This Order, which constitutes the final agency action in this matter, is effective immediately.

Entered this 12th day of November 2003. Julie L. Myers,

Assistant Secretary of Commerce for Export Enforcement.

[FR Doc. 03–28796 Filed 11–17–03; 8:45 am] BILLING CODE 3510–DT–M

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

National Construction Safety Team Advisory Committee Meeting

AGENCY: National Institute of Standards and Technology, United States Department of Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Director of the National Institute of Standards and Technology announces that the National Construction Safety Team Federal Advisory Committee will meet on December 2–3, 2003.

DATES: The meeting will convene on December 2, 2003, at 8 a.m. and will adjourn at 2 p.m. on December 3, 2003. Members of the public wishing to attend the meeting must notify Stephen Cauffman by close of business on Friday, November 28, 2003, per instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

ADDRESSES: The meeting will be held in Lecture Room A, Administration Building, at NIST, Gaithersburg, Maryland. Please note admittance instructions under SUPPLEMENTARY INFORMATION section of this notice.

FOR FURTHER INFORMATION CONTACT:

Stephen Cauffman, National Construction Safety Team Advisory Committee, National Institute of Standards and Technology, 100 Bureau Drive, MS 8611, Gaithersburg, Maryland 20899–8611, telephone (301) 975–6051, fax (301) 975–6122, or via e-mail at stephen.cauffman@nist.gov.

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 2, notice is hereby given that the National Construction Safety Team (NCST) Advisory Committee (Committee), National Institute of Standards and Technology (NIST), will meet Tuesday, December 2, 2003, from 8 a.m. to 6 p.m. and Wednesday, December 3, 2003, from 8 a.m. to 2 p.m. at NIST headquarters in Gaithersburg, Maryland.

The Committee was established pursuant to Section 11 of the National Construction Safety Team Act (15 U.S.C. 7310). The Committee is composed of ten members appointed by the Director of NIST who were selected for their technical expertise and experience, established records of distinguished professional service, and their knowledge of issues affecting teams established under the NCST Act. The Committee will advise the Director of NIST on carrying out investigations of building failures conducted under the authorities of the NCST Act that became law in October 2002 and will review the procedures developed to implement the NCST Act and reports issued under section 8 of the NCST Act. Background information on the NCST Act and information on the NCST Advisory Committee is available at http:// *www.nist.gov/ncst.* The purpose of this meeting is to discuss the requirements of the NCST Act, how it is being implemented by NIST, and to provide an update on the two investigations that NIST is currently conducting under the Act: the World Trade Center (WTC) Investigation and the Rhode Island Nightclub Investigation. The agenda will also include a discussion on the NCST Advisory Committee Annual Report to Congress. The agenda may change to accommodate Committee business. The final agenda will be posted on the Internet at http:// www.nist.gov/ncst.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs, NCST Act implementation, the WTC Investigation, or the Rhode Island Investigation are invited to request a place on the agenda. On December 2, 2003, approximately one hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be 5 minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the National Construction Safety Team Advisory Committee, National Institute of Standards and Technology, 100 Bureau Drive, MS 8611, Gaithersburg, Maryland 20899-8611, via fax at (301) 975–6122, or electronically via e-mail to ncstac@nist.gov.

All visitors to the NIST site are required to pre-register to be admitted.

Anyone wishing to attend this meeting must register by close of business Friday, November 28, 2003, in order to attend. Please submit your name, time of arrival, e-mail address and phone number to Stephen Cauffman and he will provide you with instructions for admittance. Non-U.S. citizens must also submit their country of citizenship, title, employer/sponsor, and address. Mr. Cauffman's e-mail address is *stephen.cauffman@nist.gov* and his phone number is (301) 975–6051.

Dated: November 10, 2003.

Arden L. Bement, Jr.,

Director.

[FR Doc. 03–28705 Filed 11–17–03; 8:45 am] BILLING CODE 3510–13–P

DEPARTMENT OF DEFENSE

Office of the Secretary

Proposed Collection; Comment Request

AGENCY: Defense Logistics Agency, DoD. **ACTION:** Notice.

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Defense Logistics Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by January 20, 2004. ADDRESSES: Written comments and recommendations on the proposed information collection should be sent to Defense Logistics Agency Headquarters, ATTN: Mr. David Beckner, J–3733, 8725 John J. Kingman Drive, Ft. Belvoir, VA

22060–6221. **FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call J–3733 at (703) 767–3624. *Title, Associated Form; and OMB Number:* Defense Logistics Agency Supplier Survey.

Needs and Uses: The Defense Logistics Agency (DLA) is transforming its distribution business practices. It is developing an automated system that will give it visibility on the location and movement of material originating at Government and contractor locations alike, and the ability to use that information for Corporate-wide planning and management. DLA needs to understand corresponding business practices of segments of the contractor community. The survey information will be used by DLA to help determine the extent to which shipments from contractor locations can be integrated into DLA's distribution practices.

Affected Public: A sample of the Supply Contractors doing business with the Defense Logistics Agency.

Annual Burden Hours: 200. Number of Respondents: 200. Responses Per Respondent: 1. Average Burden Per Response: 1 hour (60 minutes).

Frequency: Once.

SUPPLEMENTARY INFORMATION:

Summary of Information Collection

Respondents are individuals/ businesses who supply material to the Defense Logistics Agency in direct support of customer requirements or to be placed into stock for future requirements. The survey will seek information concerning each contractors' demographics, order management practices, shipping practices, costs and pricing, and utilization of technology. Participation in the survey will be voluntary.

Dated: November 7, 2003.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 03–28691 Filed 11–17–03; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). **DATES:** Consideration will be given to all comments received by December 18, 2003.

Title, Form, and OMB Number: Application Forms, Naval Reserve Officers Training Corps Scholarship Program; OMB Number 0703–0026.

Type of Request: Reinstatement. Number of Respondents: 14,000. Responses Per Respondent: 1. Annual Responses: 14,000. Average Burden Per Response: 4 hours.

Annual Burden Hours: 56,000. Needs and Uses: This collection of information is used to make a determination of an applicant's academic and/or leadership potential and eligibility for a Naval Reserve Officers Training Corps (NROTC) scholarship. The information collected is used to select the best-qualified candidates.

Affected Public: Individuals or Households.

Frequency: On Occasion.

Respondent's Obligation: Required to Obtain or Retain Benefits.

OMB Desk Officer: Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Člearance Officer: Ms. Jacqueline Davis.

Written requests for copies of the information collection proposal should be sent to Ms. Davis, WHS/DIOR, 1251 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202–4302.

Dated: November 7, 2003.

Patricia L. Toppings, Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 03–28692 Filed 11–17–03; 8:45 am] BILLING CODE 5001–06–M

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

DATES: Consideration will be given to all comments received by December 18, 2003.

Title, Form, and OMB Number: Application Forms, Naval Reserve Officers Training Corps Scholarship

Program; OMB Number 0703–0026. *Type of Request:* Reinstatement. *Number of Respondents:* 14,000. *Responses Per Respondent:* 1. *Annual Responses:* 14,000. *Average Burden Per Response:* 4 hours.

Annual Burden Hours: 56,000. Needs and Uses: This collection of information is used to make a determination of an applicant's academic and/or leadership potential and eligibility for a Naval Reserve Officers Training Corps (NROTC) scholarship. The information collected is used to select the best-qualified candidates.

Affected Public: Individuals or Households.

Frequency: On Occasion. *Respondent's Obligation:* Required to Obtain or Retain Benefits.

OMB Desk Officer: Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Člearance Officer: Ms. Jacqueline Davis.

Written requests for copies of the information collection proposal should be sent to Ms. Davis, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202–4302.

Dated: November 7, 2003.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 03–28693 Filed 11–17–03; 8:45 am] BILLING CODE 5001–06–M

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

DATES: Consideration will be given to all comments received by December 18, 2003.

Title Form, and OMB Number: Application Procedures for United