

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Clinical and Integrative CV.

*Date:* July 14–15, 2004.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Select Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Russell T. Dowell, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4128, MSC 7814, Bethesda, MD 20892, (301) 435–1850, [dowellr@csr.nih.gov](mailto:dowellr@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Bacterial Toxins.

*Date:* July 14, 2004.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone conference call).

*Contact Person:* Diane L. Stassi, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3202, MSC 7808, Bethesda, MD 20892, (301) 435–2514, [stassid@csr.nih.gov](mailto:stassid@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Deferred Review.

*Date:* July 14, 2004.

*Time:* 1 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone conference call).

*Contact Person:* Marcia Steinberg, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5140, MSC 7840, Bethesda, MD 20892, (301) 435–1023, [steinberm@csr.nih.gov](mailto:steinberm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Genomic Instability in Lung Cancer.

*Date:* July 14, 2004.

*Time:* 12:30 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone conference call).

*Contact Person:* Eun Ah Cho, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6202, MSC 7804, Bethesda, MD 20892, (301) 451–4467, [choe@csr.nih.gov](mailto:choe@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS.)

Dated: June 22, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04–14746 Filed 6–29–04; 8:45 am]

BILLING CODE 4140–01–M

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG–2004–18473]

### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of open teleconference meeting.

**SUMMARY:** This notice announces a teleconference meeting of the Subcommittee of the Chemical Transportation Advisory Committee (CTAC) on the National Fire Protection Association (NFPA) 472 Standard. The NFPA 472 Subcommittee will meet to discuss the future draft of a marine emergency responder chapter in NFPA 472, Professional Competence of Responders to Hazardous Materials Incidents. This meeting will be open to the public.

**DATES:** The teleconference call will take place on Tuesday, July 20, 2004, from 9:30 a.m. to 11:30 a.m. e.s.t. Written comments may be submitted on or before July 19, 2004.

**ADDRESSES:** Members of the public may participate by either calling in (see **SUPPLEMENTARY INFORMATION**) or by coming to Room 2100, U.S. Coast Guard Headquarters Building, 2100 Second Street, SW., Washington, DC 20593. We request that members of the public who plan to attend this meeting notify LT Matt Barker at (202) 267–1217 so that he may notify building security officials. Written comments should be sent to CDR Robert J. Hennessy, Executive Director, CTAC, Commandant (G–MSO–3), 2100 Second Street, SW., Washington DC 20593–0001 or Fax: 202 267–4570. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Commander Robert J. Hennessy, Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202 267–1217, fax 202 267–4570.

**SUPPLEMENTARY INFORMATION:** Members of the public may participate by dialing 202 366–3920, Pass code: 7686. Public participation is welcomed; however, the number of teleconference lines is limited and are available on a first-come, first-served basis. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Tentative Agenda

(1) Introduction of Subcommittee members and attendees.

(2) Discussion on draft chapter for future incorporation into the NFPA 472.

(3) Discussion on the formation of Workgroups within the Subcommittee that will be tasked to write specific parts of the draft chapter.

(4) Public comment period.

### Public Participation

The Chairman of this NFPA 472 Subcommittee shall conduct the teleconference in a way that will, in his judgment, facilitate the orderly conduct of business. During the teleconference, the Subcommittee welcomes public comment.

Members of the public will be heard during the public comment period. The committee will make every effort to hear the views of all interested parties. Please note that the teleconference may close early if all business is finished. Written comments may be submitted on or before the day of the teleconference (see **ADDRESSES**).

### Minutes

The teleconference will be recorded, and a summary will be available for public review and copying in the docket approximately 30 days following the teleconference meeting.

Dated: June 23, 2004.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 04–14868 Filed 6–29–04; 8:45 am]

BILLING CODE 4910–15–P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

### Exxon Valdez Oil Spill Trustee Council; Notice of Meeting

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** July 21, 2004, at 10:30 a.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council Office, 441 West 5th Avenue, Suite 500, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 “C” Street, Suite 119, Anchorage, Alaska, 99501, (907) 271–5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created

by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91–081 CV. The meeting agenda will feature discussions about the Trustee Council's proposed projects and work plan for fiscal year 2005.

**Willie R. Taylor,**

Director, Office of Environmental Policy and Compliance.

[FR Doc. 04–14765 Filed 6–29–04; 8:45 am]

BILLING CODE 4310–RG–Q

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permits.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species. We provide this notice pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** We must receive written data or comments on these applications at the address given below, by July 30, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist).

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, telephone 404/679–4176; facsimile 404/679–7081.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to conduct certain activities with endangered species. If you wish to comment, you may submit comments by any one of the following methods. You may mail comments to the Service's Regional Office (*see ADDRESSES* section) or via electronic mail (e-mail) to

*victoria\_davis@fws.gov*. Please submit electronic comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your e-mail message. If you do not receive a confirmation from the Service that we have received your e-mail message, contact us directly at the telephone number listed above (*see FOR FURTHER INFORMATION CONTACT* section). Finally, you may hand deliver comments to the Service office listed above (*see ADDRESSES* section).

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**Applicant:** Archbold Expeditions, Archbold Biological Station, MacArthur Agro-Ecology, Lake Placid, Florida, TE088035–0

The applicant requests authorization to harass the Florida scrub jay (*Aphelocoma coerulescens*), Audubon's crested caracara (*Polyborus plancus audubonii*), wood stork (*Mycteria americana*), American alligator (*Alligator mississippiensis*), eastern indigo snake (*Drymarchon corais couperi*), bluetail mole skink (*Eumeces egregius lividus*), sand skink (*Neoseps reynoldsi*), and the Florida panther (*Puma (=Felis) concolor coryi*). The applicant also requests authorization to destroy or remove *Cladonia perforata* (Perforate reindeer lichen), *Clitoria fragrans* (Pigeon-wing butterfly-pea), *Dicerandra frutescens* (Lake Placid scrub mint), *Liatis ohlingerae* (Scrub blazing star), *Nolina brittoniana* (Scrub beargrass), *Paronychia chartacea* (Papery Whitlow-wort), *Polygonella basiramia* (Hairy jointweed), *Polygonella myriophylla* (Small's jointweed), *Prunus geniculata* (Florida scrub plum), and *Warea carteri* (Carter's Mustard). Take would occur while conducting prescribed burns for habitat

management, restoration, and research in Highland's County, Florida.

**Applicant:** Stuart L. Pimm, Duke University, Durham, North Carolina, TE088850–0

The applicant requests authorization to take (capture, identify, band, release) the Cape Sable Seaside Sparrow rulea (*Ammodramus maritimus mirabilis*) while conducting long term population presence and absence surveys. The proposed activities would throughout the species range in the State of Florida.

**Applicant:** Alan David Christian, Arkansas State University, State University, Arkansas TE088891–0

The applicant requests authorization to take (capture, identify, temporarily hold in captivity, collect tissue samples, translocate, and release) Ouachita rock pocketbook (*Arkansia wheeleri*), Curtis' pearlymussel (*Epioblasma florentina curtisii*), turgid blossom (*Epioblasma turgidula*), pink mucket (*Lampsilis abrupta*), Arkansas fatmucket (*Lampsilis powelli*), speckled pocketbook (*Lampsilis streckeri*), scaleshell (*Leptodea leptodon*), fat pocketbook (*Potamilus capax*), and winged mapleleaf (*Quadrula fragosa*) while conducting presence and absence studies, genetic studies, and/or control propagation activities. The proposed activities would occur throughout the species range in Arkansas.

**Applicant:** U.S. Forest Service, National Forest in North Carolina, Steven A. Simon, Asheville, North Carolina TE088906–0

The applicant requests authorization to take (capture, band, release, and monitor nests) of the red-cockaded woodpecker (*Picoides borealis*) while conducting nest monitoring and bird banding. The proposed activities would take place on the Croatan National Forest; Craven, Carteret, and Jones Counties, North Carolina.

**Applicant:** Leslie J. Rissler, Tuscaloosa, Alabama, TE088913–0

The applicant requests authorization to take (harass) red-cockaded woodpeckers (*Picoides borealis*) and take (capture and release) flattened musk turtle (*Sternotherus depressus*) while conducting presence and absence surveys. The proposed activities would take place throughout the species ranges in Alabama.

**Applicant:** Martha J. Flanagan, North Carolina State University, Raleigh, North Carolina, TE088941–0

The applicant requests authorization to take (capture, hold, release) Puerto Rican Boas (*Epicrates inornatus*) while studying the feeding ecology of juveniles. The proposed activities