

Dated: December 10, 2003.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for  
Housing-Deputy Federal Housing  
Commissioner.*

[FR Doc. 03-30842 Filed 12-12-03; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4820-N-50]

### Notice of Proposed Information Collection; Comment Request; Mortgage Insurance Termination; Application for Premium Refund or Distributive Share Payment

**AGENCY:** Office of the Assistant  
Secretary for Housing-Federal Housing  
Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
will be submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

**DATES:** *Comments Due Date:* February  
13, 2004.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
Control Number and should be sent to:  
Wayne Eddins, Reports Management  
Officer, Department of Housing and  
Urban Development, 451 7th Street,

SW., L'Enfant Plaza Building, Room  
8003, Washington, DC 20410 or  
Wayne\_Eddins@hud.gov.

**FOR FURTHER INFORMATION CONTACT:** For  
information concerning Mortgage  
Insurance Termination contact Silas C.  
Vaughn, Jr., Chief, Data Quality Section;  
Single Family Insurance Operations  
Division (SFIOD), telephone (202) 708-  
1994 x3545 (this is not a toll free  
number) or for information concerning  
Form HUD-27050-B, Application for  
Premium Refund or Distributive Share,  
contact Lillie M. Watson, Chief,  
Disbursements Branch, SFIOD,  
telephone (202) 708-1233 x3305 (this is  
not a toll-free number) Department of  
Housing and Urban Development, 451  
7th Street, SW., Washington, DC 20410.  
**SUPPLEMENTARY INFORMATION:** The  
Department is submitting the proposed  
information collection to OMB for  
review, as required by the Paperwork  
Reduction Act of 1995 (44 U.S.C.  
chapter 35, as amended).

This Notice is soliciting comments  
from members of the public and affected  
agencies concerning the proposed  
collection of information to: (1) Evaluate  
whether the proposed collection is  
necessary for the proper performance of  
the functions of the agency, including  
whether the information will have  
practical utility; (2) evaluate the  
accuracy of the agency's estimate of the  
burden of the proposed collection of  
information; (3) enhance the quality,  
utility, and clarity of the information to  
be collected; and (4) minimize the  
burden of collection of information on  
those who are to respond; including the  
use of appropriate automated collection

techniques or other forms of information  
technology, e.g., permitting electronic  
submission of responses. This notice  
also lists the following information:

*Title of Proposal:* Mortgage Insurance  
Termination; Application for Premium  
Refund or Distributive Share Payment.

*OMB Control Number, if applicable:*  
2502-0414.

*Description of the need for the  
information and proposed use:* The  
information collection for the Mortgage  
Insurance Termination is used by  
Federal Housing Administration (FHA)  
approved mortgages to comply with  
HUD requirements for reporting the  
termination of FHA mortgage insurance  
on single family dwellings (24 CFR  
203.318). The form HUD-27050-A is  
now obsolete. However, the information  
collection is still in effect and is  
collected electronically through  
Electronic Data Interchange and via  
FHA Connection. The Application for  
Premium Refund or Distributive Share  
Payment is used by former FHA  
mortgagors to apply for homeowner  
refunds of the unearned portion of the  
mortgage insurance premium or a  
distributive share payment (24 CFR  
203.423, 24 CFR 203.283, and 24 CFR  
203.284).

*Agency form numbers, if applicable:*  
HUD-27050-A (Submitted  
electronically) and HUD-27050-B  
(System generated).

*Estimation of the total numbers of  
hours needed to prepare the information  
collection including number of  
respondents, frequency of response, and  
hours of response:*

Information collection	Respondents	Total annual responses	Hours per response	Total annual hours
Mortgage Insurance Termination .....	6,000	1,570,001	.08	125,600
HUD-27050-B .....	1,500,000	1,500,000	.25	375,000
Totals .....	1,506,000	3,070,001	.....	500,600

*Status of the proposed information  
collection:* Extension of a currently  
approved collection.

**Authority:** The Paperwork Reduction Act  
of 1995, 44 U.S.C. chapter 35, as amended.

Dated: December 10, 2003.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for  
Housing-Deputy Federal Housing  
Commissioner.*

[FR Doc. 03-30843 Filed 12-12-03; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4800-FA-10]

### Notice of Funding Awards; Mainstream Housing Opportunities for Persons With Disabilities (Mainstream Program) for Fiscal Year 2003

**AGENCY:** Office of Public and Indian  
Housing, HUD.

**ACTION:** Announcement of funding  
awards.

**SUMMARY:** In accordance with Section  
102(a)(4)(C) of the Department of  
Housing and Urban Development

Reform Act of 1989, this announcement  
notifies the public of funding decisions  
made by the Department for funding  
under the Notice of Funding  
Availability (NOFA) for the Mainstream  
Program for Fiscal Year (FY) 2003. This  
announcement contains the  
consolidated names and addresses of  
those award recipients selected for  
funding based on the rating and ranking  
of all applications and the allocation of  
funding available for each state.

**FOR FURTHER INFORMATION CONTACT:** For  
questions concerning the FY2003  
Mainstream awards, contact the Office  
of Public and Indian Housing's Grant

Management Center, Director, Iredia Hutchinson, Department of Housing and Urban Development, Washington, DC 20410-5000, telephone (202) 358-0221. For the hearing- or speech-impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at 1 (800) 877-8339. (Other than the "800" TTY number, these telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The authority for the \$53.6 million in five-year budget authority and approximately 1,800 vouchers for use in the housing of elderly and non-elderly disabled families is found in the Departments of Veteran Affairs and

Housing and Urban Development and Independent Agencies Appropriations Act, FY 2003 (Pub. L. 108). The allocation of housing assistance budget authority is pursuant to the provisions of 24 CFR part 791, subpart D, implementing section 213(d) of the Housing and Community Development Act of 1974, as amended.

This program is intended to provide vouchers under the Housing Choice Voucher Program to enable people with disabilities (elderly and non-elderly) to access affordable private money. The FY 2003 awards announced in this notice were selected for funding in a competition announced in a **Federal Register** NOFA published on April 25,

2003 (68 FR 21905). Applications were scored based on the selection criteria in that notice and funding selections made based on the rating and ranking of applications within each state.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 771 awards made under the Mainstream Program competitions.

Dated: December 3, 2003.

**Michael Liu,**

*Assistant Secretary for Public and Indian Housing.*

**LIST OF AWARDEES FOR FUNDING AWARDS FOR THE HOUSING CHOICE VOUCHERS MAINSTREAM PROGRAM**  
[Fiscal Year 2003]

Applicant name	Address	Vouchers	Amount (dollars)
Jefferson County Housing Authority .....	3700 Industrial Parkway, Birmingham, Alabama 35217 .....	50	\$1,372,170
Arizona Behavioral Health Corporation .....	1406 North Second Street, Phoenix, Arizona 85004 .....	50	1,562,070
Anaheim Housing Authority .....	201 S. Anaheim Boulevard, Second Floor, Anaheim, California 92805.	50	2,200,680
Housing Authority of the City of Fresno .....	1331 Fulton Mall, P.O. Box 11985, Fresno, California 93776-1985.	42	1,063,717
Housing Authority of the County of San Diego .....	c/o Michael Dececchi, 3989 Ruffin Road, San Diego, California 92123.	50	2,072,490
Colorado Department of Human Services .....	4131 S. Julian Way, Denver, Colorado 80236 .....	50	1,483,290
Colorado Division of Housing .....	1313 Sherman Street, Room 518, Denver, Colorado 80203 ..	50	1,776,930
Boley Centers for Behavioral Health Care, Inc. ....	455 31st Street N., St. Petersburg, Florida 33713 .....	31	917,519
Broward County Housing Authority .....	3810 Inverrary Blvd., Suite 405, Lauderhill, Florida 33319 .....	50	2,237,310
Carrfour Supportive Housing .....	155 South Miami Avenue, #1150, Miami, Florida 33131 .....	50	2,188,150
Housing Authority of the City of Atlanta .....	230 John Wesley Dobbs Avenue, NE, Atlanta, Georgia 30303-2429.	50	2,130,000
Chicago Housing Authority .....	626 W. Jackson Boulevard, Chicago, Illinois 60661 .....	50	2,035,080
Housing Authority of the Village of Oak Park .....	21 South Boulevard, Oak Park, Illinois 60302 .....	50	1,954,770
American Training, Inc. ....	102 Glenn Street, Lawrence, Massachusetts 01843 .....	50	2,674,000
Brockton Area Multi-Services, Inc. ....	500 Belmont Street, Suite 230, Brockton, Massachusetts 02301.	14	625,400
Greater Lynn Mental Health and Retardation .....	37 Friend Street, P.O. Box 408, Lynn, Massachusetts, 01903	50	2,049,750
Community Enterprises Corporation, Inc. ....	11 Spring Street, Freehold, New Jersey 07728 .....	50	1,988,430
Jersey City Episcopal Community Development Corporation.	118 Summit Avenue, Jersey City, New Jersey 07304-3008 ...	50	2,003,560
Family and Children Association .....	100 East Old Country Road, Mineola, New York 11501 .....	50	2,636,170
Cuyahoga Metropolitan Housing Authority .....	1441 West 25th Street, Cleveland, Ohio 44113 .....	50	1,715,490
Emerald Development & Economic Network (EDEN), Inc..	7812 Madison Ave., Cleveland, Ohio 44102 .....	50	1,740,490
1260 Housing Development Corporation .....	2042-48 Arch Street, 2nd Floor, Philadelphia, Pennsylvania 19103.	50	1,963,240
Allegheny County Housing Authority .....	625 Stanwix Street, Pittsburgh, Pennsylvania 15222 .....	49	1,220,100
Philadelphia Housing Authority .....	12 South 23rd Street, Philadelphia, Pennsylvania 19103 .....	50	1,938,240
Tennessee Housing Development Agency .....	404 James Robertson Parkway, Suite 1114, Nashville, Tennessee 37243-0900.	50	1,222,110
Housing Authority of the City of Houston .....	P.O. Box 2971, Houston, Texas 77252-2971 .....	50	1,773,210
The Housing Authority of the City of Dallas, Texas.	3939 N. Hampton Road, Dallas, Texas 75212 .....	50	2,216,160
King County Housing Authority .....	600 Andover Park West, Seattle, Washington 98188 .....	50	2,223,090

[FR Doc. 03-30903 Filed 12-12-03; 8:45 am]

BILLING CODE 4210-33-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-921-04-1320-EL; COC 66514]

**Notice of Coal Lease Offering by Sealed Bid; COC 66514****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Garfield County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**DATES:** The lease sale will be held at 11 a.m., Tuesday, January 6, 2004. Sealed bids must be submitted no later than 10 a.m., Tuesday, January 6, 2004.

**ADDRESSES:** The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:** Karen Purvis at (303) 239-3795.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer that meets or exceeds the BLM's pre-sale appraisal of fair market value. The minimum bid for this tract is \$100 per acre, or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

The offer that is officially accepted by the BLM will be the fair market value of record for this tract.

**Coal Offered:** The coal resource offered is limited to coal recoverable by underground mining methods on the Spink Canyon Tract in the following lands:

T. 7 S., R. 102 W., 6th P.M.  
sec. 3, lots 22, 24, & Tract. 45, lots 21, & 23;  
sec. 4, lots 9, 11, 13 & Tract. 45, lots 10, 12, & 14, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 5, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
sec. 9, lots 2, 4, 5, 7, 10, 12, 13, 16, 17, 19, 22, & Tr. 45, lots 1, 3, 9, & 11, Tr. 37, lots 6, 8, 14, 15, 18, 20, & 21, N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
sec. 10, lot 1, & Tract. 45, lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and W $\frac{1}{2}$ SW $\frac{1}{4}$ .

Containing approximately 1,520.24 acres.

The total recoverable coal reserve is estimated to be 8,365,000 tons. The coal is ranked as high volatile C bituminous coal with an as-received quality of:

Btu—10,767 Btu/lb.

Moisture—8.16%

Sulfur Content—0.48%

Ash Content—13.81%

**Rental and Royalty:** The lease, if issued, will require payment of an annual rental of \$3.00 per acre, or fraction thereof, and a royalty payable to the United States in an amount equal to 8 percent of the value of coal, as determined in accordance with 30 CFR 206, for all coal mined by underground mining methods. The value of the coal will be determined in accordance with 30 CFR 206.

**Notice of Availability:** Bidding instructions for the offered tract are included in the Detailed Statement of Coal Lease Sale. You may request a copy of the Detailed Statement of Coal Lease Sale, and the proposed coal lease, either in person or by mail from the BLM Colorado State Office at the address given above. The case file for the Federal coal lease tract is available for public inspection in the Public Room, BLM Colorado State Office, during normal business hours at the address given above.

Dated: November 5, 2003.

**Karen Purvis,**

*Solid Minerals Staff, Division of Energy, Lands and Minerals.*

[FR Doc. 03-30879 Filed 12-12-03; 8:45 am]

BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ES-020-03-1310-EI]

**Notice of Intent To Prepare Planning Analyze/Environmental Assessments**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of intent to prepare a Planning Analysis/Environmental Assessment.

**SUMMARY:** This document provides notice that the Bureau of Land Management (BLM), Jackson Field Office, Eastern States intends to prepare Planning Analysis/Environmental Assessment (PA/EA) to consider leasing one tract of Federal mineral estate for oil and gas exploration and development. The PA/EA will fulfill the needs and obligations set forth by the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and BLM management policies. The BLM will work collaboratively with interested parties to identify the management decisions that are best suited to local, regional, and national needs and concerns.

**DATES:** This notice initiates the public scoping process. Comments on issues and planning criteria can be submitted in writing to the address listed below. Due to the limited scope of this PA/EA process, public meetings are not scheduled. BLM will, however, consider requests for one or more public meetings.

**ADDRESSES:** Send comments to: Bureau of Land Management, Jackson Field Office, 411 Briarwood Drive, Suite 404, Jackson, MS 39206.

**FOR FURTHER INFORMATION CONTACT:** John Reiss, Lead for PA/EA, Jackson Field Office, (601-977-5400).

**SUPPLEMENTARY INFORMATION:** The BLM has responsibility to consider nominations to lease Federal mineral estate for oil and gas exploration and development. An interdisciplinary team will be used in the preparation of the PA/EA. The preliminary issues associated with issuance of the lease for Federal Oil and Gas, as identified below, are subject to change as a result of public input. The issues are: (1) Potential impacts of oil and gas leasing and the resulting exploration and development on the surface resources as a result of leasing the federal minerals and (2) consideration of proposed restrictions (lease stipulations), involving future development of this lease (lease rights, surface use, and protection of surface resources). One PA/EA will be prepared for this tract. Tract location, along with acreage, is listed below.

**Mississippi, Monroe County, Huntsville Meridian**

T14S, R19W: Sec 15, 320 acres; Tract 113, Lots 2, 3, 4 and 5.

Consideration is being given to the request to lease Federal Minerals under this Tract. The Corp Of Engineers is the surface management agency and is requiring a "No Surface Occupancy Stipulation", as a condition of consent