

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3615]**

**State of Florida**

As a result of the President's major disaster declaration on August 13, 2004, and notices received from the Department of Homeland Security—Federal Emergency Management Agency—on August 14 and 15, 2004, I find that Brevard, Charlotte, Collier, DeSoto, Dixie, Duval, Glades, Hardee, Hendry, Highlands, Indian River, Lake, Lee, Levy, Manatee, Monroe, Okeechobee, Orange, Osceola, Pasco, Polk, Sarasota, Seminole, St. Johns, and Volusia Counties in the State of Florida constitute a disaster area due to damages caused by Tropical Storm Bonnie and Hurricane Charley occurring on August 11, 2004, and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 12, 2004, and for economic injury until the close of business on May 13, 2005, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Alachua, Baker, Broward, Citrus, Clay, Flagler, Gilchrist, Hernando, Hillsborough, Lafayette, Marion, Martin, Miami-Dade, Nassau, Palm Beach, Pinellas, Putnam, St. Lucie, Sumter, and Taylor in the State of Florida.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere .....	6.375
Homeowners without Credit Available Elsewhere .....	3.187
Businesses with Credit Available Elsewhere .....	5.800
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	2.900
Others (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.875
For Economic Injury:	
Businesses and Small Agricultural Cooperatives without Credit Available Elsewhere .....	2.900

The number assigned to this disaster for physical damage is 361508 and for economic injury the number is 9ZP700.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 16, 2004.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04-19192 Filed 8-20-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3613]**

**State of Indiana**

Vanderburgh County and the contiguous counties of Gibson, Posey, and Warrick in the State of Indiana; and Henderson County in the State of Kentucky constitute a disaster area due to damages caused by severe thunderstorms, flash flooding and wind that occurred on July 16 through July 17, 2004. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 14, 2004 and for economic injury until the close of business on May 13, 2005 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
<i>For Physical Damage</i>	
Homeowners With Credit Available Elsewhere .....	5.750
Homeowners Without Credit Available Elsewhere .....	2.875
Businesses With Credit Available Elsewhere .....	5.500
Businesses and Non-profit Organizations Without Credit Available Elsewhere .....	2.750
Others (Including Non-profit Organizations) With Credit Available Elsewhere .....	4.875
<i>For Economic Injury.</i>	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 361306 for Indiana and 361406 for Kentucky. The number assigned to this disaster for economic injury is 9ZO700 for Indiana and 9ZO800 for Kentucky.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 13, 2004.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 04-19194 Filed 8-20-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Region IV North Florida District Advisory Council; Public Meeting**

The U.S. Small Business Administration North Florida District Advisory Council located in Jacksonville, Florida, will host a public meeting at 12 p.m. EST on September 2, 2004, in Committee Room A of the Jacksonville City Hall Chambers located at 117 West Duval Street, Jacksonville, FL 32202, to discuss such matters that may be presented by members and staff of the U.S. Small Business Administration, or others present. Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than August 18, 2004, in order to be put on the agenda. Wilfredo J. Gonzalez, District Director, U.S. Small Business Administration, 7825 Baymeadows Way; Suite 100B, Jacksonville, FL 32256. Telephone (904) 443-1900 or FAX (202) 481-4188.

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 04-19199 Filed 8-20-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Region 3—Washington Metropolitan Area District Office Advisory Council; Public Meeting**

The U.S. Small Business Administration's Washington Metropolitan Area District Office will host a public meeting on Friday, September 24, 2004, from 9 a.m. until 11:30 a.m. at the Washington Metropolitan Area District Office located at 1110 Vermont Avenue, NW., 9th Floor, Washington, DC 20005. Seating is limited and is available on a first come, first served basis. The focus of the meeting includes a review/update of the status of the district's FY 2004 goals, update on new initiatives and other matters that may be presented by members and staff of the U.S. Small Business Administration's Washington Metropolitan Area District Office, or others present.

Anyone wishing to make an oral presentation to the Board must contact Joseph P. Loddo, District Director, and Designated Federal Official for the SBA's Washington Metropolitan Area District Advisory Council, in writing by letter or fax no later than August 26, 2004, in order to be put on the agenda. Requests for oral comments must be in writing to: Joseph P. Loddo, District

Director, U.S. Small Business Administration, Washington Metropolitan Area District Office, 1110 Vermont Ave., NW., 9th Fl, Washington, DC 20005. Telephone (202) 606-4000, ext. 276 or FAX (202) 481-2740.

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 04-19200 Filed 8-20-04; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### National Women's Business Council; Notice of Public Meeting

In accordance with the Women's Business Ownership Act, Public Law 106-554 as amended, the National Women's Business Council (NWBC) would like to announce a forthcoming Roundtable Discussion on Accessing Government Markets. Representatives From Federal Offices of Small & Disadvantaged Business Utilization (OSDBUs) will present "best practices" supporting women business owners access to Federal contracts. Women business owners will relate their individual experiences with the Federal procurement process. Council members will hold a question and answer session following all presentations. As a result of the discussions, a report on Roundtable findings will be compiled along with policy recommendations for presentation to the President, members of Congress, and the U.S. Small Business Administration.

**DATES:** September 13, 2004.

**ADDRESSES:** Small Business Administration, Eisenhower Conference Room A & B, 409 Third Street, SW., Washington, DC.

*Time:* 1 p.m. to 5 p.m.

*Status:* Open to the public.  
Attendance by RSVP only.

*Contact:* National Women's Business Council, 202/205-6829—Aileen Kishaba.

Anyone wishing to attend and make an oral presentation at the meeting must contact Aileen Kishaba, no later than Monday, September 6, 2004, at 202/205-6829.

**Matthew Becker,**

*Committee Management Officer.*

[FR Doc. 04-19303 Filed 8-18-04; 4:50 pm]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 4803]

### Culturally Significant Objects Imported for Exhibition Determinations: "Pontormo, Bronzino, and the Medici: The Transformation of the Renaissance Portrait in Florence"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 (68 FR 19875), I hereby determine that the objects to be included in the exhibition "Pontormo, Bronzino, and the Medici: The Transformation of the Renaissance Portrait in Florence," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Philadelphia Museum of Art, from on or about November 20, 2004, until on or about February 13, 2005, and at possible additional venues yet to be determined, is in the national interest. Public notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact the Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: August 13, 2004.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 04-19268 Filed 8-20-04; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2004-68]

### Petitions for Exemption; Summary of Petitions Received

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** Pursuant to FAA's rulemaking provisions governing the application, processing, and disposition of petitions for exemption, part 11 of title 14, Code of Federal Regulations (14 CFR), this notice contains a summary of certain petitions seeking relief from specified requirements of 14 CFR. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of any petition or its final disposition.

**DATES:** Comments on petitions received must identify the petition docket number involved and must be received on or before September 12, 2004.

**ADDRESSES:** You may submit comments identified by DOT DMS Docket Number FAA-200X-XXXXX by any of the following methods:

- *Web site:* <http://dms.dot.gov>.

Follow the instructions for submitting comments on the DOT electronic docket site.

- *Fax:* 1-202-493-2251.

- *Mail:* Docket Management Facility; U.S. Department of Transportation, 400 Seventh Street, SW., Nassif Building, Room PL-401, Washington, DC 20590-0001.

- *Hand Delivery:* Room PL-401 on the plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Docket:* For access to the docket to read background documents or comments received, go to <http://dms.dot.gov> at any time or to Room PL-401 on the plaza level of the Nassif Building, 400Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** John Linsenmeyer (202) 267-5174, Tim Adams (202) 267-8033, or Sandy