

project proposals for FY2004 funds regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The meeting will be held on November 18, 2003 from 6:30 p.m. to 9:30 p.m.

**ADDRESSES:** The meeting will be held at the Sierra National Forest, Supervisor's Office, 1600 Tollhouse Road, Clovis, California 93612. Send written comments to Rick Larson, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [relarson@fs.fed.us](mailto:relarson@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Rick Larson, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355, ext. 3319.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Public sessions will be provided and individuals who made written requests by November 18, 2003 will have the opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Call for new projects; (2) Status report from project recipients; and (3) Public comment.

Dated: October 20, 2003.

**Ray Porter,**  
*District Ranger.*

[FR Doc. 03-26900 Filed 10-23-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### McNally Fire Restoration Projects

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sequoia National Forest will host a field trip on Saturday, November 22, 2003, to visit the McNally Fire/Sherman Pass Restoration (Sherman Pass) and McNally Fire Roadless Restoration (Roadless) Projects. The purpose of the meeting is to aid the participants in the review and understanding of the two projects through on-the-ground discussions. Both of these projects are expected to

have Draft Environmental Impact Statements (DEIS) available for public review and comment sometime in November. We will travel to several key locations that will focus attention on the Sherman Pass and Roadless DEISs, proposed actions, and environmental effects.

**DATES:** The meeting will be held Saturday, November 22, 2003, from 9 a.m. to 3 p.m., Pacific daylight time.

**ADDRESSES:** Members of the public should meet at the Cannell Meadow Ranger District Office, 105 Whitney, Kernville, California.

**FOR FURTHER INFORMATION CONTACT:** To receive further information, contact Cindy Thill, (760) 376-3781, extension 625.

**SUPPLEMENTARY INFORMATION:** The Sherman Pass project involves the areas with roads in them on the Kern Plateau. Of particular interest is the approximately 4,900 acres of conifer stands severely damaged or destroyed by the fire. The analysis area is over 20,000 acres.

The Roadless project involves inventoried roadless areas outside of the Giant Sequoia National Monument. Again, of particular interest is the approximately 11,000 acres of conifer stands severely damaged or destroyed by fire. The analysis area is over 60,000 acres.

The meeting is open to the public. If you are planning to attend, please contact Cindy Thill at the Cannell Meadow Ranger District by November 17. Some transportation will be available, but we will also rely on participants to provide assistance in transporting people in the sites. Please bring your own lunch and wear appropriate field clothing. The meeting is accessible to persons with disabilities. If you need accommodations, please contact Cindy Thill at the number provided.

Dated: October 20, 2003.

**Arthur L. Gaffrey,**  
*Forest Supervisor, Sequoia National Forest.*  
[FR Doc. 03-26832 Filed 10-23-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Interim Direction for Processing Interstate Natural Gas Pipeline Proposals on National Forest System Lands

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of issuance of agency directive.

**SUMMARY:** The Forest Service is issuing an interim directive to guide its employees in processing proposals for interstate natural gas pipeline projects. This interim directive is designed to supplement existing direction in the Forest Service Manual chapter 2720, consistent with a May 2002 interagency agreement between the Department of Agriculture and the Federal Energy Regulatory Commission. The agreement establishes procedures for responding to and processing applications for interstate natural gas pipeline projects when the Federal Energy Regulatory Commission will be the lead agency in conducting the required environmental and historic preservation reviews.

**DATES:** This interim directive is effective October 24, 2003.

**ADDRESSES:** This interim directive (ID 2720-2003-2) is available electronically from the Forest Service via the World Wide Web/Internet at <http://www.fs.fed.us/im/directives>. Single paper copies of the ID are also available by contacting Melissa Hearst, Lands Staff (Mail Stop 1124), Forest Service, 1400 Independence Avenue, SW., Washington, DC 20250-1124 (telephone 202-205-1196).

**FOR FURTHER INFORMATION CONTACT:** Melissa Hearst, Lands Staff (202-205-1196).

**SUPPLEMENTARY INFORMATION:** The Forest Service is issuing an interim directive (ID) to Forest Service Manual (FSM) chapter 2720 to guide its employees in the streamlining of proposal and application procedures for interstate natural gas pipelines certified by the Federal Energy Regulatory Commission (FERC) and adopted in a May 2002 agreement between the FERC, the Department of Agriculture, and other Federal agencies.

The May 2002 agreement entitled "Interagency Agreement on Early Coordination of Required Environmental and Historic Preservation Reviews Conducted in Conjunction with the Issuance of Authorizations to Construct and Operate Interstate Natural Gas Pipelines Certificated by the Federal Energy Regulatory Commission" eliminates overlapping and duplicative environmental processes required by the numerous Federal agencies having jurisdiction in the permitting of interstate natural gas pipeline projects. Minimizing the duplication and overlap of procedures shortens the cumulative processing time for evaluating applications and making decisions on these projects. The ID to FSM 2720 provides Forest Service field officers with specific procedures to ensure that

the agency carries out the streamlining processes in the agreement and directs that field officers fully engage as a cooperating agency in the FERC's processing of these types of applications.

The interim directive to FSM 2720 is issued as ID number 2720-2003-2.

Dated: October 16, 2003.

**Sally Collins,**

*Associate Chief.*

[FR Doc. 03-26814 Filed 10-23-03; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Little Wood River Irrigation District, Gravity Pressurized Irrigation Delivery System, Blaine County, ID

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Draft environmental impact statement availability for review and comment.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that a draft environmental impact statement has been prepared for a Federally assisted proposed project by the Little Wood River Irrigation District, Blaine County, Idaho.

**DATES:** Comments will be received for a 45 day period commencing with this date of publication.

**FOR FURTHER INFORMATION CONTACT:** Richard Sims, State Conservationist, Natural Resources Conservation Service, 9173 W. Barnes Dr., Suite C, Boise, Idaho, 83709-1574, telephone: 208-378-5700.

**SUPPLEMENTARY INFORMATION:** The preliminary information of this Federally assisted proposed action indicates that the project may cause significant local, regional, or national impacts on the environment. As a result of these findings, Richard Sims, State Conservationist, has determined that the preparation and review of an environmental impact statement is needed for this project.

The objective of the Little Wood River Irrigation District proposed action is to maximize the conservation and use of irrigation water and the energy required

to irrigate all of the existing cropland within the project area. The proposed project would convert the open canal irrigation delivery system to a closed, gravity pressurized delivery system. Alternatives evaluated were No Action, Gravity Pressurized Irrigation Delivery System with On-Farm Irrigation Systems and Gravity Pressurized Irrigation Delivery System with On-Farm Irrigation Systems and Hydroelectric Generation.

The Little Wood River Irrigation District invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement. A limited number of copies of the EIS are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Richard Sims.

Further information on the proposed action or future public meetings may be obtained from Richard Sims, State Conservationist, at the above address or telephone 208-378-5700.

Dated: October 15, 2003.

**Richard Sims,**

*State Conservationist.*

[FR Doc. 03-26907 Filed 10-23-03; 8:45 am]

BILLING CODE 3410-16-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Addition

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Addition to procurement list.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 23, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 22, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 50750) of proposed additions to the Procurement List. After consideration of the material presented to it concerning

capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

**Service Type/Location:** Custodial Services, Whidbey Island Naval Air Station, Building 2644, Oak Harbor, Washington.

**NPA:** New Leaf, Inc., Oak Harbor, Washington.

**Contract Activity:** Naval Facilities Engineering Command, Oak Harbor, Washington.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-26947 Filed 10-23-03; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product