

The US&FCS encourages U.S. Government agencies, U.S. state and local agencies, and U.S. private organizations which seek to promote U.S. exports, especially U.S. Market Development Cooperator entities, to inquire about available office space at the Shanghai USCC for the period May 2004 to June 2005.

DATES: Submit inquiries on or before April 19, 2004.

ADDRESSES: Send inquiries to the attention of Mr. Alain de Sarran, or of Ms. Ann Bacher, U.S. Department of Commerce, by e-mail:

Alain.DeSarran@mail.doc.gov or *Ann.Bacher@mail.doc.gov*, or by facsimile: (202) 501-6165.

FOR FURTHER INFORMATION CONTACT: Mr. Alain de Sarran, (202) 482-3971.

SUPPLEMENTARY INFORMATION: The US&FCS operates a United States Commercial Center in Shanghai, China, located in the Portman Center, a modern facility in one of Shanghai's main business districts. The US&FCS is authorized to provide business facilities, including office space, in the Shanghai USCC on a cost-recovery basis to promote U.S. exports. Cost recovery is achieved through execution of Memoranda of Understanding containing programmatic and space usage terms between the US&FCS and co-locating entities. The average office size in the Shanghai USCC is approximately 20 square meters. The US&FCS encourages U.S. Government agencies, U.S. state and local agencies, and U.S. private organizations which promote U.S. exports, especially U.S. Market Development Cooperator entities, to inquire about available office space at the Shanghai USCC for the period May 2004 to June 2005.

Carlos Poza,

Assistant Secretary and Director General (acting), United States and Foreign Commercial Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 040704C]

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council will convene public meetings of the Reef Fish Advisory Panel (AP) and the Standing and Special Reef Fish Scientific and Statistical Committee (SSC) on April 28-29, 2004.

DATES: The Council's Reef Fish AP and SSC will convene jointly at 10 a.m. on Wednesday, April 28, 2004 to receive presentations and will meet separately on Thursday, April 29, 2004 for discussions on the presentations beginning at 8:30 a.m. and will conclude by 5 p.m.

ADDRESSES: The meetings will be held at the Wyndham Westshore Hotel, 4860 West Kennedy Boulevard, Tampa, FL; telephone: (813) 286-4400.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

FOR FURTHER INFORMATION CONTACT: Mr. Steven Atran, Population Dynamics Statistician, or Mr. Stu Kennedy, Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

SUPPLEMENTARY INFORMATION: The AP and SSC will meet jointly on Wednesday, April 28 to receive a presentation on the Public Hearing Draft for Amendment 23 of the Reef Fish Fishery Management Plan to set vermilion snapper Sustainable Fisheries Act targets and thresholds and to establish a plan to end overfishing and rebuild the stock. NOAA Fisheries notified the Council on October 30, 2003 that the vermilion snapper stock is overfished and undergoing overfishing. The Council has until October, 2004 to submit a plan to rebuild the vermilion snapper stock to NOAA Fisheries. Draft Amendment 23 develops a rebuilding plan that is in compliance by establishing status determination criteria (minimum stock size threshold, maximum fishing mortality rate, maximum sustainable yield, and optimum yield) and contains alternatives for a rebuilding strategy and harvest reductions that will restore the vermilion snapper stock within ten years, the time frame allowed under Sustainable Fisheries Act.

The AP and SSC will also receive presentations on the Southeast Data and Review (SEDAR) reports for hogfish and goliath grouper. These reports provide independent review of the scientific information and stock assessments critical to management of species within the Council's jurisdiction and form the basis for future management actions.

On Thursday April 29, the AP and SSC will convene separately to discuss

Draft Reef Fish Amendment 23 and the SEDAR reports. The AP and SSC will be asked to review the draft plan and provide recommendations to the Council as to the appropriateness of the preferred alternatives. The SSC will also be asked to evaluate the scientific validity of the biological and economic analyses in the plan. Additionally, the AP and SSC will be asked to review the two SEDAR reports and provide recommendations to the Council on the validity of the conclusions of those reports and future directions.

The recommendations of the AP and SSC will be presented to the Gulf Council at its May 17-20, 2004 meeting in Key Largo, FL. At that meeting, the Council will review and revise as appropriate the Final Public Hearing Draft of Amendment 23, the public hearings will be held in June and the Council will make their final decisions on preferred alternatives at the July, 12-15 meeting in Houston, TX.

Copies of the Draft Reef Fish Amendment 23 and the two SEDAR reports can be obtained by calling the Council office at 813-228-2815 (toll-free 888-833-1844).

Although other non-emergency issues not on the agendas may come before the AP and SSC for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the AP and SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the untimely completion of discussion relevant to other agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from or completed prior to the date established in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Trish Kennedy at the Council (see **ADDRESSES**) by April 21, 2004.

Dated: April 8, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E4-832 Filed 4-13-04; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Department of the Army

Jordanian Training for Iraqi Armed Forces

AGENCY: Department of the Army, DoD.
ACTION: Notice.

SUMMARY: An Agreement under 10 U.S.C. 2341 was entered into informally between the Jordanian Armed Forces and the Coalition Military Assistance Training Team on November 11, 2003, in the amount is \$71,921,459, and will be formalized soon. The purpose is to provide for training of Iraqi Armed Forces (IAF) officers and noncommissioned officers (NCOs). The Jordanian Armed Forces will deliver training courses, logistic support, and equipment to IAF officer and NCO candidates. The agency did not seek any other sources. These types of acquisition are excepted from the requirement for full and open competition or a Justification and Approval (J&A) document in lieu thereof (*See* 10 U.S.C. 2343). This notice is required by, and fulfills the requirements of, Section 2203 of the Emergency Supplemental Appropriations Act for Defense and the Reconstruction of Iraq and Afghanistan, 2004 (Pub. L. 108-106).

FOR FURTHER INFORMATION CONTACT: Ms. Elizabeth Smith, 703-692-9916.

SUPPLEMENTARY INFORMATION: None.

Brenda S. Bowen,

Alternate Army Federal Register Liaison Officer.

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DEPARTMENT OF DEFENSE

Department of the Army

Advisory Committee Meeting

AGENCY: Department of the Army, DoD.
ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following meeting:

Name of Committee: Distance Learning/Training Technology

Subcommittee of the Army Education Advisory Committee.

Dates of Meeting: May 5-6, 2004.

Place of Meeting: Massachusetts

Institute of Technology, 77 Massachusetts Avenue, Bldg 10, Cambridge, MA 02139.

Time of Meeting: 8 a.m. to 4:30 p.m. (May 5, 2004); 8 a.m. to 4:30 p.m. (May 6, 2004).

Proposed Agenda: Initial starting point of meeting will include updates on The Army Distance Learning Program (TADLP) and infrastructure, followed by discussions that focus on learning and technology.

Purpose of the Meeting: To provide for the continuous exchange of information and ideas for distance learning between the U.S. Army Training and Doctrine Command (TRADOC), HQ Department of the Army, and the academic and business communities.

FOR FURTHER INFORMATION CONTACT: All communications regarding this subcommittee should be addressed to Mr. Mike Faughnan, at Commander, Headquarters TRADOC, ATTN: ATTG-CF, Fort Monroe, VA 23651-5000; e-mail: faughnanm@monroe.army.mil.

SUPPLEMENTARY INFORMATION: Meeting of the Advisory Committee is open to the public. Because of restricted meeting space, attendance will be limited to those persons who have notified the Advisory Committee Management Office in writing (*see* address above) at least five days prior to the meeting of their intention to attend. Contact Mr. Faughnan for meeting agenda and specific locations.

Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations or oral statements at the meeting.

Brenda S. Bowen,

Alternate Army Federal Register Liaison Officer.

[FR Doc. 04-8462 Filed 4-13-04; 8:45 am]

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DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

SUMMARY: The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before June 14, 2004.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: April 8, 2004.

Angela C. Arrington,

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.

Office of Special Education and Rehabilitative Services

Type of Review: Extension.

Title: Report of Infants and Toddlers Receiving Early Intervention Services and of Program Settings Where Services are Provided in Accordance with Part C, and Report on Infants and Toddlers Exiting Part C (SC).

Frequency: Annually.

Affected Public: State, local, or tribal gov't; SEAs or LEAs (primary).