

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

**Notice of Availability of "Advisory Guidelines Implementing Executive Order 13287, 'Preserve America,' Section 3: Improving Federal Agency Planning and Accountability"**  
**Authority: E.O. 13287**

**AGENCY:** Advisory Council on Historic Preservation.

Notice of availability of advisory guidelines.

**SUMMARY:** The Advisory Council on Historic Preservation (ACHP) is notifying Federal agencies of the availability of advisory guidelines, prepared in October 2003, to assist Federal agencies with real property management responsibilities in preparing the assessments and reports outlined in Executive Order 13287. Agencies are encouraged to use the advisory guidelines as a template to ensure that adequate, complete, and useful information is submitted to the ACHP. The ACHP will use the agency's information to prepare its report for the President on the state of the Federal Government's historic properties and their contribution to local economic development.

**DATES:** Federal agencies with real property management responsibilities must submit the initial Executive Order 13287, Section 3, Report to the ACHP and the Secretary of the Interior on or before September 30, 2004. Federal agencies with real property management responsibilities must submit the subsequent Executive Order 13287, Section 3, progress reports to the ACHP and the Secretary of the Interior on or before September 30, 2005, and every third year thereafter.

**ADDRESSES:** Mail all reports to the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Suite 809,

Washington, DC 20004. Also submit the reports electronically to [achp@achp.gov](mailto:achp@achp.gov), and include "E.O. 13287 Report" in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Charlene Vaughn, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Suite 809, Washington, DC 20004. (202) 606-8505.

**SUPPLEMENTARY INFORMATION:** A copy of the guidelines may be obtained through the Internet at <http://www.achp.gov/PA-EOguidelines.html>. A hard copy may also be obtained by contacting Charlene Vaughn (see **FOR FURTHER INFORMATION CONTACT**, above).

Dated: November 13, 2003.

**John M. Fowler,**  
*Executive Director.*

[FR Doc. 03-28882 Filed 11-18-03; 8:45 am]  
**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

**Types and Quantities of Agricultural Commodities Available for Donation Overseas Under Section 416(b) of the Agricultural Act of 1949, as Amended, in Fiscal Year 2004**

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice.

**SUMMARY:** On November 12, 2003, the President, Commodity Credit Corporation (CCC), who is the Under Secretary of Agriculture for Farm and Foreign Agricultural Services, determined that 100,000 metric tons of nonfat dry milk in CCC inventory will be made available for donation overseas under section 416(b) of the Agricultural Act of 1949, as amended, during fiscal year 2004.

**FOR FURTHER INFORMATION CONTACT:** William Hawkins, Director, Program Administration Division, FAS, USDA, (202) 720-3241, [William.Hawkins@fas.usda.gov](mailto:William.Hawkins@fas.usda.gov).

Dated: November 12, 2003.

**A. Ellen Terpstra,**  
*Vice President, Commodity Credit Corporation.*

[FR Doc. 03-28830 Filed 11-18-03; 8:45 am]  
**BILLING CODE 3410-10-M**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), certified a petition for trade adjustment assistance (TAA) that was filed on October 21, 2003, by the Georgia Shrimp Association, Darien, Georgia. Shrimpers in Georgia are now eligible to apply for program benefits.

**SUPPLEMENTARY INFORMATION:** Upon investigation, the Administrator determined that increased imports of farmed shrimp contributed importantly to a decline in the landed prices of shrimp in Georgia by 26.0 percent during January 2002 through December 2002, when compared with the previous 5-year average.

Shrimpers certified as eligible for TAA may apply to the Farm Service Agency for benefits through February 9, 2004. After submitting completed applications, producers shall receive technical assistance provided by the Extension Service at no cost and an adjustment assistance payment, if certain program criteria are met.

Producers of raw agricultural commodities wishing to learn more about TAA and how they may apply should contact the Department of Agriculture at the addresses provided below for General Information.

*Producers Certified as Eligible for TAA, Contact:* Farm Service Agency service centers in Georgia.

*For General Information About TAA, Contact:* Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Dated: November 7, 2003.

**A. Ellen Terpstra,**  
*Administrator, Foreign Agricultural Service.*  
 [FR Doc. 03-28829 Filed 11-18-03; 8:45 am]

**BILLING CODE 3410-10-M**