with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting is as follows:

### Wednesday, November 12, 2003

1:15 p.m.—5:30 p.m.

1:15 p.m.—Opening Remarks 1:30 p.m.—NOAA Research Review

2:15 p.m.—Executive Committee Report

2:45 p.m.—Break

3 p.m.—State of Sea Grant

3:45 p.m.—Sea Grant Association Report

4:15 p.m.—Panel's Communication Review Committee Update

4:45 p.m.—Sea Grant College **Designation Reviews** 

5:15 p.m.—Sea Grant FY 2004 Budget

5:30 p.m.—Adjourn

# Thursday, November 13, 2003

8:30 a.m.—3 p.m.

8:30 a.m.—Developing a Panel Strategy Discussion

9:30 a.m.—NOAA Deputy Assistant Secretary of Commerce for Oceans and Atmosphere Update

10 a.m.—NOAA Assistant Administrator for Program Planning & Integration

10:30 a.m.—National Sea Grant Office (NSGO) Communications Plan

11:15 a.m.—Break

12:45 p.m.—Debrief on the Executive Committee Meeting With VADM Lautenbacher

1:15 p.m.—NSGO Updates

2:30 p.m.—Wrap-up

3 p.m.—Adjourn

This meeting will be open to the public.

Dated: October 28, 2003.

#### Louisa Koch.

Deputy Assistant Administrator, Office of Oceanic and Atmospheric Research.

[FR Doc. 03-27532 Filed 10-31-03; 8:45 am]

BILLING CODE 3510-KA-P

## DEPARTMENT OF DEFENSE

## Department of the Navy

# Notice of Availability of Government-Owned Invention; Available for Licensing

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Navy Case No. 84,871 entitled "Scanned-Wavelength Spectroscopic

Detector (SWSD) for Rapid Identification and Characterization of Biological Agents".

**ADDRESSES:** Requests for information about the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, and must include the Navy Case number.

FOR FURTHER INFORMATION CONTACT: Paul Regeon, Acting Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to temporary U.S. Postal Service delays, please fax (202) 404-7920, email: regeon@nrl.navy.mil or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

# Dated: October 28, 2003. S.K. Melancon.

Paralegal Specialist, Office of the Judge Advocate General, Alternate Federal Register Liaison Officer.

[FR Doc. 03-27544 Filed 10-31-03; 8:45 am] BILLING CODE 3810-FF-P

## **DEPARTMENT OF EDUCATION**

# **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education. SUMMARY: The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before January 2, 2004

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by

office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate: (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: October 29, 2003.

# Angela C. Arrington,

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.

### Office of Postsecondary Education

Type of Review: Reinstatement. *Title:* Financial Report for the Endowment Challenge Grant Program. Frequency: Annually. Affected Public: Not-for-profit institutions.

Reporting and Recordkeeping Hour Burden:

Responses: 300. Burden Hours: 900.

Abstract: The financial report requires investment data from institutions for the purpose of assessing their progress in increasing their endowment fund resources. The data is also used to monitor compliance with statutory and regulatory provisions.

Requests for copies of the proposed information collection request may be accessed from http://edicsweb.ed.gov, by selecting the "Browse Pending Collections" link and by clicking on link number 2314. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202–4651 or to the e-mail address vivian reese@ed.gov. Requests may also be electronically mailed to the Internet address OCIO\_ŘIMG@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements

should be directed to Joseph Schubart at his e-mail address Joe.Schubart@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–

[FR Doc. 03–27587 Filed 10–31–03; 8:45 am] BILLING CODE 4000–01–P

## **DEPARTMENT OF EDUCATION**

## President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Department of Education.

**ACTION:** Notice of meeting.

SUMMARY: This notice sets forth the schedule and agenda of the upcoming meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

Date: Wednesday, December 10, 2003. Time: 9 a.m.–3 p.m.

ADDRESSES: The Board will meet in Nashville, TN at the Radisson Hotel Opryland, 2401 Music Valley Drive, Phone: 615–231–8804 Fax: 615–889–6328.

# FOR FURTHER INFORMATION CONTACT: Dr. Leonard Dawson, Deputy Director to the Counselor to the Secretary for the White House Initiative on Historically Black

Counselor to the Secretary for the White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20202; telephone: (202) 502–7889.

SUPPLEMENTARY INFORMATION: The President's Board of Advisors on Historically Black Colleges and Universities (Board) is established under Executive Order 13256, dated February 12, 2002. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role, including the role of private foundations, in strengthening these institutions, with particular emphasis on enhancing institutional planning and development, strengthening fiscal stability and financial management, and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of

these institutions; (b) to advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

The purposes of the meeting are to report on the status of recommendations made by the Board at the May 28, 2003 meeting; to discuss reauthorization of the Higher Education Act and plans and reports from the Private Sector Initiative; to consider the Board's annual report to the President on the results of the participation of HBCUs in Federal programs; and to address other critical issues facing HBCUs.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify ReShone Moore at (202) 502–7893 no later than November 26, 2003. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on December 16, 2003, between 2 p.m. and 3 p.m. Those members of the public interested in submitting written comments may do so at the address indicated above by Monday, December 1, 2003.

Records are kept of all Board proceedings and are available for public inspection at the Office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 9 a.m. to 5 p.m.

Dated: October 24, 2003.

#### Rod Paige,

Secretary of Education, U.S. Department of Education.

[FR Doc. 03–27556 Filed 10–31–03; 8:45 am]

BILLING CODE 4000-01-M

## **DEPARTMENT OF ENERGY**

Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Engineering and Environmental Laboratory (INEEL). The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meeting be announced in the Federal Register.

**DATES:** Tuesday, November 18, 2003; 8 a.m.—6 p.m. Wednesday, November 19, 2003; 8 a.m.—5 p.m.

**ADDRESSES:** Willard Arts Center, 498 A Street, Idaho Falls, ID 83402.

FOR FURTHER INFORMATION CONTACT: Ms. Peggy Hinman, INEEL Citizen Advisory Board (CAB) Administrator, North Wind, Inc., P.O. Box 51174, Idaho Falls, ID 83405, Phone (208) 528–8718, or visit the Board's Internet home page at http://www.ida.net/users/cab.

## SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the INEEL.

*Tentative Agenda:* The tentative objectives for the meeting include:

- To discuss a consensus recommendation addressing the End State Vision for the INEEL
- To receive a presentation about investigations being conducted for the Remedial Investigation and Baseline Risk Assessment for Waste Area Group 7 Pits and Trenches, followed by CAB discussion of reactions and concerns
- To receive a presentation of the status of the Pit 9 Stage II excavation
- To receive a presentation on the \$800K Trust Fund established as part of the Settlement Agreement
- To receive a status report addressing the Environmental Management Program, implementation of the Performance Management Plan for Accelerating Cleanup at the INEEL, and compliance with the Idaho Settlement Agreement
- Receive a status report on shipments to the Waste Isolation Pilot plant, followed by CAB discussion of reactions and concerns
- Receive a presentation on the Water Integration Project's Science and