

should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: May 6, 2004.

**Michael B. Murray,**

*Deputy Superintendent.*

[FR Doc. 04-11714 Filed 5-24-04; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of two meetings to be held on June 17, 2004 and October 21, 2004.

**SUMMARY:** This notices sets forth the dates of June 17, 2004 and October 21, 2004 of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meetings will be held on June 17, 2004 and October 21, 2004 from 7 p.m. to 9 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**AGENDA:** The June 19, 2004 and October 21, 2004 meetings will consist of The Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities, which consists of an update on the Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on the Wills House and the Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the Shuttle System; Update on Land Acquisition within the park boundary or in the historic District; and the Citizens Open Forum where the public can make Comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement

concerning agenda items. The statement should be Addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: April 26, 2004.

**John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

[FR Doc. 04-11715 Filed 5-24-04; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 8, 2004.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 9, 2004.

**Beth M. Boland,**

*Acting Keeper of the National Register of Historic Places.*

### ALASKA

#### Kodiak Island Borough-Census Area

SS ALEUTIAN (Shipwreck), Address Restricted, Larsen Bay, 04000593

### CALIFORNIA

#### Alameda County

Green Shutter Hotel, 22650 Main St., Hayward, 04000594

#### Madera County

Young's Market Company Building, 1610 W. Seventh St., Los Angeles, 04000595

### COLORADO

#### Morgan County

Fort Morgan State Armory, 528 State St., Fort Morgan, 04000596

### IOWA

#### Bremer County

Sumner High School, 300 West 4th, Sumner, 04000597

### MICHIGAN

#### Kent County

Grand Rapids Cycle Company Factory, 514 Butterworth St. SW., Grand Rapids, 04000600

#### Tuscola County

Hart, Jr., Lovira and Esther Maria Parker, Farm, 9491 W. Frankenmuth Rd., Tuscola, 04000599

#### Wayne County

Jefferson—Chalmers Historic Business District, E. Jefferson bet. Eastlawn and Alter, Detroit, 04000598

#### Piquette Avenue Industrial Historic District,

Roughly bounded by Woodward, Harper, Hastings and the Grand Trunk Western Railroad Line, Detroit, 04000601

### MISSOURI

#### Montgomery County

Farmers Mercantile Co. Building, 872 Boone's Lick Rd., High Hill, 04000604

#### Reynolds County

Buford—Carty Farmstead, 0.75 mi. S of Hwy J on Cty Rd. 814, Black, 04000603

#### St. Louis Independent City

Weisert, John, Tobacco Company, 1120 S. Sixth St., St. Louis (Independent City), 04000602

### NORTH CAROLINA

#### Northampton County

Jackson Historic District, Roughly bounded by Atherton St., Picard St., Buxton St., and northern town limit line, Jackson, 04000606

#### Yancey County

Chase—Coletta House, 108 Town Sq., Burnsville, 04000605

### OHIO

#### Cuyahoga County

Van Rooy Coffee Company Building, 2900 Detroit Ave., Cleveland, 04000608

#### Franklin County

Zion's Evangelical Lutheran Church, 4501 Groveport Rd., Obetz, 04000609

#### Greene County

Carnegie Library (Old Wilberforce University Campus), 1400 Brush Row Rd., Wilberforce, 04000610

#### Lake County

Foster, Claud, House, 30333 Lake Shore Blvd., Willowick, 04000611

#### Warren County

Hunt—Forman Farm, 2945 N OH 741, Franklin, 04000607

### OREGON

#### Benton County

Crystal Lake Cemetery, 1945 SE., Crystal Lake Dr., Corvallis, 04000613

**Deschutes County**

Nerdrum—Conrad House, 979 S. Fifth St.,  
Coos Bay, 04000616

**Jackson County**

Medford Plaza Apartments, 235 S. Oakdale  
Ave., Medford, 04000614

**Multnomah County**

Sweeney, Straub and Dimm Printing Plant,  
535 NW., 16th Ave., Portland, 04000615

**PENNSYLVANIA****Bradford County**

Athens Historic District, Roughly bounded by  
Elm and Locust Sts., 772 S. Main St., and  
the Chemung and Susquehanna River,  
Athens, 04000612

**SOUTH CAROLINA****Newberry County**

Newberry Historic District (Boundary  
Increase), (Newberry MRA) Along sections  
of Main, Lindsay and Wilson Sts.,  
Newberry, 04000617

**Oconee County**

Oconee State Park Historic District, (South  
Carolina State Parks MPS) 624 State Park  
Rd., Mountain Rest, 04000618

**Sumter County**

Sumter County Courthouse, (Courthouses in  
South Carolina Designed by William  
Augustus Edwards TR) 141 N. Main St.,  
Sumter, 04000619

A request for a Move has been made for the  
following resource:

**NORTH DAKOTA****Grand Forks County**

Campbell, Thomas D., House 2405 Belmont  
Rd. Grand Forks, 87002010

[FR Doc. 04-11717 Filed 5-24-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[INT-FES-04-09]

**Banks Lake Drawdown, Columbia Basin Project, Washington**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of availability of the  
Banks Lake Drawdown final  
environmental impact statement.

**SUMMARY:** Pursuant to section 102(2)(C)  
of the National Environmental Policy  
Act of 1969, as amended, the  
Department of the Interior, Bureau of  
Reclamation (Reclamation), has  
prepared a final environmental impact  
statement (Final EIS) that examines the  
impacts of annually lowering the water  
surface elevation of Banks Lake in  
August.

The Final EIS evaluates two  
alternatives. The Action Alternative  
describes the resource conditions that  
would occur with Banks Lake water  
surface elevations between 1570 feet  
and 1560 feet, while the No Action  
Alternative describes the conditions that  
would occur without the action, with  
surface elevation between 1570 feet and  
1565 feet. Both the No Action and  
Action Alternatives include four  
possible operational scenarios that  
could occur within their respective  
ranges, depending upon the hydrology  
of each year. The Action Alternative  
refills the reservoir to elevation 1565 by  
September 10 and to 1570 feet by  
September 22. The No Action  
Alternative also refills to 1570 feet  
elevation by September 22.

The Final EIS includes the comment  
letters received on the Draft EIS and  
Reclamation's responses to those  
comments, as well as a summary of  
comments from the public hearings.  
Changes from the Draft EIS include  
minor revisions and additions to the  
analysis as a result of review comments.  
The No Action Alternative is identified  
as the preferred alternative in the Final  
EIS.

A Record of Decision (ROD)  
identifying the alternative chosen for  
implementation, and discussing factors  
for its selection, is anticipated by June,  
2004.

**ADDRESSES:** Copies of the Final EIS are  
available for public review and  
inspection at the locations listed in the  
Supplementary Information Section.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Jim Blanchard, Special Projects Officer,  
at (509) 754-0226 (relay users may dial  
711). Those wishing to obtain a copy of  
the Final EIS in the form of a printed  
document or a compact disk (CD-ROM  
with reader included), or a summary of  
the Final EIS may contact Mr.  
Blanchard.

**SUPPLEMENTARY INFORMATION:** Since its  
creation in the early 1950s, Banks Lake  
has been operated and maintained for  
the storage and delivery of irrigation  
water drawn from the Columbia River to  
Columbia Basin Project (CBP) lands.  
Reclamation operates the reservoir  
within established constraints on water  
surface elevation to meet contractual  
obligations, ensure public safety, and  
protect property. Reclamation considers  
other resource needs as feasible within  
existing operational constraints.

In December of 2000, the National  
Marine Fisheries Service issued a  
Biological Opinion (BiOp) to the Bureau  
of Reclamation, Bonneville Power  
Administration and the U.S. Army  
Corps of Engineers for the operation of

the Federal Columbia River Power  
System. The BiOp's Reasonable and  
Prudent Alternative (RPA) included  
Action 31 that advised Reclamation to  
"assess the likely environmental effects  
of operation of Banks Lake up to 10 feet  
down from full pool during August." Reclamation has completed RPA Action  
31 by preparing the Banks Lake  
Drawdown Environmental Impact  
Statement which describes and analyzes  
the environmental effects of lowering  
the August surface elevation of Banks  
Lake annually to elevation 1560 feet,  
which is 10 feet below full pool.

Copies of the Final EIS are available  
for public review and inspection at the  
following locations:

- Bureau of Reclamation, U.S.  
Department of the Interior, Room 7455,  
18th and C Streets, NW., Washington,  
DC 20240.

- Bureau of Reclamation, Denver  
Office Library, Denver Federal Center,  
Building 67, Room 167, Denver,  
Colorado 80225.

- Bureau of Reclamation, Pacific  
Northwest Regional Office, 1150 North  
Curtis Road, Suite 100, Boise, Idaho  
83706-1234.

- Bureau of Reclamation, Upper  
Columbia Area Office, 1917 Marsh  
Road, Yakima, Washington 98901.

- Bureau of Reclamation, Ephrata  
Field Office, 32 C Street, Ephrata,  
Washington 98823.

**Libraries**

- Bridgeport Community Library,  
Douglas County, 1206 Columbia St.,  
Bridgeport, WA (509) 686-7281.

- Coulee City Community Library,  
405 W. Main St., Coulee City, WA (509)  
674-2313.

- Des Moines Library, 21620 11th  
Ave. S, Des Moines, WA (206) 824-  
6066.

- East Wenatchee Community  
Library, Douglas County, 271 9th St,  
NE., East Wenatchee, WA (509) 886-  
7404.

- Ephrata Public Library, 45 Alder  
NW., Ephrata, WA (509) 754-3971.

- Grand Coulee Community Library,  
225 Federal, Grand Coulee, WA (509)  
633-0972.

- Moses Lake Public Library, 418 E.  
5th Ave., Moses Lake, WA (509) 765-  
3489.

- Quincy Community Library, 108 B  
St., SW., Quincy, WA (509) 787-2359.

- Royal City Community Library, 356  
Camelia, Royal City, WA (509) 346-  
9281.

- Seattle Public Library, 800 Pike St.,  
Seattle, WA (206) 386-4636.

- Soap Lake Community Library, 32  
E. Main, Soap Lake, WA (509) 246-  
1313.