

the erosion within the Project area in the future.

The three miles of shoreline immediately north of Sloan's Curve are fronted by numerous armoring structures including rock revetments, seawalls, and groins. The existing groins north of Phipps Ocean Park deter southerly longshore transport to Phipps Ocean Park and the Project area. The Mid-Town Beach Restoration Project (unrelated to the project for which the Applicant seeks authorization) is located to the north of this three-mile segment; the groins and armoring have impeded the southerly migration of the Mid-Town sand. In combination with the effects of Lake Worth Inlet, armoring structures have caused a longshore transport and sediment deficit to the Project area, resulting in erosion, loss of the recreational beach, increase in the storm damage risk to upland property, and loss of sea turtle nesting habitat.

Copies of the Final SEIS are also available for inspection at the following locations:

- (1) Town of Palm Beach Clerk's Office, Town Hall, 360 South county Road, Palm Beach, FL 33480.
- (2) Town of Palm Beach Public Works Department, 951 Old Okeechobee Road, West Palm Beach, FL 33401.
- (3) Town of Palm Beach Fire Rescue Station 3, 2185 South Ocean Blvd., Palm Beach, FL 33480.
- (4) USACE Palm Beach Gardens Regulatory Office, 4400 PGA Boulevard, Suite 500, Palm Beach Gardens, FL 33410.
- (5) Palm Beach County Government Center, Front Lobby Information Desk, 215 North Olive Avenue, West Palm Beach, FL 33401.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-7195 Filed 3-30-04; 8:45 am]

BILLING CODE 3710-AJ-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement and General Reevaluation Report for the Blue River Basin in the Kansas City Metropolitan Area in Jackson and Cass Counties in Missouri, and Johnson, Wyandotte, and Miami Counties in Kansas

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Kansas City District, intends to prepare a Draft Environmental Impact Statement (DEIS) and General Reevaluation Report (GRR) for the Blue River Basin to evaluate flood damage reduction, environmental resource restoration, recreational resource development, and water quality improvement in the watershed. The Blue River drainage basin is approximately 272 square miles located in the Kansas City Metropolitan Area in Jackson and Cass counties of Missouri, and Johnson, Wyandotte, and Miami counties in Kansas. The GRR is a reanalysis of a previously authorized plan for the Blue River Basin using updated planning criteria and policies. The results of this study may affirm the previous plan; reformulate and modify the existing plan, as appropriate; or find that no plan is currently justified. The purpose of this DEIS is to analyze both beneficial and adverse impacts to the natural, physical and human environment as a result of implementing any of the proposed project alternatives that may be developed from the GRR analysis and the EIS process.

**FOR FURTHER INFORMATION CONTACT:** John D. Holm, Planning, Programs, & Project Management Division or Mr. Matthew D. Vandenberg, Environmental Resource Section, Attn: CENWK-PM-PR, U.S. Army Engineer District, Kansas City, 601 East 12th Street, Kansas City, MO 64106-2896, Phone 816-983-3100 or e-mail to: [John.D.Holm@usace.army.mil](mailto:John.D.Holm@usace.army.mil).

#### **SUPPLEMENTARY INFORMATION:**

1. *Background:* Public Law 91-611, River and Harbor Act of 1970 (1970 Flood Control Act), authorized the project for "flood protection and other purposes in the Blue River Basin, vicinity of Kansas City, MO and Kansas." "The project for flood protection and other purposes in the Blue River Basin \* \* \* is hereby authorized substantially in accordance with the recommendations of the Chief Engineers in House Document, Numbered 91-332, except that not to exceed \$40,000,000 is authorized for initiation and partial accomplishment of the project." House Document 91-332, in the Report of the Chief of Engineers, on page 6 states: "The major problem in the basin is the widespread and damaging floods which destroy property and cause hazards to life, particularly in the highly industrialized lower basin area. Only slightly less acute is the need for streamflow supplementation to alleviate the poor quality from unsightliness of low-flow conditions. There are definite needs for water-based recreation and enhancement of the fish

and wildlife resources. Any plan of improvement should provide for the preservation and enhancement of parks, parkways, and historical sites."

2. *Scoping Process:* Scoping meetings will be held during 2004 in the Blue River Basin to obtain comments and input concerning the proposed Blue River basin reevaluation study. The scoping meetings will be advertised in the local papers and a mailing list will be used to notify the public and other interested parties of these meetings. The public, native American tribes, and affected government agencies at the local, State, and federal level are encouraged to participate in the scoping process by forwarding written comments to the above noted address. Interested parties may also request to be included on the mailing list for public distribution of meeting announcements and the status of EIS document preparation. Environmental consultation and review will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as per regulations of the Council of Environmental Quality (40 CFR parts 1500-1508), and other applicable laws, regulations, and guidelines.

3. *Availability of EIS Documents:* The availability of the Draft and Final EIS will be presented in the **Federal Register** and by notices in the local papers. The mailing list will also be used to notify interested parties of the availability and location of the Draft and Final EIS for public review.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-7196 Filed 3-30-04; 8:45 am]

BILLING CODE 3710-KN-M

## DEPARTMENT OF DEFENSE

### Uniformed Services University of the Health Sciences

#### Meeting Notice

**AGENCY:** Uniformed Services University of the Health Sciences, DoD.

**TIME AND DATE:** 8 a.m. to 4 p.m., May 14, 2004.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

#### **MATTERS TO BE CONSIDERED:**

8 a.m. Meeting—Board of Regents

- (1) Approval of Minutes—February 3, 2004

- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
- (6) Report—Dean, School of Medicine
- (7) Report—Dean, Graduate School of Nursing
- (8) Approval of Degrees—School of Medicine, Graduate School of Nursing
- (9) Comments—Chairman, board of Regents
- (10) New Business

**FOR FURTHER INFORMATION CONTACT:** Dr. Barry Wolcott, Executive Secretary, Board of Regents, (301) 295-3981.

Dated: March 29, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-7396 Filed 3-29-04; 3:07 pm]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On March 23, 2004, the Department of Education published a 30-day public comment period notice in the **Federal Register** (Page 13510, Column 1) for the information collection, "eZ-Audit: Electronic Submission of Financial Statements and Compliance Audits". The following is a corrected notice:

#### Federal Student Aid

*Type of Review:* New.

*Title:* eZ-Audit Electronic Submission of Financial Statements and Compliance Audits.

*Frequency:* Annually, and as otherwise required under the Title IV, Higher Education Act (HEA) program regulations.

*Affected Public:* Not-for-profit, proprietary, and public postsecondary institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 5,900.

*Burden Hours:* 4,251.

*Abstract:* eZ-Audit is a web-based process designed to facilitate the submission of compliance and financial statement audits, expedite the review of those audits by the Department, and provide more timely and useful information to institutions regarding the Department's review. EZ-Audit establishes a uniform process under which all institutions submit directly to

the Department any audit required under the Title IV, HEA program regulations.

Requests for copies of the proposed information collection request may be accessed from <http://dedicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2217. When you access the information collection, click on "Download Attachments" to view. You may also view the updated user guides and data input screens for non-profit and public institutions on the Department's Web site at: <http://ifap.ed.gov/eannouncements/attachments/031204NotforProfitGuide.pdf> and <http://ifap.ed.gov/eannouncements/attachments/031204PublicSchoolGuide.pdf>.

Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [Vivian.Reese@ed.gov](mailto:Vivian.Reese@ed.gov). Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

#### FOR FURTHER INFORMATION CONTACT:

Joseph Schubart at his e-mail address: [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov).

Dated: March 26 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

[FR Doc. 04-7167 Filed 3-30-04; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Proposed Collection; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On March 12, 2004, the Department of Education published a 60-day public comment period notice in the **Federal Register** (Page 11846, Column 3) for the information collection, "Free Application for Federal Student Aid (FAFSA) for the 2005-2006 award year". Due to the extent of public interest in changes proposed to the 2005-2006 FAFSA, the public is asked to submit electronic comments to a mailbox established at [fafsa0506@ed.gov](mailto:fafsa0506@ed.gov).

**DATES:** Interested persons are invited to submit comments on or before May 11, 2004.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests may be submitted by regular mail and should be addressed to Joseph Schubart, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651.

Interested persons can access this document on the Internet:

- (1) Go to IFAP at <http://ifap.ed.gov>;
- (2) Scroll down to "Publications";
- (3) Click on "FAFSAs and Renewal FAFSAs";
- (4) Click on "By 2005-2006 Award Year";
- (5) Click on "Draft FAFSA Form/Instructions".

Please note that the free Adobe Acrobat Reader software, version 4.0 or greater, is necessary to view this file. This software can be downloaded for free from Adobe's Web site: <http://www.adobe.com>.

#### FOR FURTHER INFORMATION CONTACT:

Joseph Schubart (202) 708-9266.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Dated: March 26, 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

[FR Doc. 04-7168 Filed 3-30-04; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

**DATES:** Thursday, April 29, 2004.

**TIME:** 8:30 a.m.-3 p.m.

**ADDRESSES:** The Board will meet in Atlanta, GA at the Morehouse School of Medicine, National Center for Primary Care—Room 456, 720 Westview Drive,