

they also will become a matter of public record.

Dated: June 17, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-14376 Filed 6-23-04; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 061804E]

#### Proposed Information Collection; Comment Request; Reporting Requirements for the Ocean Salmon Fishery Off the Coasts of Washington, Oregon, and California

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before August 23, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Christopher Wright, F/ NWR2, 7600 Sand Point Way NE, Seattle, WA 98115-6349 (phone 206-526-6140).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Based on the management regime specified each year, designated regulatory areas in the commercial ocean salmon fishery off the coasts of Washington, Oregon, and California may be managed by numerical quotas. To accurately assess catches relative to quota attainment during the fishing season, catch data by regulatory area must be collected in a timely manner. The requirements to land salmon within specific time frames and in specific

areas may be implemented in the preseason regulations to aid in timely and accurate catch accounting for a regulatory area. State landing systems normally gather the data at the time of landing. If unsafe weather conditions or mechanical problems prevent compliance with landing requirements, fishermen need an alternative to allow for a safe response. Fishermen would be exempt from landing requirements if the appropriate notifications are made to provide the name of the vessel, the port where delivery will be made, the approximate amount of salmon (by species) on board, and the estimated time of arrival.

##### II. Method of Collection

Notifications are made by at-sea radio or cellular phone transmissions.

##### III. Data

*OMB Number:* 0648-0433.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 40.

*Estimated Time Per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 10.

*Estimated Total Annual Cost to Public:* \$0.

##### IV. Request for Comments

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: June 17, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 061604B]

#### NOAA Recreational Fisheries Strategic Plan Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The National Marine Fisheries Service (NOAA Fisheries) is hosting a series of public meetings to present a draft of the NOAA Fisheries Strategic Plan for Recreational Fisheries 2005-2010. The primary goal of the meetings is to collect public input on the draft plan.

**DATES:** The meetings announced by this notice will be held July 6, 2004, in Orange Beach, AL and July 8, 2004, in Houston, TX. See **SUPPLEMENTARY INFORMATION** for specific times, addresses, and directions. Copies of the Draft Plan will be available at each meeting, or can be obtained in advance of the meeting on the website at <http://www.nmfs.noaa.gov/recfish/> or by contacting Michael Kelly, Division Chief, NOAA Fisheries Office of Constituent Services (301) 713-2379.

**FOR FURTHER INFORMATION CONTACT:** Michael Kelly, Division Chief, Office of Constituent Services at (301) 713-2379.

**SUPPLEMENTARY INFORMATION:** The meeting in Alabama is scheduled for July 6, 2004, from 6 p.m. at the Orange Beach Community Center, 27235 Canal Road, Orange Beach, AL. The meeting in Texas is scheduled from July 8, 2004, 6 p.m. at the Coastal Conservation Association National Headquarters Office 6919 Portwest, Suite 100, Houston, TX.

Directions from Mobile, Alabama airport: Begin going East on AIRPORT BLVD/CR-56 E toward JOSEPH DRAWNS DR. Merge onto I-65S. Merge onto I-10 E. Take the AL-59 S exit number 44 toward LOXLEY/GULF SHORES-BEACHS/GULF STATE PARK. Merge onto N HICKORY ST. N HICKORY ST becomes AL-59S. Turn LEFT onto FOLEY BEACH (Portions toll). Turn LEFT onto AL-180/CANAL RD. Turn SLIGHT LEFT to stay on AL-180/CANAL RD. Proceed to 27235 CANAL RD. ORANGE BEACH, AL.

Directions: From Bush Intercontinental airport: Start out going West on TERMINAL RD N toward TERMINAL A BAGGAGE CLAIM. Turn LEFT onto AIRPORT EXIT. Turn LEFT

onto TERMINAL RD S. Turn SLIGHT RIGHT onto JOHN F KENNEDY BLVD/ JFK BLVD. Take the HARDY TOLL RD ramp. Merge onto HARDY W (Portions toll). Take the I-45/HARDY TOLL RD exit on the left toward BELTWAY 8/ DOWNTOWN. Merge onto HARDY S (Portions toll). Merge onto I-610 W. Take exit number 11B toward KATY RD. Turn SLIGHT LEFT onto W LOOP FRWY N. Turn LEFT onto OLD KATY RD. Turn RIGHT onto PORTWEST DR. End at 6919 PORTWEST DR., HOUSTON, TX.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be Directed to Michael Kelly at (301) 713-2379 at least five days prior to the meeting date.

Dated: June 18, 2004.

**William T. Hogarth,**

*Assistant Administrator for Fisheries,  
National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection Renewal; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning the proposed revision of its *Peer Reviewer Application* (OMB Number 3045-0090). Copies of the forms can be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by August 23, 2004.

The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** You may submit written input to the Corporation by any of the following methods:

(1) Electronically through the Corporation's e-mail address system to Shelly Ryan at [sryan@cns.gov](mailto:sryan@cns.gov).

(2) By fax to 202-565-2786, Attention: Ms. Shelly Ryan.

(3) By mail sent to: Corporation for National and Community Service, 9th Floor, Attn: Shelly Ryan, 1201 New York Avenue NW., Washington, DC 20525.

(4) By hand delivery or by courier to the Corporation's mailroom at room 6010 at the mail address given in paragraph (3) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Shelly Ryan, (202) 606-5000, ext. 549.

### SUPPLEMENTARY INFORMATION:

#### I. Background

The Corporation connects Americans of all ages and backgrounds with opportunities to give back to their communities and country through three programs: AmeriCorps, Learn and Serve America, and Senior Corps. The Corporation provides grants to support people and organizations that use service as a strategy for addressing national and community needs. As part of its review process the Corporation uses peer reviewers to determine the quality of the applications we receive.

#### II. Current Action

The information collected will be used by the Corporation to select peer

reviewers for each grant competition. All individuals interested in applying as peer reviewers or facilitators of the peer review panels will be required to complete an electronic application.

Modifications include combining the Zoomerang survey and the electronic application into one web-based process. This was a two-step process. Applicants would fill out a brief survey and once selected would complete the full eGrants application. The eGrants screens are changing from Oracle-based to web-based.

The Corporation seeks to continue using this particular form, albeit in a revised version. The current form is due to expire August 30, 2004.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Peer Reviewer Application.

*OMB Number:* 3045-0090.

*Agency Number:* None.

*Affected Public:* Individuals who are interested in serving as a peer reviewer.

*Total Respondents:* 2,000 responses annually.

*Frequency:* One time to complete and update as needed.

*Average Time per Response:* 40 minutes (includes both completing and updating)

*Estimated Total Burden Hours:* 1,333 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 17, 2004.

**Marlene Zakai,**

*Director, Office of Grants Policy and Operation.*

[FR Doc. 04-14278 Filed 6-23-04; 8:45 am]

**BILLING CODE 6050--\$S-P**

## DEPARTMENT OF DEFENSE

[OMB Control Number 0704-0359]

### Information Collection Requirement; Defense Federal Acquisition Regulation Supplement; Contract Financing

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice and request for comments regarding a proposed extension of an approved information collection requirement.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork