

2. Update on West Coast Marine Protected Areas Issues

C. Habitat

Current Habitat Issues

D. Groundfish Management

1. NMFS Report on Groundfish Management

2. Makah Rockfish Enhancement Proposal

3. Feasibility of Using Real-time Electronic Logbook Data in Groundfish Fishery Management

4. Observer Data Flow for Fishery Years 2004–06

5. Status of Groundfish Fisheries and Inseason Adjustments

6. Cabezon and Lingcod Stock Assessments and Lingcod Rebuilding Analysis for 2005–06

7. Update on RecFin Data Improvements

8. Preliminary Optimum Yield (OY), Acceptable Biological Catch (ABC), Management Measures, and Preseason Management Schedule (November–June) for 2005–06 Fisheries

9. Planning of “Off-year” Non-regulatory Science Activities (e.g., Stock Assessment Models, B0 and BMSY Workshops)

10. Vessel Monitoring System (VMS): Transiting Requirements for Fixed-Gear Limited Entry Vessels and Expansion of the Program

11. Groundfish Bycatch Program Environmental Impact Statement

12. Development of Groundfish Trawl Individual Quotas (IQ) and Control Date

13. Final Approval of Exempted Fishing Permits (EFPs) for 2004

14. Groundfish Fishery Management Plan Amendment 16–3: Rebuilding Plans for Bocaccio, Cowcod, and Widow and Yelloweye Rockfish

15. Open Access Limitation Discussion and Planning

E. Salmon Management

1. Salmon Fishery Update

2. Inseason Consideration of Scheduled 2004 Commercial and Recreational Openings South of Cape Falcon

3. Preseason Planning for 2004 Management

4. Salmon Methodology Review

F. Pacific Halibut Management

1. Status of 2003 Pacific Halibut Fisheries

2. Proposed Changes to the Catch Sharing Plan and Annual Regulations

G. Highly Migratory Species Management

1. NMFS Report on Highly Migratory Species Management

2. Fishery Management Plan (FMP) Amendment Update: High Seas Longline Limited Entry and Other Issues

H. Coastal Pelagic Species Management

1. NMFS Report

2. Pacific Sardine Stock Assessment and Harvest Guideline for 2004

I. Administrative and Other Matters

1. Legislative Matters

2. Fiscal Matters

3. Appointments to Advisory Bodies, Standing Committees, and Other Forums for the 2004–06 Term

4. Staff Work Load Priorities and Draft March 2004 Council Meeting Agenda

#### SCHEDULE OF ANCILLARY MEETINGS

*SUNDAY, November 2, 2003*

Scoping Sessions: .....

Groundfish Management

Specifications .....

for 2005–2006 .....

Groundfish Fishery Manage-

ment Plan .....

Amendment 16–3 .....

*MONDAY, November 3,*

*2003* .....

Council Secretariat .....

Groundfish Advisory

Subpanel .....

Groundfish Management

Team .....

Scientific and .....

Statistical Committee .....

Joint Sessions: .....

1. Cabezon and Lingcod

Stock Assessments .....

2. Real-time Electronic Log-

book Presentation .....

3. Makah Rockfish Enhance-

ment .....

ProposalHabitat Committee ..

Legislative Committee .....

Budget Committee .....

*TUESDAY, November 4,*

*2003* .....

Council Secretariat .....

California State Delegation ...

Oregon State Delegation .....

Washington State Delegation

Groundfish Advisory

Subpanel .....

Groundfish Management

Team .....

Highly Migratory Species Ad-

visory Subpanel .....

Scientific and Statistical

Committee .....

Enforcement Consultants .....

*WEDNESDAY, November 5,*

*2003* .....

Council Secretariat .....

California State Delegation ...

Oregon State Delegation .....

Washington State Delegation

Groundfish Advisory

Subpanel .....

#### SCHEDULE OF ANCILLARY MEETINGS—Continued

Groundfish Management Team .....	8 a.m.
Enforcement Consultants .....	As necessary
<i>THURSDAY, November 6,</i>	
<i>2003</i> .....	
Council Secretariat .....	7 a.m.
California State Delegation ...	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory	
Subpanel .....	8 a.m.
Groundfish Management	
Team .....	8 a.m.
Enforcement Consultants .....	As necessary
<i>FRIDAY, November 7, 2003</i>	
Council Secretariat .....	7 a.m.
California State Delegation ...	7 a.m.
Oregon State Delegation .....	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory	
Subpanel .....	8 a.m.
Groundfish Management	
Team .....	8 a.m.
Enforcement Consultants .....	As necessary

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 or (866) 806–7204 at least 5 days prior to the meeting date.

Dated: October 9, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03–26197 Filed 10–15–03; 8:45 am]

**BILLING CODE 3510–22–S**

#### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 100703F]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

8 a.m.  
Immediately  
following  
Council  
Session

1 p.m.

3 p.m.

8 a.m.

8 a.m.

8 a.m.

8:30–12 p.m.

10 a.m.

11 a.m.

1 p.m.

7 a.m.

7 a.m.

7 a.m.

7 a.m.

8 a.m.

8 a.m.

8 a.m.

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public workshop.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a Deepwater Snapper Grouper Data Workshop as part of the Southeastern Data, Assessment, and Review (SEDAR) process. The SEDAR assessment of the South Atlantic and Caribbean deepwater snapper and grouper complex will begin with a Data Workshop in Charleston, SC.

**DATES:** The SEDAR Deepwater Data Workshop will be held November 3, 2003 beginning at 1:30 p.m. through November 7, 2003, ending by 4 p.m.

**ADDRESSES:** The workshop will be held at the Hampton Inn Charleston/West Ashley, 678 Citadel Haven Drive, Charleston, SC 29414; telephone: (843) 573-1200; fax: (843) 556-6078.

*Council address:* One Southpark Circle, Suite 306, Charleston, SC 29407.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, telephone: (843) 571-4366 or toll free 866/SAFMC-10; fax: (843) 769-4520.

**SUPPLEMENTARY INFORMATION:** An assessment data set will be developed during the workshop for 8 species in the South Atlantic snapper grouper management complex: snowy grouper, golden tilefish, speckled hind, Warsaw grouper, blueline tilefish, queen snapper, misty grouper and yellowedge grouper. The data set will also include the following four species from the Caribbean: queen snapper, silk snapper, sand tilefish and blackline tilefish. The assessment data set for these species will include catch statistics, fishery sampling, independent monitoring, life history and logbook information.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids

should be directed to the council office (see **ADDRESSES**) by October 30, 2003.

Dated: October 9, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-26200 Filed 10-15-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D.100603F]

### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of enhancement of survival permit (1425).

**SUMMARY:** On August 7, 2003, NMFS' Northwest Region issued permit 1425 (described in the SUPPLEMENTARY INFORMATION section below) under the Endangered Species Act (ESA) allowing take of threatened species for enhancement of survival actions.

**ADDRESSES:** The applications and related documents are available for review during business hours by appointment at NMFS' Washington State Branch Office, Habitat Conservation Division, 510 Desmond Drive SE, Suite 103, Lacey, WA 98503 (phone: 360-753-9530).

**FOR FURTHER INFORMATION CONTACT:** Stephanie Ehinger, Lacey, WA, Telephone: (360) 534-9341, fax: (360) 753-9517, e-mail: [stephanie.ehinger@noaa.gov](mailto:stephanie.ehinger@noaa.gov); or Dan Guy at the same office, Telephone: 360-534-9342, email: [dan.guy@noaa.gov](mailto:dan.guy@noaa.gov).

### SUPPLEMENTARY INFORMATION:

#### Authority

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) Are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Scientific research and/or enhancement permits are issued under Section 10(a)(1)(A) of the ESA in accordance with and subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts

222-226). Authority to take listed species is subject to conditions set forth in the permits.

### Species Covered in this Notice

The following ESA-listed species and evolutionary significant units (ESUs) are covered in this notice:

Threatened Lower Columbia River (LCR) Chinook salmon (*Oncorhynchus tshawytscha*)

Threatened Columbia River (CR) Chum salmon (*O. keta*).

Threatened LCR Steelhead (*O. mykiss*)

### Take Summary

For the benefit of 29 restoration projects over a five year period, a maximum number of 48 juvenile steelhead and two juvenile spring chinook are expected to be killed. That equates to an annual take of 10 juvenile steelhead resulting from six projects. Conservatively estimating take in several instances involved intentionally inflated numbers. The number of dead juveniles could be much lower. Still, 48 dead juveniles (and 10 per year) is a small number as a portion of the total Lewis River steelhead outmigration. Steelhead smolt production for Cedar Creek, where most of the North Fork production occurs, averages 3600. Data for the East Fork were not available. Even if steelhead production in the Lewis River was limited to the average 3,600 from Cedar Creek, 10 steelhead would be 0.3 percent of the run. The effect on the entire LCR evolutionary significant unit (ESU) is smaller yet. NMFS does not have data available to calculate the percentage of summer rearing chinook smolts that may be killed. But, NMFS expects the effect to be even smaller, because the vast majority of the chinook will not be in the system during construction. Thus, the percentage of the smolts that are likely to be taken is much lower than the 0.3 percent for the Lewis River steelhead run.

Notice was published on April 2, 2003 (68 FR 15996), that Fish First, a non-profit organization based in southwest Washington State, applied for an enhancement of survival permit under section 10(a)(1)(A) of the ESA. NMFS issued permit 1425 on August 7, 2003, authorizing annual takes of the threatened salmonids listed above in the Lewis River basin. Permit 1425 expires on August 10, 2008.

Dated: October 9, 2003.

**Phil Williams,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 03-26196 Filed 10-15-03; 8:45 am]

**BILLING CODE 3510-22-S**