

identify, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: February 26, 2004.

**Leonard E. Stowe,**

*NPS Information Collection Clearance Officer, Washington Administrative Program Center.*

[FR Doc. 04-8164 Filed 4-9-04; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Information Collection; Request for Extension

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of request for extension of a currently approved information collection.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the National Park Service (NPS) is announcing its intention to request an extension of a currently approved information collection (OMB Control #102-0231) under 36 CFR part 51, § 51.47, regarding the appeal of a preferred offeror determination, §§ 51.55 regarding NPS approval of the construction of capital improvements by concessioners, and § 51.98 concerning recordkeeping requirements with which concessioners must comply. The collection described below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The information request describes the nature of the information collection and the expected burden and cost.

**DATES:** OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days. Therefore, public comments should be submitted to OMB by May 12, 2004, in order to be assured of consideration.

**ADDRESSES:** You may submit comments directly to Ms. Ruth Salomon, Desk Officer for the Department of the Interior (OMB #1024-0231), OMB Office of Information and Regulatory Affairs, via facsimile at (202) 395-6566, or via e-mail at [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Also, you may mail or handcarry a copy

of your comments to Cynthia L. Orlando, Concession Program Manager, National Park Service, 1849 C Street, NW, (2410), Washington, DC 20240, or electronically to [cindy\\_orlando@nps.gov](mailto:cindy_orlando@nps.gov).

All comments will become a matter of public record. Copies of the proposed Information Collection Request can be obtained from Erica Smith-Chavis, National Park Service, 1849 C Street, NW, (2410), Washington, DC 20240.

*For Further Information or a Copy of the Study Package Submitted for OMB Review, Contact:* Erica Smith-Chavis, (202) 513-7144, National Park Service, 1849 C St, NW, (2410), Washington, DC 20240.

#### SUPPLEMENTARY INFORMATION:

*Title:* Concession Contract—36 CFR part 51.

*OMB Control Number:* 1024-0231.

*Expiration Date of Approval:* February 29, 2004.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (*see* 5 CFR 13200.8(d)). NPS has submitted a request to OMB to renew approval of the collection of information in 36 CFR part 51, § 51.47, regarding the appeal of a preferred offeror determination, §§ 51.54 and 51.55 regarding NPS approval of the construction of capital improvements by concessioners, and § 51.98 concerning recordkeeping requirements with which concessioners must comply. NPS is requesting a 3-year term of approval for this information collection activity.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection of information is 1024-0231, and is identified in 36 CFR 51.104. As required under 5 CFR 1320.8(d), a **Federal Register** notice soliciting comments on these collections of information was published on December 5, 2003 (Page 68109-68110). No comments were received. This notice provides the public with an additional 30 days in which to comment on the following information collection activity:

The information is being collected to meet the requirements of Sections 403(7) and (8) of the NPS Concessions

Management Improvement Act of 1998 (the Act), concerning the granting of a preferential right to renew a concession contract, Section 405 of the Act regarding the construction of capital improvements by concessioners, and Section 414 of the Act regarding recordkeeping requirements of concessioners. The information will be used by the agency in considering appeals concerning preferred offeror determinations, agency review and approval of construction projects and determinations with regard to the leasehold surrender interest value of such projects, and when necessary, agency review of a concessioner's books and records related to its activities under a concession contract.

*Bureau Form Number:* None.

*Frequency of Collection:* Once.

*Description of Respondents:* NPS concessioners, and, in the case of appeals of preferred offeror determinations, offerors in response to concession prospectuses.

*Total Annual Responses:* 758.

*Total Annual Burden Hours:* 3,276.

Send comments on (1) the need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the information collection; (4) and ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information, to the following address. Please refer to OMB control number 1024-0231 in all correspondence.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: February 24, 2004.

**Leonard E. Stowe,**

*Acting NPS Information Collection Clearance Officer, Washington Administrative Program Center.*

[FR Doc. 04-8165 Filed 4-9-04; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Task Force Meeting Notice

**AGENCY:** National Park Service, Jean Lafitte National Historical Park and Preserve.

**ACTION:** Notice of task force meetings.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that the next three meetings of the Chalmette Battlefield Task Force Committee will be held at 3 p.m. at the following location and dates:

**DATES:** Meetings are scheduled Wednesday, May 26, 2004, Wednesday, June 16, 2004, and Wednesday, August 18, 2004. Each meeting will be announced in the local paper and/or through public service announcements.

**ADDRESSES:** The Council Chambers Meeting Room at the St. Bernard Parish Government Complex, 8201 W. Judge Perez Drive in Chalmette, LA 70043.

**FOR FURTHER INFORMATION CONTACT:** Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Decatur Street, New Orleans, LA 70130, (504) 589-3882, extension 137 or 108 or from the park Web site at <http://www.nps.gov/jela.htm>.

**SUPPLEMENTARY INFORMATION:** The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr. Paul V. Perez, Captain Bonnie Pepper Cook, Colonel John F. Pugh, Jr., and Geraldine Smith. The matters to be discussed are:

- The May 26, 2004 meeting is to include a review of the status of the Report Sub-committee, the status of the Louisiana State Historic Office representative's appointment, and a report from the Federal Designated Officer.

- The June 16, 2004 meeting is to include the draft report from the Report Sub-committee, and a review from the Federal Designated Officer on the status of the General Management Plan and Development Concept Plan.

- The August 18, 2004 meeting is to include the presentation of the final Chalmette Battlefield Task Force Report to the Federal Designated Officer.

These meetings will be open to the public; however facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the Superintendent at the address above. Minutes of the meeting will be available at park headquarters at 419 Decatur Street, New Orleans, Louisiana for public inspection approximately 4 weeks after the meeting and on the park Web site at <http://www.nps.gov/jela.htm>.

Dated: March 16, 2004.

**Patricia A. Hooks,**

*Regional Director, Southeast Region.*

[FR Doc. 04-8166 Filed 4-9-04; 8:45 am]

**BILLING CODE 4310-L6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** The National Park Service published a document in the **Federal Register** of March 17, 2004, concerning a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. The day of the meeting was in error.

**Correction:** In the **Federal Register** of March 17, 2004, volume 69, number 52, page 12710, concerning a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission, the day of the meeting was in error.

**SUMMARY:** This notice announces a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

#### Correction

**Meeting Date and Time:** Saturday, May 1, 2004 at 9 a.m.

**Address:** Walpack Church, Walpack Center, New Jersey 07881.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: March 23, 2004.

**Doyle Nelson,**

*Acting Superintendent.*

[FR Doc. 04-8168 Filed 4-9-04; 8:45 am]

**BILLING CODE 4310-MY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: The Colorado College, Colorado Springs, CO

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of The Colorado College, Colorado Springs, CO. The human remains and associated funerary object were removed from undocumented sites in the southwestern United States and Combe Wash, San Juan County, UT.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations within this notice are the sole responsibility of the museum,