

and Manage Standards and Guidelines will be removed with this decision, conservation of rare and little known species will continue to be accomplished through the other elements of the Northwest Forest Plan and the Agencies' Special Status Species Policies. This ROD also complies with the Settlement Agreement between the Secretaries of Agriculture and Interior and Douglas Timber Operators and American Forest Resource Council.

**ADDRESSES:** To request copies of the document, contact: Survey and Manage ROD, 333 SW., First Avenue, P.O. Box 2965, Portland, Oregon 97208; fax: (503) 326-2396 (please address fax to: "Survey and Manage ROD"). The ROD may also be accessed on line at <http://www.or.blm.gov/nwfpnepa>.

**FOR FURTHER INFORMATION CONTACT:** Jerry Hubbard, Survey & Manage ROD Team Logistics Coordinator; telephone (503) 326-2355; or e-mail: [oregon\\_smnepa\\_mail@or.blm.gov](mailto:oregon_smnepa_mail@or.blm.gov).

**SUPPLEMENTARY INFORMATION:** A limited number of individual copies of the Draft or Final SEIS may also be obtained by contacting Jerry Hubbard. Copies are also available for inspection at public libraries and Forest Service or BLM offices in western Washington, western Oregon, and northwestern California.

Three alternatives, including no action, were considered in detail in the Final Supplemental Environmental Impact Statement (SEIS). The decision in the ROD selects Alternative 2, which would remove the Survey and Manage Mitigation Measure. The additional mitigation that was identified in the Final SEIS for Alternative 2 is not selected. This decision amends the management direction in all 28 Forest Service land and resource management plans and BLM resource management plans in the Northwest Forest Plan area as well as for the Coquille Forest (managed by the Coquille Tribe).

Readers should note that the Under Secretary of Agriculture for Natural Resources and the Environment and the Assistant Secretary of the Interior for Land and Minerals Management are the responsible officials for this proposed action. Therefore, no administrative review ("appeal") through the Forest Service will be available on the Record of Decision under 36 CFR part 217 and no administrative review ("protest") through the BLM was available on the Proposed Decision under 43 CFR 1610.5-2.

Dated: April 6, 2004.

**Elaine M. Brong,**

State Director, OR/WA, USDI Bureau of Land Management.

Dated: April 6, 2004.

**Linda Goodman,**

Regional Forester, Region 6, USDA Forest Service.

[FR Doc. 04-10235 Filed 5-6-04; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet for a business meeting.

**DATES:** Wednesday, May 19, 2004, beginning at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the American Legion Post, 105 East Mill, Cascade, Idaho.

**FOR FURTHER INFORMATION CONTACT:**

Randy Swick, Designated Federal Officer, at (208) 634-0401 or electronically at [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include review and approval of project proposals, and an open public forum. The meeting is open to the public.

**Mark J. Madrid,**

Forest Supervisor, Payette National Forest.

[FR Doc. 04-10522 Filed 5-6-04; 8:45 am]

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#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* June 6, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Administrative Service, Directorate of Contracting, Fort Carson, Colorado.

*NPA:* Bayaud Industries, Inc., Denver, Colorado.

*Contract Activity:* Directorate of Contracting, Army-Carson, Fort Carson, Colorado.

*Service Type/Location:* Custodial & Grounds Maintenance, Navy/Marine Corps Reserve Center, Richmond, Virginia.

*NPA:* Richmond Area Association for Retarded Citizens, Richmond, Virginia.

*Contract Activity:* Naval Facilities Engineering Command Contracts, Norfolk, Virginia.

*Service Type/Location:* Custodial Services, GSA, Federal Buildings, 201 N. Vermillion Street, Danville, Illinois, 201 S. Vine Street, Urbana, Illinois.

*NPA:* Child-Adult Resource Services, Inc., Green Castle, Indiana.

*Contract Activity:* GSA, Public Buildings Service (5P), Chicago, Illinois.

*Service Type/Location:* Custodial Services, U.S. Geological Survey, Willamette Research Station, Corvallis, Oregon.

*NPA:* Willamette Valley Rehabilitation Center, Inc., Lebanon, Oregon.

*Contract Activity:* U.S. Geological Survey, Menlo Park, California.

*Service Type/Location:* Mailing Services, Government Printing Office, Washington, DC.

*NPA:* Mt. Vernon-Lee Enterprises, Inc., Springfield, Virginia.

*Contract Activity:* Government Printing Office, Washington, DC.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-10488 Filed 5-6-04; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions and Deletion

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete from the Procurement List a service previously furnished by such agencies.

**DATES:** *Effective Date:* June 6, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

#### Additions

On March 12, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices

(69 FR 11833) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions and deletion on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for additions and deletion to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*Product/NSN:* Paper, Toilet Tissue (Camp French, CA Depot), 8540-00-530-3770, 8540-01-380-0690.

*NPA:* Outlook-Nebraska, Incorporated, Fremont, Nebraska.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Services

*Service Type/Location:* Custodial Services, Air National Guard Base—Reserve Buildings (Bldgs 300, 304, 315, 320, 310, 360, 365, 355, 373, 375, 380, 494, 485, 491, 370), Portland, Oregon.

*NPA:* The Port City Development Center, Portland, Oregon.

*Contract Activity:* AF-Portland, Portland IAP, Oregon.

*Service Type/Location:* Janitorial/Custodial, Navy Exchange Buildings, Newport, Rhode Island; Fort Adams, Building 402, Greenelane/Mini Mart Building 1283, Main Store and Barbershop, Building 1250, Package Store, Building 1901, Service Station/Home Mart, Building 1285, Uniform Shop/Tailor Shop, Building 1903.

*NPA:* CranstonArc, Cranston, Rhode Island.

*Contract Activity:* Navy Exchange Service Command (NEXCOM), Virginia Beach, Virginia.

#### Deletion

On March 19, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 F.R.13019) of a proposed deletion to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service deleted from the Procurement List.

#### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

*Service Type/Location:* Janitorial/Custodial, Social Security Administration Building, Rock Island, Illinois.

*NPA:* Alliance for the Mentally Ill of Rock Island and Mercer Counties, Rock Island, Illinois.

*Contract Activity:* General Services Administration (5P) Public Buildings, Chicago, Illinois.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-10489 Filed 5-6-04; 8:45 am]

BILLING CODE 6353-01-P

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** May 11, 2004; 1 p.m.-4:15 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG)