

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for carryover, the recrediting of unused carryforward, swing, and special swing.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 69 FR 4926, published on February 2, 2004). Also see 68 FR 68599, published on December 9, 2003.

**James C. Leonard III,**

*Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

May 18, 2004.

Commissioner,  
Bureau of Customs and Border Protection,  
Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on December 3, 2003, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton and man-made fiber textile products produced or manufactured in Pakistan and exported during the twelve-month period which began on January 1, 2004 and extends through December 31, 2004.

Effective on May 25, 2004, you are directed to adjust the limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Twelve-month restraint limit <sup>1</sup>
<b>Specific limits</b>	
219 .....	16,684,302 square meters.
226/313 .....	210,286,304 square meters.
237 .....	485,752 dozen.
239pt. <sup>2</sup> .....	2,906,309 kilograms.
314 .....	12,259,021 square meters.
315 .....	146,872,240 square meters.
317/617 .....	65,877,924 square meters.
331pt./631pt. <sup>3</sup> .....	1,281,606 dozen pairs.
334/634 .....	686,974 dozen.
335/635 .....	830,721 dozen.
336/636 .....	1,084,925 dozen.
338 .....	8,620,945 dozen.
339 .....	2,995,080 dozen.
340/640 .....	1,667,228 dozen of which not more than 625,209 dozen shall be in Categories 340-D/640-D <sup>4</sup> .
341/641 .....	1,918,508 dozen.
342/642 .....	757,690 dozen.
347/348 .....	1,671,615 dozen.

Category	Twelve-month restraint limit <sup>1</sup>
351/651 .....	930,459 dozen.
352/652 .....	2,022,739 dozen.
359-C/659-C <sup>5</sup> .....	1,968,990 kilograms.
360 .....	10,012,491 numbers.
361 .....	11,642,429 numbers.
363 .....	74,329,303 numbers.
369-S <sup>6</sup> .....	1,427,190 kilograms.
613/614 .....	46,034,344 square meters.
615 .....	48,972,697 square meters.
625/626/627/628/629	117,945,866 square meters of which not more than 75,309,073 square meters shall be in Category 625; not more than 75,309,073 square meters shall be in Category 627; not more than 15,581,189 square meters shall be in Category 628; and not more than 75,309,073 square meters shall be in Category 629.
638/639 .....	1,197,103 dozen.
647/648 .....	2,458,801 dozen.
666-P <sup>7</sup> .....	1,348,363 kilograms.
666-S <sup>8</sup> .....	7,138,388 kilograms.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 2003.

<sup>2</sup> Category 239pt.: only HTS number 6209.20.5040 (diapers).

<sup>3</sup> Category 331pt.: all HTS numbers except 6116.10.1720, 6116.10.4810, 6116.10.5510, 6116.10.7510, 6116.92.6410, 6116.92.6420, 6116.92.6430, 6116.92.6440, 6116.92.7450, 6116.92.7460, 6116.92.7470, 6116.92.8800, 6116.92.9400 and 6116.99.9510; Category 631pt.: all HTS numbers except 6116.10.1730, 6116.10.4820, 6116.10.5520, 6116.10.7520, 6116.93.8800, 6116.93.9400, 6116.99.4800, 6116.99.5400 and 6116.99.9530.

<sup>4</sup> Category 340-D: only HTS numbers 6205.20.2015, 6205.20.2020, 6205.20.2025 and 6205.20.2030; Category 640-D: only HTS numbers 6205.30.2010, 6205.30.2020, 6205.30.2030, 6205.30.2040, 6205.90.3030 and 6205.90.4030.

<sup>5</sup> Category 359-C: only HTS numbers 6103.42.2025, 6103.49.8034, 6104.62.1020, 6104.69.8010, 6114.20.0048, 6114.20.0052, 6203.42.2010, 6203.42.2090, 6204.62.2010, 6211.32.0010, 6211.32.0025 and 6211.42.0010; Category 659-C: only HTS numbers 6103.23.0055, 6103.43.2020, 6103.43.2025, 6103.49.2000, 6103.49.8038, 6104.63.1020, 6104.63.1030, 6104.69.1000, 6104.69.8014, 6114.30.3044, 6114.30.3054, 6203.43.2010, 6203.43.2090, 6203.49.1010, 6203.49.1090, 6204.63.1510, 6204.69.1010, 6210.10.9010, 6211.33.0010, 6211.33.0017 and 6211.43.0010.

<sup>6</sup> Category 369-S: only HTS number 6307.10.2005.

<sup>7</sup> Category 666-P: only HTS numbers 6302.22.1010, 6302.22.1020, 6302.22.2010, 6302.32.1010, 6302.32.1020, 6302.32.2010 and 6302.32.2020.

<sup>8</sup> Category 666-S: only HTS numbers 6302.22.1030, 6302.22.1040, 6302.22.2020, 6302.32.1030, 6302.32.1040, 6302.32.2030 and 6302.32.2040.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,  
James C. Leonard III,  
*Chairman, Committee for the Implementation of Textile Agreements.*  
[FR Doc. 04-11603 Filed 5-21-04 8:45 am]

**BILLING CODE 3510-DR-5**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**RIN 0720-ZA05**

**Office of the Secretary of Defense (Health Affairs)/TRICARE Management Activity**

**AGENCY:** Department of Defense.

**ACTION:** Notice of a TRICARE Demonstration Project for the State of Alaska; correction.

**SUMMARY:** The Department of Defense published a notice entitled TRICARE Demonstration Project for the State of Alaska on May 18, 2004 (74 FR 28124). This document corrects the effective date for that notice. The effective date is corrected to read as follows:

**EFFECTIVE DATE:** Effective with the start date of health care delivery on July 1, 2004 for the current TRICARE Regions 9, 10 and 12 within the TRICARE Management Activity Health Services and Support Contract for the Western Region.

**ADDRESSES:** TRICARE Management Activity (TMA), Regional Operations Directorate, 5111 Leesburg Pike, Suite 810, Falls Church, VA 22041-3206. All other information remains unchanged.

Dated: May 19, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison, Officer, Department of Defense.*

[FR Doc. 04-11685 Filed 5-21-04; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming 2004 Summer Session Meeting. The purpose of the meeting is to develop recommendations for the Air Force from FY04 studies. This meeting will be closed to the public in accordance with section 552b of title 5, United States Code, specifically subparagraphs (c)(1) and (4) thereof. Much of the discussion and work will be classified, and the studies will be discussing substantial amounts of contractor-proprietary information.

**DATES:** 21 June-1 July 2004.

**ADDRESSES:** The Arnold and Mabel Beckman Center, Irvine CA.

**FOR FURTHER INFORMATION CONTACT:** Lt Col Nowack, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-11638 Filed 5-21-04; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Defense Logistics Agency

#### Proposed Collection; Comment Request

**AGENCY:** Defense Logistics Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, The Defense Logistics Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by July 23, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to

Defense Logistics Agency Headquarters, ATTN: Public Affairs Office, 8725 John J. Kingman Road, Ft. Belvoir, VA 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call the Defense Logistics Agency Office of Public Affairs at (703) 767-6200.

*Title; Associated Form; and OMB Number:* Defense Logistics Agency Readership Survey—Dimensions magazine.

*Needs and Uses:* The Defense Logistics Agency (DLA) is evaluating its public affairs practices to include requesting feedback from readers of its publications. DLA needs to learn how we can better serve our readers and how we are already succeeding. The survey information will be used by DLA to help us improve the customer focus of our publications.

*Affected Public:* Recipients of DLA Dimensions magazine.

*Annual Burden Hours:* 150.

*Number of Respondents:* 900.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 10 minutes.

*Frequency:* Annually.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

Respondents are individuals/military service members/federal employees/industry who are on the mailing list for Dimensions magazine. The survey will seek information concerning their opinions about the articles in the publication. Participation in the survey will be voluntary.

Dated: May 19, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-11686 Filed 5-21-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 23, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Alice Thaler, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

#### Office of the Undersecretary

*Type of Review:* New.

*Title:* Evaluation of the Transition to Teaching Grant Program.

*Frequency:* Other.

*Affected Public:* State, local, or tribal Gov't, SEAs or LEAs; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 859.

Burden Hours: 859.

*Abstract:* The purpose of the Transition to Teaching (TTT) Grant Program evaluation is to assess how well the 94 grantees funded in 2002 have met the goals of the program: to recruit participants from three eligible groups, to retain TTT participants in teaching for 3 years; and to facilitate full certification of participants. This request is to gather program-level data