

# Notices

Federal Register

Vol. 68, No. 214

Wednesday, November 5, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Provincial Advisory Committee (PAC) will meet on December 3 and 4, 2003, in Eureka, California. The purpose of the meeting is to discuss issues relating to implementing the Northwest Forest Plan (NWFP).

**DATES:** The meeting will be held from 1 p.m. to 5 p.m. on December 3, 2003, and from 8:30 a.m. to noon on December 4, 2003.

**ADDRESSES:** The meeting will be held at the Six Rivers National Forest Supervisor's Office Conference Room, 1330 Bayshore Way, Eureka, CA.

**FOR FURTHER INFORMATION CONTACT:** Phebe Brown, Committee Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (530) 934-1137; EMAIL [pybrown@fs.fed.us](mailto:pybrown@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Regional Ecosystem Office (REO) update; (2) Forest Service Region 5 Northwest Forest Plan Review summary and update; (3) Update on planning for a Province fire ecology/fuels treatment workshop; (4) Presentation on NWFP monitoring; (5) Aquatic Conservation Subcommittee report and recommendations; (6) Redwood National Park issues; (7) Presentation on Stewardship contracting; (8) Presentation on Pillsbury hazardous fuels reduction project; (9) Fish and Wildlife Service Jobs in the Woods Program; and (10) Public comment. The meeting is open to the public. Public input opportunity will be provided and

individuals will have the opportunity to address the Committee at that time.

Dated: October 30, 2003

**Phebe Y. Brown,**

*Staff Coordinator.*

[FR Doc. 03-27790 Filed 11-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC, from Monday through Wednesday, November 17-19, 2003, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Monday, November 17, 2003

10-11 a.m. Executive Committee  
11-Noon Planning and Budget Committee  
1:30-3 p.m. Ad Hoc Committee on Public Outreach  
3-4:30 Outdoor Developed Areas Ad Hoc Committee (Closed)  
4:30-5:30 ADA and ABA Accessibility Guidelines Committee of the Whole (Closed)

#### Tuesday, November 18, 2003

9-Noon ADA and ABA Accessibility Guidelines Committee of the Whole (Closed)  
1:30-5 p.m. Passenger Vessels Ad Hoc Committee (Closed)

#### Wednesday, November 19, 2003

8:30-10 a.m. Technical Programs Committee  
10-Noon Public Rights-of-Way Ad Hoc Committee (Closed)  
1:30-3 p.m. Board Meeting (Parts Closed)  
3-5 p.m. Public Rights-of-Way Ad Hoc Committee (Closed)

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center, 775 12th St. NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

### Open Meeting

- Approval of the July 9, 2003 Board Meeting Minutes
- Executive Committee Report
- Planning and Budget Committee Report
- Ad Hoc Committee on Outreach Report
- Technical Programs Committee Report
- Election of Vice Chair

### Closed Meeting

- ADA and ABA Accessibility Guidelines Amendments and Cost Assessment
- Outdoor Developed Areas
- Passenger Vessels Accessibility Guidelines
- Public Rights-of-Way Accessibility Guidelines

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 03-27807 Filed 11-4-03; 8:45 am]

**BILLING CODE 8150-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Submission for OMB; Comment Request

**AGENCY:** The Broadcasting Board of Governors.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), this notice announces that the information collection activity titled, "Interviews and Other Audience Research for Radio and TV Marti" has been forwarded to

the Office of Management and Budget (OMB) for review and comment. The Broadcasting Board of Governors (BBG) is requesting reinstatement of this collection for a three-year period and approval of a revision to the burden hours.

The information collection activity involved with this program is conducted pursuant to the mandate given to the BBG (formerly the United States Information Agency) in accordance with Public Law 98-111, the Radio Broadcasting to Cuba Act, dated, October 4, 1983, to provide for the broadcasting of accurate information to the people of Cuba and for other purposes. This act was then amended by Public Law 101-246, dated, February 16, 1990, which established the authority for TV Marti.

**DATES:** Comments must be submitted on or before December 5, 2003.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeannette Giovetti, the BBG Clearance Officer, BBG, M/AO, Room 1657A-1, 330 Independence Avenue, SW., Washington, DC 20237, telephone (202) 205-9692, e-mail address [JGiovett@ibb.gov](mailto:JGiovett@ibb.gov); or Mr. David Rostker, the OMB Desk Officer for BBG, via fax at (202) 395-7285 or by e-mail at: [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

**Copies:** Copies of the Request for Clearance (OMB 83-I), supporting statement, and other documents that have been submitted to OMB for approval may be obtained from the BBG Clearance Officer or the OMB Desk Officer for BBG.

**SUPPLEMENTARY INFORMATION:** An Agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** notice with a 60-day comment period soliciting

comments on this collection of information was published on August 29, 2003, Volume 68, Number 168, Page 51963.

Public reporting burden for this proposed collection of information is estimated to average .30 minutes (.50 of an hour) per response for field survey respondents (700), and 240 minutes (4 hours) for Focus Group Study respondents (48), including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Responses are voluntary and respondents will be required to respond only one time. Comments are requested on the proposed information collection concerning:

(a) Whether the proposed collection of information is necessary for the proper performance of the agency, including whether the information has practical utility;

(b) The accuracy of the Agency's burden estimates;

(c) Ways to enhance the quality, utility, and clarity of the information collected; and

(d) Ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

Send comments regarding this burden estimate or any other aspect of this collection of information to Ms. Jeannette Giovetti, the BBG Clearance Officer, BBG, M/AO, Room 1657A-1, 330 Independence Avenue, SW., Washington, DC 20237, telephone (202) 205-9692, e-mail address [JGiovett@ibb.gov](mailto:JGiovett@ibb.gov); or to Mr. David Rostker, the OMB Desk Officer for BBG, via fax at 202-395-7285 or by e-mail at: [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

**Current Actions:** BBG is requesting reinstatement of this collection for a three-year period and approval for a revision to the burden hours.

**Title:** Interviews and Other Audience Research for Radio and TV Marti.

**Abstract:** Data from this information collection are used by BBG's Office of Cuba Broadcasting (OCB) in fulfillment of its mandate to evaluate effectiveness of Radio and TV Marti operations by estimating the audience size and composition for broadcasts; and assess signal reception, credibility and relevance of programming through this research.

**Proposed Frequency of Responses:**

No. of Respondents—700 Field Study + 48 Group Study = 748.

Recordkeeping Hours—.50 Field Study + 4 Group Study = (350)+(192) = Total Annual Burden—542.

Dated: October 30, 2003.

**Carol F. Baker,**

*Director of Administration.*

[FR Doc. 03-27780 Filed 11-4-03; 8:45 am]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give all interested parties an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

#### LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD SEPTEMBER 22, 2003–OCTOBER 27, 2003

| Firm name  | Address                                     | Date petition accepted | Product   |
|--|---|------------------------|---|
| Automatic Machine Products Co., Inc .....            | 17 Wall Street, Attleboro, MA 02703 .....   | 09/26/03               | Valves and screw machine parts and assemblies used in refrigerators and air conditioners. |
| Central Tools, Inc .....                             | 456 Wellington Avenue, Cranston, RI 02910.  | 10/27/03               | Precision measuring tools for the automotive industry.                                    |
| Cotta Transmission Co., LLC .....                    | 1301 Prince Hall Drive, Beloit, WI 53411    | 10/07/03               | Gear boxes for non-vehicle use.   |
| Fend Corp. dba J. Custom Supply Company.             | 6141 Highway 19, Zachary, LA 70791 .....    | 10/14/03               | Cable assemblies.   |
| Higgins Acquisition, Inc. dba Venture Products, Inc. | 1511 Main Street, Oran, MO 63771 .....      | 10/01/03               | Golf and baseball caps.   |
| MPI, Incorporated .....                              | 165 Smith Street, Poughkeepsie, NY 12601.   | 10/02/03               | Injection molding machines for processing thermoplastics.                                 |
| Melron Corporation .....                             | 8110 Technology Drive, Schofield, WI 54476. | 10/15/03               | Cast architectural metal hardware—handles, latches and strike plates for windows.         |