

**OFFICE OF INVESTIGATION, OFFICE OF INSPECTOR GENERAL—DHHS CASE INVESTIGATION MANAGEMENT SYSTEM—  
Continued**

[For press release from 09/01/2003–09/30/2003]

Subject name	Address	Effective date
<b>Federal/State Exclusion/Suspension</b>		
Salvador, Enrique .....	Chicago, IL .....	10/20/2003
<b>Fraud/Kickbacks</b>		
Eric Wetsman, Do, Inc .....	San Diego, CA .....	5/16/2003
Minor, Sue .....	Auburn, CA .....	7/1/2003
South County Rehabilitation, Inc (SCR) .....	St. Louis, MO .....	3/31/2003
Wetsman, Herman .....	La Jolla, CA .....	5/16/2003
<b>Owned/Controlled by Convicted Entities</b>		
Advocate RX, Inc N .....	Miami Beach, FL .....	10/20/2003
Building Mgmt and Maintenance .....	Cape Coral, FL .....	10/20/2003
Capital Fund, LLC .....	Reno, NV .....	10/20/2003
Compassionate Care Group .....	Minneapolis, MN .....	10/20/2003
Corico International Inc .....	West Palm Beach, FL .....	10/20/2003
Drug Testing Center, LLC .....	N Las Vegas, NV .....	10/20/2003
European Health Care Center .....	Reno, NV .....	10/20/2003
European Management Group, Inc .....	Reno, NV .....	10/20/2003
Fitness Management Services, Inc .....	Reno, NV .....	10/20/2003
Future Fitness, Inc .....	Reno, NV .....	10/20/2003
Global Marketing Center Inc .....	Aventura, FL .....	10/20/2003
Health Management Inc .....	Reno, NV .....	10/20/2003
Pharmacist Rus, Inc .....	Miami, FL .....	10/20/2003
Rainbow Chiropractic .....	Houston, TX .....	8/4/2003
Sajer Medical Inc .....	Miami, FL .....	10/20/2003
Unimed Medical Center, Inc .....	Miami, FL .....	10/20/2003
Y & G Luckstone, Inc .....	Fort Dix, NJ .....	10/20/2003
<b>Default on Heal Loan</b>		
Araghi, Mahbod .....	Hayward, CA .....	10/20/2003
Aufdemberg, Stanley .....	Anaheim, CA .....	10/20/2003
Ayala, Juan .....	San German, PR .....	10/20/2003
Bentley, David .....	San Francisco, CA .....	10/20/2003
Berthelsen, Roger .....	Palm Springs, CA .....	10/20/2003
Denney, Teresa .....	Honolulu, HI .....	9/3/2003
Hunt, Celia .....	San Jose, CA .....	10/20/2003
Jeffcoat, Lori .....	Alameda, CA .....	10/20/2003
Ju, Yue .....	Dolly City, Ca .....	10/20/2003
Kazemipour, Reza .....	Mountain View, CA .....	10/20/2003
Lippay, Ronald .....	Sunnyvale, CA .....	10/20/2003
Martin, Kathleen .....	Forestville, CA .....	10/20/2003
Michail, Medhat .....	Jersey City, NJ .....	8/20/2003
Myers, Karen .....	San Francisco, CA .....	10/20/2003
Nave, Kenneth .....	Des Plaines, IL .....	10/20/2003
Ocon, Luis .....	Salinas, CA .....	10/20/2003
Richardson, John .....	Lakeport, CA .....	10/20/2003
Rogers, Steven .....	Paradise, CA .....	10/20/2003
Short, Adrienne .....	San Raffael, CA .....	10/20/2003
Sloan, Sandra .....	Oakland, CA .....	10/20/2003
Terides, Michael .....	Capitola, CA .....	10/20/2003
Theobald, Patrick .....	Springfield, MO .....	8/26/2003
Wong, Wan-Sing .....	San Francisco, CA .....	10/20/2003
Ziegler, Daniel .....	Healdsburg, CA .....	10/20/2003

Dated: October 17, 2003.

**Katherine B. Petrowski,**

*Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. 03–27192 Filed 10–28–03; 8:45 am]

**BILLING CODE 4150–04–P**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**National Institutes of Health**

**Notice of Establishment**

Pursuant to the Federal Advisory Committee Act, as amended (5 U.S.C

Appendix 2), the Director, National Institutes of Health (NIH), announces the establishment of the Renal and Urological Sciences Integrated Review Group (IRG).

The IRG shall advise the Director, National Institutes of Health (NIH), and the Director, Center for Scientific Review (CSR), on the scientific and

technical merit of applications for grants-in-aid for research, research training or research-related grants and cooperative agreements, or contract proposals to investigate systemic or local diseases affecting the kidney, urinary tract, and male genital system, including but not limited to clinical, translational and fundamental studies of the disease state and its treatment as well as of normal growth, development, structure, and function.

Duration of this committee is fourteen months from the date the Charter is filed.

Dated: October 21, 2003.

**Elias Zerhouni,**

*Director, National Institutes of Health.*

[FR Doc. 03-27281 Filed 10-28-03; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-82]

### Notice of Submission of Proposed Information Collection to OMB: Restrictions on Assistance to Noncitizens

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The submission is a request for extension of the current approval to collect information on baseline performance standards. This information replaced various reporting requirements and places greater emphasis on performance and results in grant programs.

The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 29, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2501-0014) and should be sent to: Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov).

**FOR FURTHER INFORMATION CONTACT:** Melosan Bell, Programs Assistant, Public Housing Management and Occupancy Division, PEHP, or Cynthia

Thomas, Housing Project Manager, Housing Assistance Policy Division, HTHH, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Melosan\\_Bell@HUD.GOV](mailto:Melosan_Bell@HUD.GOV); or [Cynthia\\_L.Thomas@HUD.GOV](mailto:Cynthia_L.Thomas@HUD.GOV); telephone (202) 708-0744 x4021 or (202) 708-2866 x3686. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Bell or Ms. Thomas.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Restrictions on Assistance to Noncitizens.

*OMB Approval Number:* 2501-0014.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* Respondents provide written declaration of citizenship, eligible immigration status, alien registration documents and verification consent forms to housing authorities and multifamily property owners to ensure that citizens and legal residents are the recipients of public benefits.

*Respondents:* Individuals or Households, State, Local or Tribal Government, Business or other for-profit.

*Frequency of Submission:* On occasion.

*Reporting Burden:* Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The

number of respondents is 3,030,000, frequency of response is on occasion, the total annual responses are 20,794,000 and the annual burden hours requested is 366,000

*Total Estimated Burden Hours:* 366,000.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 23, 2003.

**Donna Eden,**

*Director, Office of the Chief Information Officer, Office of Investment Strategies, Policy, and Management.*

[FR Doc. 03-27183 Filed 10-28-03; 8:45 am]

BILLING CODE 4210-72-P

## DEPARTMENT OF THE INTERIOR

### Office of Federal Acknowledgment; Documented Petitions for Federal Acknowledgment as an Indian Tribe, Submission to OMB for Renewal

**AGENCY:** Office of Federal Acknowledgment, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Information Collection Request for Documented Petitions for Federal Acknowledgment as an Indian Tribe is submitted to the Office of Information and Regulatory Affairs, Office of Management and Budget for extension.

**DATES:** Submit comments on or before November 28, 2003.

**ADDRESSES:** Send your written comments to Attention: Desk Officer for the Department of the Interior, Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503. Please send a duplicate copy to R. Lee Fleming, Director, Office of Federal Acknowledgment, Office of the Assistant Secretary—Indian Affairs, Department of the Interior, 1849 C Street, NW., MS-4660 MIB, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information or copies of the information collection submission should be directed to R. Lee Fleming, Director, Office of Federal Acknowledgment, Office of the Assistant Secretary—Indian Affairs, Department of the Interior, 1849 C Street, NW., MS-4660 MIB, Washington, DC 20240. You may also call (202) 208-3592.

**SUPPLEMENTARY INFORMATION:**