

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[AK-962-1410-HY-P; AA-9281, CAA-11]****Alaska Native Claims Selection****AGENCY:** Bureau of Land Management, DOI.**ACTION:** Notice of decision approving lands for conveyance.

SUMMARY: As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Calista Corporation for approximately 25 acres of land located on Nunivak Island, Alaska. Notice of this decision will also be published four (4) consecutive weeks in the *Anchorage Daily News*.

DATES: The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until March 24, 2003 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

ADDRESSES: A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Sherri Belenski, (907) 271-3333.

Sherri D. Belenski,

Land Law Examiner, Branch of ANCSA Adjudication.

[FR Doc. 03-4193 Filed 2-20-03; 8:45 am]

BILLING CODE 4310--\$5-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[AK-962-1410-HY-P; AA-9324, CAA-11]****Alaska Native Claims Selection**

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice of decision approving lands for conveyance.

SUMMARY: As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be

issued to Calista Corporation for approximately 22 acres located on Nunivak Island, Alaska. Notice of this decision will also be published four consecutive weeks in the *Anchorage Daily News*.

DATES: The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until March 24, 2003, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

ADDRESSES: A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Sherri Belenski, (907) 271-3333.

Sherri D. Belenski,

Land Law Examiner, Branch of ANCSA Adjudication.

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[AK-962-1410-HY-P; F-85448, F-93344-NE, DYA-12 & 15]****Alaska Native Claims Selection**

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice of decision approving lands for conveyance.

SUMMARY: As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving oil and gas for conveyance pursuant to the Alaska Native Claims Settlement Act, as amended, will be issued to Doyon, Limited. The oil and gas were reserved to the United States pursuant to the Act of March 8, 1922, as amended and supplemented, in the Native allotment certificate issued for lot 2, U.S. Survey No. 9918, Alaska. The lands are located in T. 3 S., R. 8 W., Fairbanks Meridian, in the vicinity of Nenana, Alaska, and contain 159.93 acres. Notice of the decision will also be published four times in the *Fairbanks Daily News-Miner*.

DATES: The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until March 24, 2003, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

ADDRESSES: A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Christy Favorite by phone at 907-271-5656, or by e-mail at cfavorit@ak.blm.gov.

Christy Favorite,

Land Law Examiner, Branch of ANCSA Adjudication.

[FR Doc. 03-4188 Filed 2-20-03; 8:45 am]

BILLING CODE 4310--\$5-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[WY-050-2822-JL-T357]****Notice of Emergency Closure of Public Lands to Motorized Vehicle Use**

AGENCY: Bureau of Land Management, Interior (BLM).

ACTION: Notice of emergency closure of certain public lands located in Fremont County, Wyoming to all types of motor vehicle use.

SUMMARY: 43 CFR Subpart 8364—Closure and Restrictions, 8364.1 (a) states: "To protect persons, property, and public lands and resources, the authorized officer may issue an order to close or restrict use of designated public lands." In coordination with the USDA Shoshone National Forest, Washakie Ranger District, the Wyoming Game and Fish Department, Lander Regional Office, and The Nature Conservancy, Red Canyon Ranch, the Lander Field Manager issued an order on September 10, 2002 closing all BLM-administered public land surface, including existing roads and two-tracks, within the perimeter of the Pass Creek Fire to all types of motorized vehicle travel (e.g., all-terrain vehicles, pickups, motorcycles, sport utility vehicles, snowmobiles, etc.). The action affects public lands located within the Pass Creek Fire. This action is necessary for the protection of watershed resources and to assure adequate time to allow for

the rehabilitation of the burned area. No motorized vehicle travel into these areas will be allowed, including the retrieval of big game, unless specifically authorized (in writing) by the authorized officer (BLM Lander Field Manager). The following acts are exempt from this action: (1) Access within the area by other means (e.g., foot or horseback); (2) persons with a BLM permit or contract specifically authorizing motor vehicle use; (3) owners or lessees of land in the area; and (4) any federal, state, or local officer, or member of an organized rescue or fire fighting force in the performance of an official duty. Extension of the closure order may occur if it is determined that the rehabilitation of the burned area has not been successful. Once rehabilitation of the burned area is determined to be successful, motorized vehicle access is limited to designated roads and two-tracks, as described in the Lander Resource Management Plan (RMP) Record Of Decision (ROD) dated June, 9, 1987.

DATES: This emergency closure will be effective immediately and will remain in effect until September 10, 2004.

FOR FURTHER INFORMATION CONTACT: Ray Hanson, Outdoor Recreation Planner, Bureau of Land Management, 1335 Main Street, P.O. Box 589, Lander, Wyoming, 82520; or contact by phone at 307-332-8420.

SUPPLEMENTARY INFORMATION: The BLM Lander Field Office is responsible for management of public lands within Fremont County. The management of these lands is addressed in the Lander RMP ROD, which was signed June, 9, 1987. The Pass Creek Fire started on August 24, 2002 and burned 13,433 acres, 4,725 acres of which are public lands. It was declared controlled on September 10, 2002. This Emergency Closure is necessary to protect the watershed and allow adequate time for the rehabilitation of the burned area within the Pass Creek Fire.

The following BLM-administered lands are included in this emergency closure: 4,725 acres of BLM-administered public land within the Pass Creek Fire.

Maps of this emergency closure area will be posted with this notice at key locations that provide access into the emergency closure area, as well as at the Lander Field Office, 1335 Main Street, Lander, Wyoming 82520.

Authority for the closure order is provided in regulations 43 CFR Subpart 8364—Closure and Restrictions, 8364.1 (a).

Dated: September 10, 2002.

Jack Kelly,

Field Manager.

[FR Doc. 03-4179 Filed 2-20-03; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-100-03-1610-DJ]

Pinedale Anticline Working Group, Notice of Initiation of the Nomination/Selection Process, Sublette County, WY

AGENCY: Bureau of Land Management, Interior.

ACTION: Call for nominations for membership to the Pinedale Anticline Working Group as part of the Adaptive Environmental Management program for the Pinedale Anticline Project Area in Southwestern Wyoming.

DATES: All nominations should be postmarked by 45 days from date of publication in the **Federal Register**. Final selections will be made by and serve at the discretion of the Secretary of the Interior.

ADDRESSES: You can obtain information and a copy of the notice for the nomination/selection process by writing or visiting the following offices: Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, PO Box 1828, Cheyenne, Wyoming 82003; Bureau of Land Management, Pinedale Field Office, 432 East Mill Street, PO Box 768, Pinedale, Wyoming 82941.

SUMMARY: On August 15, 2002, the Secretary of the Interior signed the Charter to establish the Pinedale Anticline Working Group (PAWG). We are now initiating the process to select the membership of that group. Several interest groups, governmental agencies, and local interests will be given the opportunity to be represented on the PAWG. Individuals or groups interested in becoming a member of the PAWG should submit the specified information within 45 days of receiving this notice.

Nominations and supporting documentation should be sent to: Bureau of Land Management, Pinedale Field Office, ATTN: Eldon Allison, PAWG Coordinator, PO Box 768, Pinedale, Wyoming 82941.

FOR FURTHER INFORMATION CONTACT: Eldon Allison, PAWG Coordinator, BLM, Pinedale Field Office, PO Box 768, Pinedale, Wyoming, 82941, telephone (307) 367-5300.

SUPPLEMENTARY INFORMATION: On August 15, 2002, the Secretary of the Interior

signed the Charter to establish the Pinedale Anticline Working Group (PAWG). We are now initiating the process to select the membership of that group. The Charter establishes several membership selection criteria and operational procedures that need to be followed once the Working Group has been established and becomes active. These are listed as follows:

(1) The PAWG will be composed of 9 members who reside in the State of Wyoming. The PAWG members will be appointed by and serve at the pleasure of the Secretary of Interior.

(2) Members of the PAWG will be as follows:

- A representative from the State of Wyoming Office of Federal Land Policy.
- A representative from the Town of Pinedale.
- A representative from the oil/gas operators active in the Pinedale Anticline area.
- A representative from the Sublette County government.
- A representative from statewide or local environmental groups.
- A representative from the landowners within or bordering the Pinedale Anticline area.
- A representative of livestock operators operating within or bordering the Pinedale Anticline area.
- Two members from the public-at-large.

(3) All members should have demonstrated an ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques (such as, long term planning, management across jurisdictional boundaries, data sharing, information exchange, and partnerships), and a knowledge of issues involving oil and gas development activities.

(4) The service of the PAWG members shall be as follows:

(a) PAWG members will be appointed for 2-year terms, subject to removal by the Secretary of the Interior. At the discretion of the Secretary of the Interior, members may be reappointed to additional terms.

(b) The Chairperson of the PAWG will be selected by the PAWG at its first meeting.

(c) The term of the Chairperson will not exceed 2 years.

Individuals, or representatives of groups, who wish to become members of the Pinedale Anticline Working Group should complete and submit the following information to this office by March 28, 2003:

A. Representative group to be considered for: