

electronic docket at 67 FR 38102 (May 31, 2002), or go to [www.epa.gov/edocket](http://www.epa.gov/edocket).

**Affected entities:** Entities potentially affected by this action are State; Local; or Tribal Governments.

**Title:** Clean Air Act Tribal Authority.

**Abstract:** This ICR requests clearance of EPA's review and approval process for determining Tribe eligibility to carry out the Clean Air Act (CAA). Tribes may choose to submit a CAA eligibility determination and a CAA program application to EPA at the same time for approval and EPA will review both submittals simultaneously. EPA will use this information to determine if a Tribe meets the statutory criteria under section 301(d) of the CAA and is qualified for purposes of implementing an Air Quality Program. Section 114 of the CAA is the authority for the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations in 40 CFR are listed in 40 CFR part 9.

The EPA would like to solicit comments to:

(i) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(ii) Evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(iii) Enhance the quality, utility, and clarity of the information to be collected; and

(iv) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Burden Statement:** The estimated number of respondent Tribes applying for CAA programs over the next three years is 27. The annual average is 9, 27 respondents divided by 3 years. EPA estimates 40 hours per respondent for an annual burden is 387 hours. The average respondent per hour labor cost is \$73.44. A factor of 110% was added to each labor cost category per Office of Management and Budget policy. The figure is based on the U.S. Bureau of Labor Statistics' Table 4, "State and local government, by occupational and industry group," for state and local

government workers. The annual per respondent cost is \$2937.60. The annual total cost is estimated to be, \$26,438.40 per year for a total of \$79,315.20 over the three year collection period. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

Dated: July 7, 2004.

**Robert Brenner,**

*Acting Assistant Administrator, Office of Air and Radiation.*

[FR Doc. 04-15817 Filed 7-12-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7786-3]

### Science Advisory Board Staff Office; Notification of Upcoming Meeting of the Science Advisory Board Environmental Health Committee and the Integrated Human Exposure Committee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The EPA's Science Advisory Board (SAB) Staff Office is announcing a public meeting of the SAB Environmental Health Committee and the Integrated Human Exposure Committee.

**DATES:** July 26, 2004. Monday, July 26, 2004, from 9 a.m. to 5 p.m. (Eastern Time).

**ADDRESSES:** The public meeting of the committees will be held at the SAB Conference Center located at the Woodies Building, 1025 F Street, NW., Room 3705, Washington, DC, 20004.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information regarding the public meeting may contact Dr. Sue Shallal, Designated Federal Officer (DFO), by

telephone/voice mail at (202) 343-9977, fax at (202) 233-0643, by e-mail at [shallal.suhair@epa.gov](mailto:shallal.suhair@epa.gov), or by mail at U.S. EPA SAB (1400F), 1200 Pennsylvania Ave., NW., Washington, DC 20460. General information about the SAB and the meeting location may be found on the SAB Web site at: <http://www.epa.gov/sab>.

## SUPPLEMENTARY INFORMATION:

### Background

The Integrated Human Exposure Committee (IHEC) and the Environmental Health Committee (EHC) of the chartered SAB will hold a public meeting pursuant to the Federal Advisory Committee Act, Public Law 92-463. The SAB IHEC provides advice through the chartered SAB to EPA on many of the exposure assessment issues that come before the chartered SAB. The SAB EHC often provides advice through the chartered SAB to EPA on the development and use of guidelines for human health risk assessments. As a follow-up to their joint meeting in December 2003, the SAB IHEC and EHC, will receive briefings and updates on EPA Risk Assessment activities and determine how the chartered SAB can best assist the Agency with regards to its future initiatives.

### Availability of Meeting Materials

A copy of the agenda for the meeting that is the subject of this notice will be posted on the SAB Web site prior to the meeting.

### Procedures for Providing Public Comments

It is the policy of the SAB to accept written public comments of any length, and to accommodate oral public comments whenever possible. The SAB Staff Office expects that public statements presented at the meeting will not be repetitive of previously submitted oral or written statements.

**Oral Comments:** In general, each individual or group requesting an oral presentation at a face-to-face meeting will be limited to a total time of ten minutes (unless otherwise indicated). Interested parties should contact the DFO in writing (e-mail, fax or mail—see contact information above) by close of business July 19, 2004, in order to be placed on the public speaker list for the meeting. Speakers should bring at least 35 copies of their comments and presentation slides for distribution to the participants and public at the meeting.

**Written Comments:** Although the SAB Staff Office accepts written comments until the date of the meeting (unless otherwise stated), written comments

should be received in the SAB Staff Office at least seven business days prior to the meeting date so that the comments may be made available to the panel for their consideration. Comments should be supplied to the DFO at the address/contact information noted above in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat, WordPerfect, Word, or Rich Text files in IBM-PC/Windows 98/2000/XP format). Those providing written comments and who attend the meeting are also asked to bring 35 copies of their comments for public distribution.

#### Meeting Accommodations

Individuals requiring special accommodations to access the public meetings listed above should contact the DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: July 7, 2004.

**Vanessa T. Vu,**

*Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 04-15819 Filed 7-12-04; 8:45 am]

BILLING CODE 6560-50-P

#### ENVIRONMENTAL PROTECTION AGENCY

[FRC-7786-5]

#### Notice of Proposed Purchaser Agreement Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, ("CERCLA"), 42 U.S.C. 9622, notice is hereby given that a proposed purchaser agreement associated with the Fairmont Coke Works Property, Marion, West Virginia was executed by the Agency and by the United States Department of Justice. The Fairmont Coke Works Property is adjacent to the Big John's Salvage Site, Hoult Road. The Purchaser Agreement would compromise and settle claims of the United States against the Fairmont Coke Works Site Custodial Trust. In consideration of and in exchange for the United States's Covenant Not to Sue, and the removal of Lien, the Trust shall satisfy all obligations under sections V & VI, including but not limited to Access and Due Care, and all obligations established in the Memorandum of Agreement between the State of West Virginia Department of Environmental Protection and the United States Fish and Wildlife Service. In addition, the Trust shall abide by the principles of Stakeholder Involvement and Redevelopment.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed settlement. The Agency's response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103.

**DATES:** Comments must be submitted on or before August 12, 2004.

**ADDRESSES:** The proposed agreement and additional background information relating to the settlement are available

for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103. A copy of the proposed agreement may be obtained from Bonnie Pugh Winkler, U.S. Environmental Protection Agency, Assistant Regional Counsel (3RC44), 1650 Arch Street, Philadelphia, PA 19103. Comments should reference the "Fairmont Coke Works Site", and "EPA Docket No. CERC-03-2004-0001PP", and should be forwarded to Bonnie Pugh Winkler at the above address.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Pugh Winkler (3RC44), Assistant Regional Counsel, U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103, [Winkler.bonniepugh@epa.gov](mailto:Winkler.bonniepugh@epa.gov), Phone: (215) 814-2680.

**Donald S. Welsh,**

*Regional Administrator, Region III.*

[FR Doc. 04-15818 Filed 7-12-04; 8:45 am]

BILLING CODE 6560-50-M

#### FEDERAL COMMUNICATIONS COMMISSION

#### Sunshine Act; Schedule Change; FCC To Hold Open Commission Meeting, Thursday, July 8, 2004

Please note that the time for the Federal Communications Commission Open Meeting is rescheduled from 9:30 a.m. to 10 a.m.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, July 8, 2004, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

Item No.	Bureau	Subject
1 .....	Consumer and Governmental Affairs .....	The Consumer and Governmental Affairs Bureau will present a report on the Commission's "Lands of Opportunity: Building Rural Connectivity" outreach initiative that is designed to ensure all Americans living in rural areas have access to affordable and quality telecommunications services.
2 .....	Office of Engineering and Technology ....	<i>Title:</i> Modification of parts 2 and 15 of the Commission's Rules for unlicensed devices and equipment approval (ET Docket No. 03-201). <i>Summary:</i> The Commission will consider a Report and Order concerning changes to several technical rules for unlicensed radiofrequency devices contained in parts 0, 2, and 15.
3 .....	Wireless Telecommunications .....	<i>Title:</i> Facilitating the Provision of Spectrum-Based Services to Rural Areas and Promoting Opportunities for Rural Telephone Companies to Provide Spectrum-Based Services (WT Docket No. 02-381); 2000 Biennial Regulatory Review Spectrum Aggregation Limits for Commercial Mobile Radio Services (WT Docket No. 01-14); and Increasing Flexibility to Promote Access to and the Efficient and Intensive Use of Spectrum and the Widespread Deployment of Wireless Services, and to Facilitate Capital Formation (WT Docket No. 03-202). <i>Summary:</i> The Commission will consider a Report and Order and Further Notice of Proposed Rulemaking concerning deployment of wireless services in rural areas.
4 .....	Wireless Telecommunications .....	<i>Title:</i> Promoting Efficient Use of Spectrum Through Elimination of Barriers to the Deployment of Secondary Markets (WT Docket No. 00-230).