

**DEPARTMENT OF DEFENSE****Department of the Army****Performance Review Board  
Membership for the U.S. Army Corps  
of Engineers****AGENCY:** Department of the Army, DoD.**ACTION:** Notice.**SUMMARY:** Notice is given of the names of members of a Performance Review Board for the Department of the Army.**EFFECTIVE DATE:** December 3, 2003.**FOR FURTHER INFORMATION CONTACT:**

Marilyn Ervin, U.S. Army Senior Executive Service Office, Assistant Secretary of the Army, Manpower &amp; Reserve Affairs, 111 Army Pentagon, Washington, DC 20310-0111.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Performance Review Board for the U.S. Army Corps of Engineers are:

1. MG Robert Griffin (Chair), Deputy Chief of Engineers and Deputy Commanding General.
2. Dr. James Houston, Director, Engineer Research and Development Center.
3. BG Robert Crear, Commander, Southwestern Division.
4. Mr. Thomas F. Caver, Deputy Director, Directorate of Civil Works.
5. Ms. Patricia Rivers, Chief Environmental Division, Directorate of Military Programs.
6. Mr. Stephen Coakley, Director of Resource Management.
7. Mr. Steven Stockton, Civil Works and Management Director, South Pacific Division.
8. Mr. Frank Oliva, Civil Works and Technical Director, Pacific Ocean Division.

**Luz D. Ortiz,***Army Federal Register Liaison Officer.*

[FR Doc. 03-30366 Filed 12-5-03; 8:45 am]

**BILLING CODE 3710-08-M****DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the U.S. Naval Academy  
Board of Visitors****AGENCY:** Department of the Navy, DOD.**ACTION:** Notice of partially closed meeting.**SUMMARY:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry, as the Board shall deem necessary into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. During this meeting inquiries will relate to the internal personnel rules and practices of the Academy, may involve on-going criminal investigations, and include discussions of personal information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. The executive session of this meeting will be closed to the public.**DATES:** The open session of the meeting will be held on Friday, December 12, 2003, from 8:30 a.m. to 11:15 a.m. The closed Executive Session will be on Friday, December 12, 2003, from 11:15 a.m. to 12 p.m.**ADDRESSES:** The meeting will be held at the U.S. Naval Academy, Annapolis, Maryland in the Bo Coppedge dining room of Alumni Hall.**FOR FURTHER INFORMATION CONTACT:**

Commander Domenick Micillo, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, (410) 293-1503.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act (5 U.S.C. App. 2). The executive session of the meeting will consist of discussions of information, which pertain to the conduct of various midshipmen at the Naval Academy and internal Board of Visitors matters. Discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. In accordance with 5 U.S.C. App. 2, section 10(d), the Secretary of the Navy has determined in writing that the special committee meeting shall be partially closed to the public because they will be concerned with matters as outlined in section 552(b)(2), (5), (6), (7) and (9) of title 5, United States Code.

Dated: December 3, 2003.

**J.T. Baltimore,***Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 03-30424 Filed 12-5-03; 8:45 am]

**BILLING CODE 3810-FF-P****DEPARTMENT OF EDUCATION****Submission for OMB Review;  
Comment Request****AGENCY:** Department of Education.**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before January 7, 2004.**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Melanie Kadlic, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503, or should be electronically mailed to the Internet address [Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: December 2, 2003.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

# **Office of Postsecondary Education**

*Type of Review:* Revision.

*Title:* Application for Strengthening Historically Black Colleges and Universities Program and Historically Black Graduate Institutions.

*Frequency:* Phase I Annually; Phase II every 5 years.

*Affected Public:* Not-for-profit institutions; State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 117

Burden Hours: 889

*Abstract:* The information is required of institutions of higher education designated as Historically Black Colleges and Universities and Qualified Graduate Programs, Title III, Part B of the Higher Education Act of 1965, as amended. This information will be used for the evaluation process to determine whether proposed activities are consistent with the legislation and to determine dollar share of congressional appropriation.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2339. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651, or to the e-mail address [vivan.reese@ed.gov](mailto:vivan.reese@ed.gov). Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 03-30331 Filed 12-5-03; 8:45 am]

BILLING CODE 4000-01-P

## **DEPARTMENT OF ENERGY**

### **Federal Energy Regulatory Commission**

[Docket No. RP04-24-001]

#### **Algonquin Gas Transmission Company; Notice of Tariff Filing**

December 2, 2003.

Take notice that on November 26, 2003, Algonquin Gas Transmission Company (Algonquin) tendered for filing as part of its FERC Gas Tariff, Fourth Revised Volume No. 1, the revised tariff sheets listed in appendix A of the filing, to be effective on October 10, 2003.

Algonquin states that it is making this filing pursuant to an order issued by the Commission in the above referenced docket on November 7, 2003, 105 FERC § 61,180. The November 7, 2003 Order accepted the tariff sheets listed in the Appendix to that order subject to Algonquin submitting within 20 days, tariff sheets reflecting revised rates for service pursuant to Rate Schedules AFT-1(X-38) and AFT-CL(X-37), as well as new interruptible rates, rate schedules and a pro forma service agreement for service to the Manchester Street and Brayton Point facilities on an interruptible basis. Algonquin contends that the November 26 filing includes revised rates for AFT-1(X-38) and AFT-CL(X-37) service, and new Rate Schedule AIT-2 rates, as well as corresponding statements, schedules, and work papers that support these rates.

Algonquin states that pursuant to the Commission's Notice of Extension of Time, issued November 21, 2003, in the above referenced docket, it will file the required Statement P testimony to supplement the data filed in this application on or before December 12, 2003. The comment period for this case filed on November 26, 2003 expires December 8, 2003 (See 18 CFR 154.210). However, since Algonquin was granted an extension of time to complete its application, filing the required Statement P testimony on or before December 12, interveners will then have seven days from the Statement P filing, until December 19, 2003, in which to supplement their interventions based upon the Statement P testimony which completes Algonquin's application.

Algonquin states that copies of its filing have been mailed to all affected customers and interested state commissions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission,

888 First Street, NE., Washington, DC 20426, in accordance with § 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with § 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "e-library". Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or TTY, contact (202) 502-8659. The Commission strongly encourages electronic filings. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-filing" link.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E3-00466 Filed 12-5-03; 8:45 am]

BILLING CODE 6717-01-P

## **DEPARTMENT OF ENERGY**

### **Federal Energy Regulatory Commission**

[Docket No. RP04-77-000]

#### **Alliance Pipeline L.P.; Notice of Proposed Change in FERC Gas Tariff**

December 2, 2003.

Take notice that on November 26, 2003, Alliance Pipeline L.P. (Alliance) tendered for filing as part of its FERC Gas Tariff, Original Volume No. 1, the following tariff sheets, proposed to become effective January 1, 2004:

First Revised Sheet No. 300

First Revised Sheet No. 301

Alliance states that it is submitting the referenced revised tariff sheets to revise the pro forma Form of Firm Transportation Agreement set forth in its FERC Gas Tariff to insert certain blanks to better permit comparison with its negotiated rate agreements and to ensure that there is no material deviation between its negotiated rate agreements and the pro forma Firm Transportation Agreement.

Alliance states that copies of its filing have been mailed to all customers, state commissions, and other interested parties.