of licenses, will give special consideration to small business firms,