

joint contention, for which one of the co-sponsoring requesters/petitioners is designated the lead representative. Further, in accordance with 10 CFR 2.309 (f)(3), any requester/petitioner that wishes to adopt a contention proposed by another requester/petitioner must do so in writing within ten days of the date the contention is filed, and designate a representative who shall have the authority to act for the requester/petitioner.

In accordance with 10 CFR 2.309 (g), a request for hearing and/or petition for leave to intervene may also address the selection of the hearing procedures, taking into account the provisions of 10 CFR 2.310.

V. Further Information

Documents related to this action, including the application for license amendment and supporting documentation, are available electronically at the NRC's Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. From this site, you can access the NRC's Agencywide Document Access and Management System (ADAMS), which provides text and image files of NRC's public documents. The ADAMS accession numbers for the documents related to this Notice are: The application for the license amendment and supporting documentation are available for inspection at NRC's Public Electronic Reading Room on the NRC Web site at: <http://www.nrc.gov/reading-rm/adams.html>. ADAMS Accession Nos ML033430565, ML033430567, ML033430568 and ML033430570 contain the November 23, 2003, application for license amendment and the DP for the S. C. Holdings Hartley & Hartley Landfill Site, and ADAMS Accession No. ML040570438 contains the March 1, 2004, NRC acceptance review letter. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone at (800) 397-4209 or (301) 415-4737, or by e-mail to pdr@nrc.gov. These documents may also be examined, and/or copied for a fee, at the NRC Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (First Floor), Rockville, MD 20852. The PDR is open from 7:45 a.m. to 4:15 p.m., Monday through Friday, except on Federal holidays.

Dated in Rockville, Maryland, this 2nd day of July 2004.

Claudia M. Craig,

Acting Deputy Director, Decommissioning Directorate, Division of Waste Management and Environmental Protection, Office of Nuclear Material Safety and Safeguards.

[FR Doc. 04-15698 Filed 7-9-04; 8:45 am]

BILLING CODE 7590-01-P

NUCLEAR REGULATORY COMMISSION

Advisory Committee on Nuclear Waste

Meeting on Planning and Procedures; Notice of Meeting

The ACNW will hold a Planning and Procedures meeting on July 20, 2004, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of ACNW, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

Tuesday, July 20, 2004—8:30 a.m.–9:45 a.m.

The Committee will discuss proposed ACNW activities and related matters. The purpose of this meeting is to gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Howard J. Larson (Telephone: 301/415-6805) between 7:30 a.m. and 4:15 p.m. (e.t.) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted only during those portions of the meeting that are open to the public.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (e.t.). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes in the agenda.

Dated: July 2, 2004.

Howard J. Larson,

Acting Associate Director for Technical Support, ACRS/ACNW.

[FR Doc. 04-15700 Filed 7-9-04; 8:45 am]

BILLING CODE 7590-01-P

COMMISSION ON OCEAN POLICY

Public Meeting

AGENCY: Commission on Ocean Policy.

ACTION: Announcement of public meeting.

SUMMARY: The U.S. Commission on Ocean Policy was established pursuant to the Oceans Act of 2000 to make recommendations to the President and Congress for a coordinated and comprehensive national ocean policy. The meeting will be held to consider changes to the Commission's Preliminary Report and approval of a draft final report containing such recommendations.

DATES: The public meeting will be held on Thursday, July 22, 2004, from 8:45 a.m. to 11:30 a.m., ET.

ADDRESSES: The meeting will be held in the Amphitheater of the Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: Polin Cohanne, U.S. Commission on Ocean Policy, 1120 20th Street, NW., Suite 200 N, Washington, DC 20036, 202-418-3442, cohanne@oceancommission.gov.

SUPPLEMENTARY INFORMATION: This meeting is being held pursuant to the requirements of Section 3(e)(1) and (2) of the Oceans Act of 2000 (Pub. L. 106-256). The agenda will include opening remarks by the Chairman of the Commission, Admiral James D. Watkins, U.S. Navy (Retired) and other Commissioners, a discussion of changes being proposed to the Commission's Preliminary Report as a result of comments received from Governors and non-gubernatorial stakeholders pursuant to Section 3(g) of Public Law 106-256, a public comment session, the consideration of a motion to approve a draft final report, and such other actions as deemed necessary to submit to Congress and the President a final report of the Commission's findings and recommendations regarding United States ocean policy. A more detailed agenda, including the specific time for the public comment period, will be posted on the Commission's Web site at www.oceancommission.gov closer to the date of the public meeting. Anyone

interested in speaking during the public comment period should review the Guidelines for Public Comment at Meetings posted on the Commission website.

Dated: July 6, 2004.

Thomas R. Kitsos,

Executive Director, Commission on Ocean Policy.

[FR Doc. 04-15691 Filed 7-9-04; 8:45 am]

BILLING CODE 6820-WM-U

PEACE CORPS

Proposed Information Collection Requests

AGENCY: Peace Corps.

ACTION: Notice of public use form review request to the Office of Management and Budget (OMB Control Number 0420-0002).

SUMMARY: Pursuant to the Paperwork Reduction Act of 1981 (44 U.S.C. Chapter 35), the Peace Corps has submitted to the Office of Management and Budget a request for approval of information collections, OMB Control Number 0420-0002, the Peace Corps Week Survey Questionnaire. The purpose of this notice is to allow for public comments on whether the proposed collection of information is necessary for the proper performance of the functions of the Peace Corps, including whether their information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collections information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and the clarity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology. A copy of the information collection may be obtained from Agnes Ousley, Office of Domestic Programs, Peace Corps, 1111 20th Street, NW., Room 2163, Washington, DC 20526. Ms Ousley may be contacted by telephone at 202-692-1429 or 800-424-8580, Peace Corps Headquarters, ext 1429, by e-mail at aousley@peacecorps.gov. Comments on the form should also be addressed to the attention of Ms. Ousley by September 10, 2004.

Information Collection Abstract

Title: Peace Corps Week Survey Questionnaire.

Need For and Use of this Information: This collection of information is

necessary because the Peace Corps' Office of Domestic Programs will use this information to determine how to better serve the needs of the participants. The information gathered will be used for the following purposes: programmatic improvements, to determine customer satisfaction, and to increase our awareness of participants' activities. Additionally, information regarding the activities and events sponsored by the participant's may be used in press releases on the Peace Corps' anniversary celebration. Finally, information regarding participants' activities will be disseminated to the Peace Corps 11 regional offices for press/public relations, and recruitment purposes.

Respondents: Returned Peace Corps Volunteers and family members of currently serving Peace Corps Volunteers.

Respondent's Obligation to Reply: Voluntary.

Burden on the Public:

- a. Annual reporting burden: 2,500 hours.
- b. Annual record keeping burden: 0.
- c. Estimated average burden per response: 5 minutes.
- d. Frequency of response: one time.
- e. Estimated number of likely respondents: 2,500.
- f. Estimated cost to respondents: \$2.15.

Responses will be returned by postage-paid business reply card, fax, e-mail, and downloaded from the Peace Corps Web site: (www.peacecorps.gov).

This notice is being issued in Washington, DC on July 2, 2004.

Ed Anderson,

Chief Information Officer.

[FR Doc. 04-15668 Filed 7-9-04; 8:45 am]

BILLING CODE 6051-01-M

POSTAL SERVICE

Board of Governors; Sunshine Act Meeting

TIME AND DATES: 10:30 a.m., Monday, July 19, 2004; 8 a.m., Tuesday, July 20, 2004.

PLACE: San Francisco, California, at the Ritz-Carlton Hotel, 600 Stockton at California Street, in Salon III.

STATUS: July 19—10:30 a.m. (Closed); July 20—8 a.m. (Open).

MATTERS TO BE CONSIDERED:

Monday, July 19—10:30 a.m. (Closed)

1. Financial Update.
2. Preliminary Report on Goals and Performance Assessment for Fiscal Year 2005.

3. Preliminary Fiscal Year 2005 Integrated Financial Plan and Financial Outlook.

4. Implementation of Postal Rate Commission Recommendation for Electronic Return Receipt.

5. Strategic Planning.

6. Personnel Matters and Compensation Issues.

Tuesday, July 20—8 a.m. (Open)

1. Minutes of the Previous Meeting, June 15, 2004.

2. Remarks of the Postmaster General and CEO.

3. Committee Reports.

4. Capital Investments.

a. Springfield, Massachusetts, Logistics and Distribution Center.

b. Pontiac, Michigan, Northeast Metro Processing and Distribution Center.

c. Informational Briefing on Letter Mail Automation.

5. Quarterly Report on Financial Performance.

6. Report on the San Francisco District.

7. Tentative Agenda for the September 13-14, 2004, meeting in Boston, Massachusetts.

FOR FURTHER INFORMATION CONTACT:

William T. Johnstone, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

William T. Johnstone,

Secretary.

[FR Doc. 04-15844 Filed 7-8-04; 2:17 pm]

BILLING CODE 7710-12-M

RAILROAD RETIREMENT BOARD

Agency Forms Submitted for OMB Review

Summary: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Railroad Retirement Board (RRB) has submitted the following proposal(s) for the collection of information to the Office of Management and Budget for review and approval.

Summary of Proposal(s):

(1) *Collection title:* Certification Regarding Rights to Unemployment Benefits.

(2) *Form(s) submitted:* UI-45.

(3) *OMB Number:* 3220-0079.

(4) *Expiration date of current OMB clearance:* 08/31/04.

(5) *Type of request:* Revision of a currently approved collection.

(6) *Respondents:* Individuals or households.

(7) *Estimated annual number of respondents:* 1,950.