

Council's Southeast Data and Review (SEDAR) Committee.

May 20, 2004

8:30 a.m.-9 a.m.—Receive the AP Selection Committee Report.

9 a.m.-9:15 a.m.—Receive the Personnel Committee report.

9:15 a.m.-9:30 a.m.—Receive the Council SEDAR Committee report.

9:30 a.m.-9:45 a.m.—Receive the Joint Reef Fish/Mackerel Management Committee report.

9:45 a.m.-10 a.m.—Receive a report on the Gulf States Marine Fishery Commission's Red Drum Meeting.

10 a.m.-10:15 a.m.—Receive a report on the International Commission for the Conservation of Atlantic Tunas (ICCAT) Advisory Committee meeting.

10:15 a.m.-10:30 a.m.—Receive the report on Council Chairs meeting.

10:30 a.m.-10:45 a.m.—Receive Enforcement Reports.

10:45 a.m.-11 a.m.—Receive the NMFS Regional Administrator's Report.

11 a.m.-11:30 a.m.—Receive Director's Reports.

11:30 a.m.-11:45 a.m.—Other Business

Committees

May 17, 2004

8:30 a.m.-9 a.m.—Convene the AP Selection Committee to appoint members of an Ad Hoc Advisory Panel for Offshore Marine Aquaculture.

9 a.m.-10:30 a.m.—Convene the Habitat Protection Committee to receive a presentation by NMFS on impacts of liquefied natural gas facilities; receive a report on the Kemp's Ridley turtle meeting; and discuss the Southeast Aquatic Resources Partnership (SARP).

10:30 a.m.-12 noon—Convene the Joint Reef Fish/Mackerel Management Committee to review hearing comments on the Joint Reef Fish/Mackerel Limited Access Scoping Document. The committees will also review and revise a Draft Scoping Document for Extension of the Charter Vessel Permit Moratorium.

1:30 p.m.-5:30 p.m.—Convene with the Reef Fish Management Committee to discuss the NMFS Southeast Fisheries Science Center's (SEFSC) bycatch reduction device (BRD) analyses. The committee will also review and take final action on the Final Reef Fish Amendment 22 (red snapper rebuilding program) and review the Public Hearing Draft of Vermilion Snapper Amendment 23 that contains alternatives for arresting overfishing of that stock by commercial and recreational fishermen. An options paper for Reef Fish Amendment 18 pertaining to the

grouper fishery will be discussed. The committee will also consider using the current red snapper individual fishing quota (IFQ) profile as a scoping document. The Committee will develop recommendations for consideration by full Council on Wednesday afternoon.

May 18, 2004

8:30 a.m.-10:30 a.m.—Continue with the Reef Fish Management Committee.

10:30 a.m.-12 noon—Convene the Shrimp Management Committee to review Draft Shrimp Amendment 13.

1:30 p.m.-2:15 p.m.—(Closed Session)—Receive a briefing on Litigation.

2:15 p.m.-4 p.m.—Convene the Personnel Committee.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the untimely completion of discussion relevant to other agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from or completed prior to the date established in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Trish Kennedy at the Council (see ADDRESSES) by May 10, 2004.

Dated: April 30, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E4-1031 Filed 5-5-04; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 042804C]

Marine Mammals; File No. 1054-1731

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of application.

SUMMARY: Notice is hereby given that the University of Florida, Aquatic Animal Program, College of Veterinary Medicine, Gainesville, FL 32610 (Ruth Francis-Floyd, DVM, Principal Investigator), has applied in due form for a permit to acquire, import, and export marine mammal specimens for purposes of scientific research.

DATES: Written, telefaxed, or e-mail comments must be received on or before June 7, 2004.

ADDRESSES: The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing email comments is NMFS.Pr1Comments@noaa.gov. Include in the subject line of the e-mail comment the following document identifier: File No. 1054-1731.

FOR FURTHER INFORMATION CONTACT: Amy Sloan or Jennifer Skidmore, (301)713-2289.

SUPPLEMENTARY INFORMATION: The subject permit is requested under the

authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

The general purpose of the research is to study various aspects of disease afflicting marine mammals. Infectious disease investigations include viral pathogens such as West Nile virus, St. Louis Encephalitis virus, herpesvirus, and poxviruses. Other projects include development of a marine mammal histology database and atlas, research on the effects of boat strikes on cetacean bone, and investigation into acute phase proteins in cetaceans. Cell lines are proposed to be developed for some projects. The applicant has requested authorization to receive, import, and export specimen samples (hard and soft parts) world-wide from all marine mammals under NMFS jurisdiction (up to 250 samples per species per year). Specimens that would be received, imported, and exported would be taken from the following sources in the U.S. and/or abroad: (1) routine husbandry sampling of captive animals; (2) samples taken from live animals by other permitted/authorized researchers; (3) samples taken from stranded animals; and (4) samples taken from animals during legal subsistence hunts.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: April 30, 2004.

Stephen L. Leathery,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 04–10331 Filed 5–5–04; 8:45 am]

BILLING CODE 3510–22–S

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

AGENCY: Office of the Secretary, DoD.

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

DATES: Consideration will be given to all comments received by June 7, 2004.

Title, Form, and OMB Number: United States Air Force Academy Evaluation of Candidate; USAFA Form 145; OMB Number 0701—[To Be Determined].

Type of Request: New Collection.

Number of Respondents: 1,800.

Responses Per Respondent: 1.

Annual Responses: 1,800.

Average Burden Per Response: 20 minutes.

Annual Burden Hours: 600.

Needs and Uses: The information collected on this form is required by 10 U.S.C. 9346. The respondents are students who are applying for admission to the United States Air Force Academy. Each student's background and aptitude is reviewed to determine eligibility. The information provides candidates the opportunity to show through their English, Math, or Chemistry/Physics instructors that they can meet Air Force academic performance and character standards.

Affected Public: Individuals or Households.

Frequency: On Occasion.

Respondent's Obligation: Required to Obtain or Retain Benefits.

OMB Desk Officer: Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DoD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/Information Management Division, 1225 Jefferson Davis Highway, Suite 504, Arlington, VA 22202–4326.

Dated: April 28, 2004.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 04–10258 Filed 5–5–04; 8:45 am]

BILLING CODE 5001–06–M

DEPARTMENT OF DEFENSE

Office of the Secretary

Proposed Collection; Comment Request

AGENCY: Office of the Under Secretary of Defense (Personnel and Readiness).

ACTION: Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by July 6, 2004.

ADDRESSES: Written comments and recommendations on the proposed information collection should be sent to the Office of the Under Secretary of Defense (Personnel and Readiness) (Military Community and Family Policy/MWR Policy), ATTN: Colonel Michael A. Pachuta, 4000 Defense Pentagon, Washington, DC 20301–4000.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address or call at (703) 602–4994.

Title, Associated Form, and OMB Control Number: "Application for Discharge of Member or Survivor of Member of group Certified to Have Performed Active Duty with the Armed Forces of the United States," DD Form 2168, 0704–0100.

Needs and Uses: This information collection requirement is necessary to