

# Notices

Federal Register

Vol. 68, No. 192

Friday, October 3, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Manti Timber Salvage; Manti-La Sal National Forest, Sanpete and Sevier Counties, UT

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare environmental impact statement.

**SUMMARY:** On March 14, 2002, U.S. District Court Judge Dale A. Kimball issued an adverse opinion that affected the South Manti Timber Salvage project (Record of Decision was signed by acting Forest Supervisor, Crockett Dumas, on May 22, 2000). Based upon this decision, it was determined that another NEPA analysis and decision (non-significant Forest Plan Amendment) would be made to evaluate blue grouse as a Management Indicator Species (MIS) and to replace with the northern goshawk before the Forest made another decision related to the South Manti Timber Salvage project. The Forest has developed a non-significant Forest Plan Amendment that was signed on June 16, 2003. This Amendment changed one MIS from the blue grouse to the northern goshawk.

On March 20, 2003, a team met to review the existing document relative to section 18 of the Forest Service NEPA Handbook. Consequently, the Forest is developing an addendum to the Final Environmental Impact Statement (FEIS) to make simple corrections and update the document.

**FOR FURTHER INFORMATION CONTACT:** Please contact Doug Jones, Timber Program Manager and Team Leader, Manti-La Sal National Forest, phone (435) 636-2817.

**SUPPLEMENTARY INFORMATION:** Due to the court decision, the implementation of this project has been substantially delayed. It is anticipated that a new decision will be completed by December

of 2003. It has not been determined if additional public scoping will be completed. If additional scoping is necessary, a legal notice will be printed in the paper of record and the original commenters will be contacted. The deciding official will be Alice Carlton. In the new decision, there will be no entry into any Inventorized Roadless Areas. This action will amend the original NOI dated February 17, 1998 (volume 63, No. 31).

Dated: July 16, 2003.

**Melissa Blackwell,**

*Acting Forest Supervisor, Manti-La Sal National Forest.*

[FR Doc. 03-25129 Filed 10-2-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between the Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes Advisory Board will hold a meeting on Thursday, October 23, 2003. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/Introductions/Agenda.
- (2) LBL Land and Resource Management Plan (LRMP).
- (3) Environmental Education Programs.
- (4) Board Discussion of Comments Received.
- (5) Update on LBL Activities.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by October 15, 2003, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Thursday, October 23, 2003, 8:30 a.m. to 12:30 p.m., CDT.

**ADDRESSES:** The meeting will be held at Kenlake State Resort Park, Aurora, KY, and will be open to the public.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Byers, Advisory Board Liaison, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: September 23, 2003.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 03-25080 Filed 10-2-03; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must be Received on or Before:* November 2, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

*End of Certification*

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Products**

*Product/NSN:* CD/DVD Label Kit and Refills,  
7530-00-NIB-0660 (Kit)  
7530-00-NIB-0688 (Refill)

*NPA:* North Central Sight Services, Inc.,  
Williamsport, Pennsylvania

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York.

*Product/NSN:* Dustpan and Brush Set  
M.R. 1020

*NPA:* The Lighthouse for the Blind, Inc.  
(Seattle Lighthouse), Seattle, Washington

*Contract Activity:* Defense Commissary  
Agency (DeCA), Ft. Lee, VA

*Product/NSN:* GOJO/SKILCRAFT Hair &  
Body Shampoo

8520-00-NIB-0028, 800 mL  
8520-00-NIB-0029, 2000 mL  
8520-00-NIB-0066, 1000 mL

*Product/NSN:* GOJO/SKILCRAFT Lotion  
Hand Soap

8520-00-NIB-0012, 12 oz.  
8520-00-NIB-0024, 800 mL  
8520-00-NIB-0025, 2000 mL  
8520-00-NIB-0065, 1000 mL

*Product/NSN:* GOJO/SKILCRAFT Natural  
Orange Hand Cleaner with Pumice

8520-00-NIB-0069, .5 Gal  
8520-00-NIB-0070, 1 Gal

*Product/NSN:* MICRELL/SKILCRAFT  
Antibacterial Hand Soap

8520-00-NIB-0010, 800 mL  
8520-00-NIB-0027, 2000 mL  
8520-00-NIB-0067, 1000 mL

*Product/NSN:* PURELL/SKILCRAFT Instant

Hand Sanitizer

8520-00-NIB-0008, 800 mL  
8520-00-NIB-0017, 2 oz.

8520-00-NIB-0058, 1000 mL

*Product/NSN:* PURELL/SKILCRAFT Instant  
Hand Sanitizer with Aloe 8520-00-NIB-  
0060, 4.25 oz.

8520-00-NIB-0061, 12 oz.

8520-00-NIB-0062, 800 mL

8520-00-NIB-0063, 1000 mL

*Product/NSN:* GOJO/SKILCRAFT Wall  
Dispenser

4510-00-NIB-0001, 800 mL

4510-00-NIB-0002, 2000 mL

4510-00-NIB-0003, 1000 mL

4510-00-NIB-0007, 1000 mL

4510-00-NIB-0008, 800 mL

4510-00-NIB-0009, 2000 mL

*Product/NSN:* PURELL/SKILCRAFT Wall  
Dispenser

4510-00-NIB-0005, 1000 mL

4510-00-NIB-0006, 1000 mL

*NPA:* Travis Association for the Blind,  
Austin, Texas

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York

*Product/NSN:* Hydration On-the-Move  
System

8465-00-NIB-0071, Bravo 70 oz Woodland

8465-00-NIB-0072, Bravo 70 oz Desert

8465-00-NIB-0073, Bravo 70 oz Black

Night Ops

8465-00-NIB-0074, Delta 100 oz

Woodland

8465-00-NIB-0075, Delta 100 oz Desert

8465-00-NIB-0076, Delta 100 oz Black

Night Ops

8465-00-NIB-0077, Alpha 120 oz

Woodland

8465-00-NIB-0078, Alpha 120 oz Desert

8465-00-NIB-0079, Alpha 120 oz Black

Night Ops

8465-00-NIB-0092, Warrior 100 oz

Woodland

8465-00-NIB-0093, Warrior 100 oz Desert

8465-00-NIB-0094, Warrior 100 oz Black

Night Ops

8465-00-NIB-0095, Sierra 100 oz

Woodland

8465-00-NIB-0096, Sierra 100 oz Desert

8465-00-NIB-0097, Sierra 100 oz Black

Night Ops

*Product/NSN:* Canteen, One Quart, Flexible  
8465-00-NIB-0041, Echo 1 qt

*NPA:* The Lighthouse for the Blind, Inc.  
(Seattle Lighthouse), Seattle, Washington

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York

*Product/NSN:* Safety-Walk, Tapes & Treads

7220-00-NIB-0022, 710 Black Coarse Tape

7220-00-NIB-0031, 710 Black Coarse Tape

7220-00-NIB-0032, 610 Black General

Purpose

7220-00-NIB-0046, 630 Yellow General

Purpose

7220-00-NIB-0053, 510 Black

Conformable

7220-00-NIB-0054, 510 Black

Conformable

7220-00-NIB-0061, 530 Yellow

Conformable

7220-00-NIB-0065, 310 Black Medium

Resilient

7220-00-NIB-0075, 370 Gray Medium

Resilient

7220-00-NIB-0136, 710 Black Coarse Tape

7220-00-NIB-0137, 610 Black General

Purpose

7220-00-NIB-0138, 620 Clear General

Purpose

7220-00-NIB-0139, 630 Yellow General

Purpose

7220-00-NIB-0140, 660 Brown General

Purpose

7220-00-NIB-0141, 510 Black

Conformable

7220-00-NIB-0142, 520 Yellow

Conformable

7220-00-NIB-0143, 310 Black Medium

Resilient

7220-00-NIB-0144, 370 Gray Medium

Resilient

*NPA:* Louisiana Association for the Blind,  
Shreveport, Louisiana

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York.

*Service*

*Service Type/Location:* Grounds

Maintenance, Darnall Army Community  
Hospital/Clinics (Buildings 420, 2242,  
2245, 2255, 2250, 7015, 9440, 56503,  
4222, 33001, 33003, 39033, 4441, 4909,  
76022, 90043, 36000, 36001, 36007,  
36014, 36017) Fort Hood, Texas

*NPA:* Professional Contract Services, Inc.,  
Austin, Texas

*Contract Activity:* III Corps and Fort Hood  
Contracting Command, Fort Hood, Texas

*Deletions**Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

*End of Certification*

The following products are proposed for deletion from the Procurement List:

*Products*

*Product/NSN:* Cleaner, Water Soluble

6840-01-367-2913

7930-01-367-2964

7930-01-367-2967

7930-01-367-2968

7930-01-367-2970

*NPA:* Association for the Blind & Visually  
Impaired & Goodwill Industries of  
Greater Rochester, Rochester, New York

*Contract Activity:* GSA, Southwest Supply  
Center, Fort Worth, Texas

*Product/NSN:* Clipboard File

7520-01-439-3404

*NPA:* Industries of the Blind, Inc.,  
Greensboro, North Carolina

*Contract Activity:* Office Supplies & Paper  
Products Acquisition Center, New York,  
New York

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-25156 Filed 10-2-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Additions to and deletions from  
procurement list.

**SUMMARY:** This action adds to the  
Procurement List services to be  
furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities, and  
deletes from the Procurement List  
products previously furnished by such  
agencies.

**EFFECTIVE DATE:** November 2, 2003.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

#### Additions

On July 25, August 1, 2003, the  
Committee for Purchase From People  
Who Are Blind or Severely Disabled  
published notice (68 FR 44039, 45217)  
of proposed additions to the  
Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the services and impact of the additions  
on the current or most recent  
contractors, the Committee has  
determined that the services listed  
below are suitable for procurement by  
the Federal Government under 41 U.S.C.  
46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
services to the Government.

2. The action will result in  
authorizing small entities to furnish the  
services to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the services proposed  
for addition to the Procurement List.

#### End of Certification

Accordingly, the following services  
are added to the Procurement List:

#### Services

*Service Type/Location:* Administrative  
Service, Federal Office Building,  
Martinsburg, West Virginia.

*NPA:* Job Squad, Inc., Clarksburg, West  
Virginia.

*Contract Activity:* GSA, PBS, Mid Atlantic  
Region (3PKC), Philadelphia,  
Pennsylvania.

*Service Type/Location:* Janitorial/Custodial,  
Bureau of Land Management, Salt Lake  
Field Office and Warehouse, Salt Lake  
City, Utah.

*NPA:* Community Foundation for the  
Disabled, Inc., Salt Lake City, Utah.

*Contract Activity:* Bureau of Land  
Management—Utah State Office, Salt Lake  
City, Utah.

*Service Type/Location:* Janitorial/Grounds  
Maintenance, Veterans Affairs Regional  
Office, Montgomery, Alabama.

*NPA:* Lakeview Center, Inc., Pensacola,  
Florida.

*Contract Activity:* Veterans Affairs Regional  
Office, Montgomery, Alabama.

#### Deletions

On August 1, 2003, the Committee for  
Purchase From People Who Are Blind  
or Severely Disabled published notice  
(68 FR 45218) of proposed deletions to  
the Procurement List. After  
consideration of the relevant matter  
presented, the Committee has  
determined that the products listed  
below are no longer suitable for  
procurement by the Federal Government  
under 41 U.S.C. 46-48c and 41 CFR 51-  
2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action may not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities.

2. The action may result in  
authorizing small entities to furnish the  
products to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the products deleted  
from the Procurement List.

#### End of Certification

Accordingly, the following products  
are deleted from the Procurement List:

#### Products

*Product/NSN:* Cushion, Chair, 7210-00-205-  
1173, 7210-00-205-1175.

*NPA:* None currently authorized.

*Contract Activity:* GSA, Southwest Supply  
Center, Fort Worth, Texas.

*Product/NSN:* Gown, Patient Examining,  
6532-00-421-7828.

*NPA:* Riverside Industries, Inc.,  
Easthampton, Massachusetts.

*Contract Activity:* Defense Supply Center  
Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Sheet, Bed—Disposable, 7210-  
00-144-6082.

*NPA:* Riverside Industries, Inc.,  
Easthampton, Massachusetts.

*Contract Activity:* Defense Supply Center  
Philadelphia, Philadelphia, Pennsylvania.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-25157 Filed 10-2-03; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1300]

### Approval for Expanded Manufacturing Authority (Motor Vehicles), Foreign- Trade Subzone 98A; Mercedes-Benz U.S. International, Inc., Tuscaloosa County, AL

Pursuant to its authority under the Foreign-  
Trade Zones Act of June 18, 1934, as  
amended (19 U.S.C. 81a-81u), the Foreign-  
Trade Zones Board (the Board) adopts the  
following Order:

*Whereas*, the City of Birmingham,  
Alabama, grantee of Foreign-Trade Zone  
98, has requested authority on behalf of  
Mercedes-Benz U.S. International, Inc.  
(MBUSI), operator of FTZ 98A, at the  
MBUSI motor vehicle manufacturing  
plant in Tuscaloosa County, Alabama, to  
expand the scope of manufacturing  
authority to include new manufacturing  
capacity under FTZ procedures (FTZ  
Doc. 59-2002, filed 12-17-2002);

*Whereas*, notice inviting public  
comment was given in the **Federal  
Register** (67 FR 79046, 12-27-2002);

*Whereas*, the Board adopts the  
findings and recommendations of the