

GEORGIA**Muscogee County**

Building at 1429 Second Avenue, (Columbus MRA), 1429 Second Ave., Columbus, 80001133

Building at 1520 Second Avenue, (Columbus MRA), 11520 Second Ave., Columbus, 80001134

Building at 1524 Second Avenue, (Columbus MRA), 1524 Second Ave., Columbus, 80001135

Building at 1606 Third Avenue, (Columbus MRA), 1429 Second Ave., Columbus, 80001136

Curtis, Walter W., House, (Columbus MRA), 1427 2nd Ave., Columbus, 80001160

Davis, John T., House, (Columbus MRA), 1526 3rd Ave., Columbus, 80001161

Hunt, William P., House, (Columbus MRA), 1527 2nd Ave., Columbus, 80001177

Lecroy, John, House, (Columbus MRA), 1640 3rd Ave., Columbus, 80001182

McSorley, Patrick J., House, (Columbus MRA), 1500 2nd Ave., Columbus, 80001185

Mischke, Charles, House, (Columbus MRA), 1638 3rd Ave., Columbus, 80001187

Pearce, George A., House, (Columbus MRA), 1519 2nd Ave., Columbus, 80001189

Pou, Joseph F., Jr., House, (Columbus MRA), 1528 2nd Ave., Columbus, 80001192

Price, William, House, (Columbus MRA), 1620 3rd Ave., Columbus, 80001194

Steward, John, House, (Columbus MRA), 1618 3rd Ave., Columbus, 80001203

Walton, James A., House, (Columbus MRA), 1523 2nd Ave., Columbus, 80001209

NEBRASKA**Adams County**

Ringland Hall, Hastings College Campus, Hastings, 75001087

[FR Doc. 04-13738 Filed 6-17-04; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 22, 2004. Pursuant to §60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by July 3, 2004.

Carol D. Shull,

Keeper of the National Register of Historic Places.

MICHIGAN**Marquette County**

Longyear Building, 210 North Front St., Marquette, 04000657

Wayne County

Broadway Avenue Historic District, Broadway bet. Gratiot and Grand R., Detroit, 04000656

RHODE ISLAND**Washington County**

Hop Valley Historic District, Main St., Hopkinton, 04000654

SOUTH CAROLINA**Jasper County**

Honey Hill—Boyd's Neck Battlefield, On Good Hope Plantation, beg approx. 2 mi. E of Ridgeland, along U.S. 336 and SC 462, E of Broad River, Ridgeland, 04000655

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BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 5, 2004. Pursuant to §60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2004.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ALASKA**Kodiak Island Borough-Census Area**

Kad'yak, Address Restricted, Kodiak, 04000678

CALIFORNIA**Los Angeles County**

Casa de Rosas, 2600 S. Hoover St., Los Angeles, 04000679

La Loma Bridge, Crossing the Arroyo Seco at La Loma Broad, Pasadena, 04000680

COLORADO**Larimer County**

Clatworthy Place, 225 Cyteworth Rd., Estes Park, 04000681

FLORIDA**Duval County**

Old Ortega Historic District, Bounded by Roosevelt Blvd., Verona Ave., St. Johns and Ortega Rivers, Jacksonville, 04000682

GEORGIA**DeKalb County**

Alston, Robert A., House, 2420 Alston Dr., SE off Eastlake Rd., Atlanta, 04000683

KANSAS**Douglas County**

Lawrence's Downtown Historic District, (Lawrence, Kansas MPS) Generally along Massachusetts St. bet. 6th Ave. and S. Park St., Lawrence, 04000685

North Rhode Island Street Historic Residential District, (Lawrence, Kansas MPS) 700-1144, 901-1047, 1201-1215 Rhode Island St., Lawrence, 04000686

Pinckney I Historic District, Roughly bounded by W. 5th St., Tennessee St., W., 6th St., and Louisiana St., Lawrence, 04000688

Pinckney II Historic District, Roughly bounded by W. 3rd St., Louisiana St., W. 4th St. and Mississippi St., Lawrence, 04000689

South Rhode Island and New Hampshire Street Historic Residential District, (Lawrence, Kansas MPS) E Rhode Island St. 1120-1340; W Rhode Island St., 1301-1345; E New Hampshire St., 1300-1346, W New Hampshire St. 1301-1347, Lawrence, 04000687

Norton County

Barbeau House, 210 E. Washington Ave., Lenora, 04000684

MAINE**Penobscot County**

Cobbs Camp, South Shore of Katahdin Lake, T3R8 WELS, 04000693

MICHIGAN**Kent County**

Kent County Civil War Monument, Division Ave. at Monroe Ave., Grand Rapids, 04000690

Metal Office Furniture Company (Steelcase) Plants No. 2 and 3, 401 Hall St. SW, Grand Rapids, 04000691

Marquette County

Negaunee Fire Station, 200 S. Pioneer Ave., Negaunee, 04000692

MISSOURI**Jackson County**

Acme Brass and Machine Works Building, 609-611 E 17th St., Kansas City, 04000694

Newton County

First Battle of Newtonia Historic District, Jct. of MO 86 and MO 0, Newtonia, 04000697
 Second Battle of Newtonia Site, Roughly an area NW, SW and SE of jct. of MO 86 and Rte 0 at Newtonia, Newtonia, 04000698

St. Francois County

East Columbia Historic District, S side of East Columbia: 14–122 E. Columbia, N side: 101–103 and 117–119 E. Columbia, Farmington, 04000699

St. Louis County

East Monroe Historic District, (Kirkwood MPS) Roughly bounded by Madison Ave., S. Holmes St., Scott Ave., and Smith St., Kirkwood, 04000695

Jefferson—Argonne Historic District, (Kirkwood MPS) Roughly defined as both sides of Jefferson Ave., the N side of Argonne bet. Taylor St. and Holmes Ave., Kirkwood, 04000696

NEW MEXICO**Chaves County**

Ozark Trails Marker at Lake Arthur, Jct. of Main and Broadway Sts., Lake Arthur, 04000702

NEW YORK**Erie County**

Birge—Horton House, 477 Delaware Ave., Buffalo, 04000703

Jefferson County

Bates, Cyrus, House, 7185 NY 3, Henderson, 04000710

Niagara County

Marshall, James G., House, 740 Park Place, Niagara Falls, 04000709
 St. Mary's Nurses' Residence, 542 6th St., Niagara Falls, 04000711

Oneida County

Otter Lake Community Church, NY 28, Otter Lake, 04000704

Queens County

Forest Park Carousel, Woodhaven Blvd. and Myrtle Ave., Woodhaven, 04000706

Schenectady County

Glen, Abraham, House, Mohawk Ave., Scotia, 04000708

Steuben County

Canisteo Living Sign, SE side of hill, N of Cemetery Rd. off Greenwood St., Canisteo, 04000707

Tompkins County

District Number 7 School, Mill Rd. at the Park, Speedsville, 04000701

Westchester County

Stepping Stones, 62 Oak Rd., Katonah, 04000705

NORTH DAKOTA**Grand Forks County**

Grand Forks Merchantile Building 1898, (Downtown Grand Forks MRA) 112–118 N. Third St., Grand Forks, 04000700

OHIO**Cuyahoga County**

Bedford Historic District, Roughly bounded by Willis St., Franklin St., Broadway Ave., and Columbus Rd., Bedford, 04000712

VIRGINIA**Rappahannock County**

Carder, George L., House, 456 Scrabble Rd., Castleton, 04000715

WISCONSIN**Milwaukee County**

Goodwill Industries Building, 2102 W. Pierce St., Milwaukee, 04000714

Racine County

Driver, Thomas, and Sons Manufacturing Company, 134 S. Main St., 214 State St., Racine, 04000713

[FR Doc. 04–13740 Filed 6–17–04; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation****California Bay-Delta Public Advisory Committee Public Meeting**

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, the California Bay-Delta Public Advisory Committee will meet on July 8, 2004. The agenda for the meeting will include consideration of subcommittee recommendations; discussion and recommendations on the 2004 Program Plans; discussion on criteria and process for the grant programs, the Finance Options Report, and the 10-year Finance Plan; a progress report on the Delta Improvements Package, surface water storage, and implementation of the CALFED Bay-Delta Program with State and Federal agency representatives.

DATES: The meeting will be held Thursday, July 8, 2004, from 9 a.m. to 5 p.m. If reasonable accommodation is needed due to a disability, please contact Pauline Nevins at (916) 445–5511 or TDD (800) 735–2929 at least 1 week prior to the meeting.

ADDRESSES: The meeting will be held at the California Bay-Delta Authority offices at 650 Capitol Mall, 5th Floor, Bay-Delta Room, Sacramento, California.

FOR FURTHER INFORMATION CONTACT:

Heidi Rooks, California Bay-Delta Authority, at (916) 445–5511, or Diane Buzzard, U.S. Bureau of Reclamation, at (916) 978–5022.

SUPPLEMENTARY INFORMATION: The Committee was established to provide recommendations to the Secretary of the Interior, other participating Federal agencies, the Governor of the State of California, and the California Bay-Delta Authority on implementation of the CALFED Bay-Delta Program. The Committee makes recommendations on annual priorities, integration of the eleven Program elements, and overall balancing of the four Program objectives of ecosystem restoration, water quality, levee system integrity, and water supply reliability. The Program is a consortium of State and Federal agencies with the mission to develop and implement a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the San Francisco/Sacramento and San Joaquin Bay Delta.

Committee and meeting materials will be available on the California Bay-Delta Authority Web site at <http://calwater.ca.gov> and at the meeting. The meeting is open to the public. Oral comments will be accepted from members of the public at the meeting and will be limited to 3–5 minutes.

(Authority: The Committee was established pursuant to the Department of the Interior's authority to implement the Fish and Wildlife Coordination Act, 16, U.S.C. 661 *et seq.*, the Endangered Species Act, 16 U.S.C. 1531 *et seq.*, and the Reclamation Act of 1902, 43 U.S.C. 371 *et seq.*, and the acts amendatory thereof or supplementary thereto, all collectively referred to as the Federal Reclamation laws, and in particular, the Central Valley Project Improvement Act, Pub. L. 102–575)

Dated: June 1, 2004.

Allan Oto,

Special Projects Officer, Mid-Pacific Region.

[FR Doc. 04–13770 Filed 6–17–04; 8:45 am]

BILLING CODE 4310–MN–M

DEPARTMENT OF JUSTICE**Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

ACTION: 60-Day notice of information collection under review: Inventories, Licensed Explosives Importers, Manufacturers, Dealers, and Permittees.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork