

Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the U.S. Army Corps of Engineers.

The lands we surveyed are:

**Third Principal Meridian, Illinois**

T. 3 S., R. 3 E.

The plat of survey represents the survey of an amended portion of the Rend Lake acquisition boundary, in Township 3 South, Range 3 East, of the Third Principal Meridian, in the State of Illinois, and was accepted on September 22, 2004.

We will place a copy of the plat we described in the open files. It will be made available to the public as a matter of information.

Dated: September 22, 2004.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 04-22809 Filed 10-8-04; 8:45 am]

**BILLING CODE 4310-GJ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ES-960-1420-BJ-TRST; ES-052330, Group No. 154, Minnesota]

**Eastern States: Filing of Plat of Survey**

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Notice of Filing of Plat of Survey; Minnesota

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

**Fifth Principal Meridian, Minnesota**

T. 143 N., R. 39 W.

The plat of survey represents the dependent resurvey of a portion of the subdivisional lines; and the survey of the subdivision of section 15, and was accepted August 4, 2004. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will

stay the filing pending our consideration of the protest. We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: September 28, 2004.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 04-22805 Filed 10-8-04; 8:45 am]

**BILLING CODE 4310-GJ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ES-960-1420-BJ-TRST; ES-052442, Group No. 156, Minnesota]

**Eastern States: Filing of Plat of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Minnesota.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

**Fifth Principal Meridian, Minnesota**

T. 142 N., R. 39 W.

The plat of survey represents the dependent resurvey of a portion of the north, south and east boundaries and a portion of the subdivisional lines; the survey of the subdivision of sections 5, 6, 19, 20, 24, 30, and 36; and the corrective dependent resurvey of a portion of the east boundary; and the corrective survey of the subdivision of section 1, of Township 142 North, Range 39 West, Fifth Principal Meridian, in the State of Minnesota, and was accepted September 23, 2004. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have

become final, including decisions on appeals.

Dated: September 23, 2004.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 04-22806 Filed 10-8-04; 8:45 am]

**BILLING CODE 4310-GJ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ES-960-1430-BJ ES-052327, Group No. 25, Mississippi]

**Eastern States: Filing of Plat of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Mississippi.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

**Choctaw Meridian, Mississippi**

T. 12 N., R. 13 E.

The plat of survey represents the dependent resurvey of a portion of the east boundary, a portion of the subdivisional lines, the survey of the subdivision of section 12 and the metes and bounds survey of the Choctaw Indian Reservation boundary in section 12 in Township 12 North, Range 13 East, Choctaw Meridian, Mississippi, and was accepted on August 19, 2004.

We will place a copy of the plat we described in the open files. It will be made available to the public as a matter of information.

Date: August 19, 2004.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 04-22808 Filed 10-8-04; 8:45 am]

**BILLING CODE 4310-GJ-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Capital Region**

**ACTION:** Notice request for comments—The Christmas Pageant of Peace.

**SUMMARY:** The National Park Service is seeking public comments and suggestions on the planning of the 2004 Christmas Pageant of Peace, which opens on December 2, 2004, on the Ellipse (President's Park), south of the White House. The meeting will be held at 1 p.m. on November 18, 2004, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park).

Persons who would like to comment at the meeting should notify the National Park Service by November 15, 2004 by calling the White House Visitor Center weekdays between 9 a.m. and 4 p.m., at (202) 208-1631. Written comments may be sent to the Park Manager, White House Visitor Center 1100 Ohio Drive, SW., Washington, DC 20242, and will be accepted until November 18, 2004.

**DATES:** The meeting will be held on November 18, 2004. Written comments will be accepted until November 18, 2004.

**ADDRESSES:** The meeting will be held at 1 p.m. on November 18, 2004, in room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Written comments may be sent to the Park Manager, White House Visitor Center 1100 Ohio Drive, SW., Washington, DC 20242. Due to delays in mail delivery, it is recommended that comments be provided by telefax at 202-208-1643 or by email at [Rachel\\_frantum@nps.gov](mailto:Rachel_frantum@nps.gov). Comments may also be delivered by messenger to the White House Visitor Center at 1450 Pennsylvania Avenue, NW., in Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Rachel Frantum at the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631.

Dated: September 22, 2004.

**Maria Santo,**

*Deputy Director, White House Liaison,  
National Park Service.*

[FR Doc. 04-22824 Filed 10-8-04; 8:45 am]

**BILLING CODE 4312-JK-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 11, 2004. Pursuant to § 60.13

of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ARIZONA

#### Pima County

Canoa Ranch Headquarters Historic District, (Cattle Ranching in Arizona MPS) 5555 S AZ 19, Green Valley, 04001158  
Robles Ranch House, 16130 W. Ajo Hwy, Robles Junction, 04001157  
San Clemente Historic District, SE corner Alvernon and Broadway, Tucson, 04001156

### CALIFORNIA

#### Tuolumne County

Yosemite Valley, Yosemite National Park, Yosemite, 04001159

### KANSAS

#### Sedgwick County

Buildings at 800 West Douglas Block, 809, 811, and 815 W. Douglas, Wichita, 04001160

### MISSOURI

#### Jackson County

Christian Church Hospital, 2524 W. Paseo Blvd., Kansas City, 04001161

#### St. Louis Independent city

Central Institute for the Deaf Clinic and Research Building, 909 S. Taylor Ave., St. Louis (Independent City), 04001163  
Pacini, Armando, Restaurant, 8 S. Sarah St., St. Louis (Independent City), 04001162

### SOUTH CAROLINA

#### Charleston County

Greek Orthodox Church of the Holy Trinity, 30 Race St., Charleston, 04001164

### TEXAS

#### Bexar County

Buckeye Park Gate, 1600 W. Wildwood, San Antonio, 04001169  
Chinese Sunken Garden Gate, (Sculpture by Dionicio Rodriguez in Texas MPS)  
Brackenridge Park, 400 N. St. Mary's St., San Antonio, 04001167  
Dionicio Rodriguez Bridge in Brackenridge Park, (Sculpture by Dionicio Rodriguez in Texas MPS) 400 N. St. Mary's St., San Antonio, 04001166  
Jacala Restaurant, (Sculpture by Dionicio Rodriguez in Texas MPS) 2702 N. St. Mary's St., San Antonio, 04001168

Miraflores Park, (Sculpture by Dionicio Rodriguez in Texas MPS) 800 Hildebrand, San Antonio, 04001176  
Stations of the Cross and Grotto at the Shrine of St. Anthony de Padua, (Sculpture by Dionicio Rodriguez in Texas MPS) 100 Peter Baque Rd., San Antonio, 04001170  
Trolley Stop in Alamo Heights, (Sculpture by Dionicio Rodriguez in Texas MPS) 4900 blk of Broadway, Alamo Heights, 04001165

### Brazoria County

Gazebo for James Richard Marmion, (Sculpture by Dionicio Rodriguez in Texas MPS) 1214 County Rd., Sweeny, 04001173  
Palapa Table for James Richard Marmion, (Sculpture by Dionicio Rodriguez in Texas MPS) 1214 County Rd., Sweeny, 04001172

### Harris County

Woodlawn Garden of Memories Cemetery, (Sculpture by Dionicio Rodriguez in Texas MPS) 1101 Antoine, Houston, 04001174

### Jefferson County

Eddingston Court, (Sculpture by Dionicio Rodriguez in Texas MPS) 3300 Proctor St., Port Arthur, 04001175

### Kendall County

Gazebo for Alber Steves, (Sculpture by Dionicio Rodriguez in Texas MPS) 105 FM 473, at east portion of property, Comfort, 04001171

[FR Doc. 04-22769 Filed 10-8-04; 8:45 am]

**BILLING CODE 4312-51-U**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 18, 2004. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ALASKA

#### Prince of Wales-Outer K. Borough-Census Area

Tree Point Lighthouse, (Light Stations of the United States MPS) West coast of the