

motorized vehicle use excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Manager, Carson City Field Office.

The public lands affected by the closure order are located north of Nevada Highway 208 at the west end of Wilson Canyon and include certain public lands within:

Mt. Diablo Meridian

T.11N., R.24E.

Sec. 24, N $\frac{1}{2}$ NE $\frac{1}{4}$,

T.11N., R.25E.

Sec. 18, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 19, Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The public lands affected by the restriction order constitute approximately 51 acres.

These lands are depicted on maps posted in the Carson City Field Office and at the area affected by the emergency closure. Copies of these maps also may be obtained from the Field Office.

Dated: October 2, 2003.

John O. Singlaub,

Manager, Carson City Field Office.

[FR Doc. 03-28961 Filed 11-19-03; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-910-04-1020-PH]

New Mexico Resource Advisory Council, Notice of Call for Nominations

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of call for nominations.

SUMMARY: The purpose of this notice is to solicit public nominations for a vacant position on the Bureau of Land Management (BLM) New Mexico Resource Advisory Council (RAC). The RAC provides advice and recommendations to BLM on land use planning and management of the public lands within New Mexico. Public nominations will be considered until December 22, 2003.

SUPPLEMENTARY INFORMATION: The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of land administered by BLM. Section 309 of FLPMA directs the Secretary to select 15-member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, RAC

membership must be balanced and representative of the various interests concerned with the management of the public lands. The vacant position for the New Mexico RAC is Category 1 representing any holders of Federal grazing permits and representatives of energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation.

Individuals may nominate themselves or others. Nominees must be residents of New Mexico. Nominees should have demonstrated a commitment to collaborative resource decisionmaking. Letters of reference must accompany all nominations from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

FOR FURTHER INFORMATION CONTACT:

Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, (505) 438-7517.

Dated: October 20, 2003.

Jesse J. Juen,

Associate State Director.

[FR Doc. 03-28959 Filed 11-19-03; 8:45 am]

BILLING CODE 4310-FB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-310-1820-PH]

Notice of Public Meeting: Northeast California Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

DATES: The meeting will be held Thursday and Friday, January 22 and 23, 2004, in the Conference Room of the Bureau of Land Management's Surprise Field Office, 602 Cressler St., Cedarville, California. On Jan. 22, the meeting begins at noon and adjourns for the day at 5 p.m. On January 23, the meeting begins at 8 a.m. and ends at noon. Time for public comment will be set aside at 11 a.m. January 23.

FOR FURTHER INFORMATION CONTACT: Tim Burke, Field Manager, BLM Alturas Field Office, 708 West 12th St., Alturas, CA, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, telephone (530) 252-5332.

SUPPLEMENTARY INFORMATION: The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and Northwest Nevada. At this meeting, agenda topics will include development of a drought policy for the Alturas, Eagle Lake and Surprise field offices, pre-scoping for development of a western juniper management strategy, land use planning and an update on a proposed conservation easement for the Kramer Ranch. The RAC will also hear status reports from the managers of the Eagle Lake, Alturas and Surprise field offices. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: November 14, 2003.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. 03-28974 Filed 11-19-03; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-310-1820-PO]

Notice of Public Meeting: Northwest California Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

DATES: The meeting will be held Thursday, Feb. 5, 2004 at the BLM Ukiah Field Office, 2550 North State St.,

Ukiah, California, and Friday, Feb. 6, 2004, at the Point Arena Lighthouse, 45500 Lighthouse Rd., Point Arena, California. On Feb. 5, the meeting begins at 10 a.m. at the Ukiah Field Office for a field tour to the Stornetta Ranch property near Point Arena. On Feb. 6, the meeting begins at 8 a.m. in the museum of the Point Arena Lighthouse. Time for public comments has been set aside for 11 a.m.

FOR FURTHER INFORMATION CONTACT: Rich Burns, Field Manager, BLM Ukiah Field Office, 2550 North State St., Ukiah, California, (707) 468-4000; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

SUPPLEMENTARY INFORMATION: The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting, agenda topics will include review of the draft management plan for the King Range National Conservation Area, an update on development of a land use plan for the California Coastal National Monument, and reports on BLM's Sustaining Working Landscapes initiative and development of a sage grouse conservation strategy. The RAC members will also hear status reports from the Arcata, Redding and Ukiah field office managers. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: November 14, 2003.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. 03-28975 Filed 11-19-03; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NMMN 109118]

Public Land Order No. 7591; Withdrawal of Lands for the Federal Law Enforcement Training Center; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order withdraws 1,920.80 acres of lands from location and entry under the United States mining laws, for a period of 20 years, for protection, operation and maintenance of the Department of Homeland Security's Federal Law Enforcement Training Center.

EFFECTIVE DATE: November 20, 2003.

FOR FURTHER INFORMATION CONTACT: Russ Sorensen, BLM Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220, (505) 234-5963.

Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described lands are hereby withdrawn from location and entry under the United States mining laws, 30 U.S.C. Ch. 2 (2000), for the Department of Homeland Security to protect, operate, and maintain their Federal Law Enforcement Training Center:

New Mexico Principal Meridian

T. 16 S., R. 25 E.,

Sec. 27;

Sec. 28, E $\frac{1}{2}$ E $\frac{1}{2}$;

Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$;

Sec. 34, NW $\frac{1}{4}$ and SW $\frac{1}{4}$;

Sec. 35, S $\frac{1}{2}$ S $\frac{1}{2}$.

T. 17 S., R. 25 E.,

Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and

N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 4, lots 1 and 2, and S $\frac{1}{2}$ NE $\frac{1}{4}$.

The areas described aggregate 1,920.80 acres in Eddy County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: October 30, 2003.

Rebecca W. Watson,

*Assistant Secretary—Land and Minerals
Management.*

[FR Doc. 03-28965 Filed 11-19-03; 8:45 am]

BILLING CODE 4810-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA 670 1232 FH]

Notice of Proposed Supplementary Rules on Public Land in California

AGENCY: Bureau of Land Management, Interior.

ACTION: Supplementary rules for payment of special recreation permit fees immediately upon arrival at the Imperial Sand Dunes Recreation Area.

SUMMARY: The Bureau of Land Management (BLM)'s El Centro Field Office is proposing supplementary rules. These rules will apply to the public lands within the El Centro Resource Field Office, California Desert District, Imperial County, California. The supplementary rules require the payment of special recreation permit fees immediately upon arrival. Any primary vehicle while on public lands within the Planning Area Boundary or the recreation area must display a weekly or seasonal permit for the areas described above. The rules are needed in order to enhance the Imperial Sand Dunes Recreation Fee Program and to provide revenue for resource protection and for public health and safety.

DATES: You should submit your comments by December 22, 2003. In developing final rules, BLM may not consider comments postmarked or received in person or by electronic mail after this date.

ADDRESSES:

Mail: Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243.

Personal or messenger delivery:

Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243.

Internet e-mail:

Neil_Hamada@ca.blm.gov.

FOR FURTHER INFORMATION CONTACT: Neil Hamada, Dunes Manager, Imperial Sand Dunes Recreation Area, Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243, (760) 337-4451.

SUPPLEMENTARY INFORMATION:

- I. Public Comment Procedures.
- II. Discussion of the Supplementary Rules.
- III. Procedural Matters.