

## II. Test Data Submissions

Under 40 CFR 790.60, all TSCA section 4 ECAs/Orders must contain a statement that results of testing conducted pursuant to ECAs/Orders will be announced to the public in accordance with section 4(d) of TSCA.

Test data for 1,1,2-TCE were submitted by the Hazardous Air Pollutant (HAP) Task Force and the Sapphire Group<sup>™</sup> (prepared for the HAP Task Force). These data were submitted pursuant to a TSCA section 4 ECA/Order and were received by EPA on January 21, 2004, and August 18, 2003. The submission includes the following final reports titled:

1. "Route-to-Route Extrapolation of 1,1,2-TCE Studies, from the Oral Route to Inhalation Using Physiologically Based Pharmacokinetic Models; Carcinogenicity."

2. "Amended Report; Pharmacokinetics of 1,1,2-TCE in Rats and Mice."

3. "Physiologically Based Pharmacokinetic Model Development, Simulations, and Sensitivity Analysis for Repeated Exposure to 1,1,2-TCE."

This chemical is used as an intermediate in the production of vinylidene chloride and some tetrachloroethanes. It is also used as a solvent, in adhesives and lacquers, in electronic components, and in the production of Teflon®.

EPA has initiated its review and evaluation process for this submission. At this time, the Agency is unable to provide any determination as to the completeness of the submission.

**Authority:** 15 U.S.C. 2603.

### List of Subjects

Environmental protection, Hazardous substances, Toxic substances.

Dated: April 14, 2004.

**Ward Penberthy,**

*Acting Director, Chemical Control Division, Office of Pollution Prevention and Toxics.*

[FR Doc. 04-9137 Filed 4-21-04; 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7651-2]

### Public Water Supply Supervision Program Revision for the Commonwealth of Puerto Rico

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of tentative approval and solicitation of request for a public hearing for Public Water Supply

Supervision Program revision for the Commonwealth of Puerto Rico.

**SUMMARY:** Notice is hereby given that the United States Environmental Protection Agency (EPA) has determined to approve an application by the Commonwealth of Puerto Rico to revise its Public Water Supply Supervision Primacy Program to incorporate regulations no less stringent than the EPA's National Primary Drinking Water Regulations (NPDWR) for the following: Public Notification Rule; Final Rule, promulgated by EPA on May 4, 2000 (65 FR 25982), two associated technical corrections to the Public Notification Rule; Final Rule; technical correction, promulgated by EPA June 21, 2000 (65 FR 38629) and Public Notification; Final Rule; technical correction, promulgated by EPA June 30, 2000 (65 FR 40520), and the Radionuclides; Final Rule, promulgated by EPA on December 7, 2000 (65 FR 76709). The application demonstrates that Puerto Rico has adopted drinking water regulations which satisfy the NPDWRs for the above. The USEPA has determined that Puerto Rico's regulations are no less stringent than the corresponding Federal Regulations and that Puerto Rico continues to meet all requirements for primary enforcement responsibility as specified in 40 CFR 142.10.

**DATES:** This determination to approve the Commonwealth's primacy program revision application is made pursuant to 40 CFR 142.12(d)(3). It shall become final and effective May 24, 2004, unless (1) a timely and appropriate request for a public hearing is received or (2) the Regional Administrator elects to hold a public hearing on her own motion. Any interested person, other than Federal Agencies, may request a public hearing. A request for a public hearing must be submitted to the Regional Administrator at the address shown below within thirty (30) days after the date of the **Federal Register** Notice. If a substantial request for a public hearing is made within the requested thirty day time frame, a public hearing will be held and a notice will be given in the **Federal Register** and a newspaper of general circulation. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective thirty (30) days after publication of the **Federal Register** notice.

Any request for a public hearing shall include the following information: (1)

Name, address and telephone number of the individual organization or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement on information that the requesting person intends to submit at such hearing; (3) the signature of the individual making the requests or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** Requests for Public Hearing shall be addressed to: Regional Administrator, U.S. Environmental Protection Agency—Region 2, 290 Broadway, New York, New York 10007-1866.

All documents relating to this determination are available for inspection between the hours of 9 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Puerto Rico Department of Health,  
Public Water Supply Supervision  
Program, 9th Floor—Suite 903,  
Nacional Plaza Building, 431 Ponce  
De Leon Avenue, Hato Rey, Puerto  
Rico, 00917

U.S. Environmental Protection  
Agency—Region 2, 24th Floor  
Drinking Water Section, 290  
Broadway, New York, New York  
10007-1866

### FOR FURTHER INFORMATION CONTACT:

Michael J. Lowy, Drinking Water  
Section, U.S. Environmental Protection  
Agency—Region 2, (212) 637-3830.

**Authority:** Section 1413 of the Safe  
Drinking Water Act, as amended, 40 U.S.C.  
300g-2, and 40 CFR 142.10, 142.12(d) and  
142.13.

**Jane M. Kenny,**

*Regional Administrator, Region 2.*

[FR Doc. 04-9044 Filed 4-21-04; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export-Import Bank of the United States (Export-Import Bank)

**SUMMARY:** The Sub-Saharan Africa Advisory Committee was established by Public Law 105-121, November 26, 1997, to advise the Board of Directors on the development and implementation of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank.

Further, the committee shall make recommendations on how the Bank can facilitate grater support by U.S. commercial banks for trade with Sub-Saharan Africa.

**TIME AND PLACE:** Wednesday, May 5, 2004 at 9:30 a.m. to 12:30 p.m. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**AGENDA:** This meeting will focus on discussing the FY 2003 recommendations of the sub-Saharan Africa Advisory Committee and Ex-Im Bank management's response to the same; the bank's revised credit guidelines as they relate to the financing of used construction and agricultural equipment to higher risk markets; recent and upcoming business development initiatives including director and staff travel to Africa; as well as recent and upcoming events by Ex-Im Bank and others focused on expanding the U.S.-Africa commercial relationship.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to May 5, 2004, Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3525 or TDD (202) 565-3377.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3525.

**Peter Saba,**

*General Counsel*

[FR Doc. 04-9151 Filed 4-21-04; 8:45 am]

**BILLING CODE 6690-01-M**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Special Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the special meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The special meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on April 20, 2004,

from 11 a.m. until such time as the Board concludes its business.

#### FOR FURTHER INFORMATION CONTACT:

Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be closed to the public. The matter to be considered at the meeting is:  
Closed Session\*

- Consideration of resolution to address internal FCA staffing and organization during a specified period in Fiscal Year 2004.

Dated: April 19, 2004.

**James M. Morris,**

*Acting Secretary, Farm Credit Administration Board.*

[FR Doc. 04-9210 Filed 4-20-04; 8:51 am]

**BILLING CODE 6705-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act; Meeting

**DATE AND TIME:** Tuesday, April 27, 2004 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

- Compliance matters pursuant to 2 U.S.C. 437g.
- Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.
- Matters concerning participation in civil actions or proceedings or arbitration.
- Internal personnel rules and procedures or matters affecting a particular employee.

\* \* \* \* \*

**DATE AND TIME:** Thursday, April 29, 2004 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

- Correction and Approval of Minutes.
- Advisory Opinion 2004-08:* American Sugar Cane League by counsel, Paul G. Borron, III.
- Advisory Opinion 2004-10:* Metro Networks Communications, Inc. by Tom Fanning, National Director of

\* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(2).

Marketing.  
Legislative Recommendations for 2004.

Rev. Alfred C. Sharpton/Sharpton  
2004 Continuing Entitlement to Public Funds.

Routine Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Robert Biersack, Acting Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 04-9322 Filed 4-20-04; 2:52 am]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as a Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR part 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

#### Non-Vessel Operating Common Carrier Ocean Transportation Intermediary Applicants

North American Cargo Inc., 214-77 Jamaica Avenue, Queens Village, NY 11428. Officers: Jacob T. Puthenparambil, President (Qualifying Individual), Kurian Thomas, Secretary. Crane Logistics Inc., 150-14 132nd Avenue, 2/F, Jamaica, NY 11434. Officer: Mae K. Tam, President, (Qualifying Individual).

Wanda Shipping Company, Ltd., 148-36 Guy R. Brewer Blvd., Suite 203, Jamaica, NY 11434. Officer: Weigang Yan, President (Qualifying Individual).

RMI Global Logistics, Inc., 755 South Clark Street, Suite 202 & 203, Chicago, IL 60605-1704. Officers: Richard Hatton, Vice President, (Qualifying Individual), Peter Scholten, President.

#### Non-Vessel Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants

Transec International, Inc., 10306 NE 10th Street, Bellevue, WA 98004. Officers: Peter Neess, Secretary (Qualifying Individual), Robert T. Guinan, President.