

copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.–4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanares at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on October 15, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-23482 Filed 10-19-04; 8:45 am]

BILLING CODE 6405-01-P

DEPARTMENT OF ENERGY

Office of Fossil Energy

National Coal Council

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the National Coal Council (NCC). Federal Advisory Committee Act (Public Law 92-463, 86 Stats. 770) requires notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, November 10, 2004, at 9 a.m. to 12 Noon.

ADDRESSES: Wyndham Washington Hotel, 1400 M Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Robert Kane, Phone: (202) 586-4753, or Estelle W. Hebron, Phone: (202) 586-6837, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585.

SUPPLEMENTARY INFORMATION: *Purpose of the Committee:* The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues. The purpose of this meeting is to recognize the important contributions that the NCC has made to the Department and other Federal agencies over the last 20 years.

Tentative Agenda:

- Call to order by Mr. Tom Kraemer, Chairman.
- Remarks of Secretary of Energy, Spencer Abraham.

- Council Business: Communication Committee Report, David Surber, Chairman Finance Committee Report, Rich Eimer, Chairman Study Group Report, Michael Mudd, Chairman

• Presentation of guest speaker from the Department of the Interior, to be announced.

• Presentation of guest speaker from EPA, to be announced.

• Presentation of guest speaker from CEQ, to be announced.

• Other Business.

• Adjourn.

Public Participation: The meeting is open to the public. The Chairman of the NCC will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Robert Kane or Estelle W. Hebron at the address or telephone numbers listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10 minute rule.

Transcripts: The transcript will be available for the public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on October 15, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-23481 Filed 10-19-04; 8:45 am]

BILLING CODE 6450-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7829-2]

Notice of Charter Renewal

The Charter for the Environmental Protection Agency's Gulf of Mexico Program Policy Review Board (GMPPRB) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 § 9(c). The purpose of GMPPRB is to provide advice and recommendations to

the Administrator of EPA on issues associated with plans to improve and protect the water quality and living resources of the Gulf of Mexico.

It is determined that GMPPRB is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Gloria Car, Designated Federal Officer, U.S. EPA, Gulf of Mexico Program Office (Mail Code: EPA/GMPO), Stennis Space Center, MS, 39529, Telephone (228) 688-2421, or car.gloria@epa.gov.

Dated: July 9, 2004.

Benjamin H. Grumbles,

Acting Assistant Administrator, Office of Water.

[FR Doc. 04-23451 Filed 10-19-04; 8:45 am]

BILLING CODE 6560-50-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7828-9]

Notice of Change of Requirement Due Dates for Previously Published Solicitation: Building State, Territorial, and Tribal Capacity To Address Children's Environmental Health: Environmental Triggers of Childhood Asthma

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of change of requirement due dates.

SUMMARY: Requirement due dates listed in the previously published solicitation: Solicitation: "Building State, Territorial, and Tribal Capacity to Address Children's Environmental Health: Environmental Triggers of Childhood Asthma" have been changed. The original solicitation, FRL-7818-5] was published in the **Federal Register** on Monday, September 27, 2004/69 FR 57695-57705. These changes are being made to allow eligible applicants sufficient time to learn of this funding opportunity, develop strong Letters of Intent, and, if found eligible by EPA based on the Letters of Intent, to submit a strong Full Proposal.

The Major New Extended Requirement Due Dates Are:

Deadline for Letter of Intent email submission: November 15, 2004;

Notification of Applicant of Successful Letter of Intent: November 22, 2004;

Invitation Issued to Pre-proposal Assistance Call for successful Letters of Intent: November 22, 2004;

Pre-proposal Assistance Call: November 30, 2004;

Summary of Qs & As from Pre-proposal Assistance Call posted on Web site: December 7, 2004;

Last date for Qs & As to be submitted: January 20, 2005;

Solicitation Closing Date and Full Proposal shipping date for applicants found to be eligible by EPA based on the Letters of Intent: February 1, 2005.

Specific References for Changes in Requirement Due Dates:

Note: Page references below relate to the publication of this solicitation in the **Federal Register**/ Vol. 69, No. 186/Monday, September 27, 2004/Notices.

(1) Page 57696: Part I (5) Deadline for the Letter of Intent should read now read: November 15, 2004.

(2) Page 57696: Part I (6) Solicitation Closing Date and Full Proposal shipping date for applicants found to be eligible by EPA based on the Letters of Intent: should now read: February 1, 2005.

(3) Page 57696: Part I (8)(h) Application and Submission Information: should now read: A two part application process will be followed. Letters of Intent must be submitted by e-mail November 15, 2004. Applicants with successful Letters of Intent will be invited to participate in an optional Pre-proposal Assistance Call on to be held on November 30, 2004 and to submit a Full Proposal which must be shipped by February 1, 2005.

(4) Page 57698: Part II Section II. should read: It is expected that grants and cooperative agreements will begin around the summer of 2005 and be completed in the summer of 2006.

(5) Page 57699: Part II Section IV. 2. a. (1) (a) should now read: Stage 1 of this application process is a Letter of Intent (Up to two pages in length) which is due via e-mail to fletcher.bettina@epa.gov on or before November 15, 2004.

(6) Page 57700: Part II Section IV. 2. a. (1) (d) (Section 4) (1) should now read: Indication if you would like to participate in the November 30, 2004 optional Pre-proposal Assistance Call if your Letter of Intent is accepted.

(7) Page 57700: Part II Section IV. 2. b. (1) should now read: An optional Pre-proposal Assistance Conference Call will be held on November 30, 2004, to answer any questions prospective eligible applicants may have. If you indicate in your Letter of Intent a desire to participate in the Pre-proposal Assistance Conference Call and your Letter of Intent is found to be eligible, you will be emailed instructions for participating in the conference call.

Note: Applicants should periodically check the Web page below for updated information to applicants (e.g. posting of some Qs&As

from Letters of Intent). A summary of the questions and answers from the November 30, 2004 optional Pre-proposal Assistance Call will be posted by December 7, 2004 at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.

(8) Page 57700: Part II Section IV. 2. b. (d) (iii) Question 5. should now read: All projects should be completed during the summer of 2006.

(9) Page 57701: Part II Section IV. 4. (a) Submission Dates and Times should now read:

(a) A required Stage 1 Letter of Intent is due via e-mail to fletcher.bettina@epa.gov on or before November 15, 2004 as indicated on the e-mail transmission. If e-mail is unavailable, a fax submission may be used. The same due date applies and the date will be determined by the date registered on the receiving fax machine log and printed on the received documents by said machine. A confirming e-mail will be sent within two working days of receipt of e-mailed Letters of Intent. A confirming phone call will be made within two working days of receipt for faxed Letters of Intent. The applicant should follow up with a phone call to Bettina Fletcher at (202) 564-2646 if a confirmation is not received within the stated time frames. E-mail and fax transmissions received after November 15, 2004 will not be reviewed.

(b) Applicants submitting a Letter of Intent will be notified via e-mail on or before November 22, 2004 if they are deemed eligible to participate in the optional Pre-proposal Assistance Call and to submit a Full Proposal.

(c) Applicants with accepted Letters of Intent who expressed an interest in participating in the optional Pre-proposal Assistance Call will be advised in this e-mail on or before November 22, 2004 of the call-in number and the specific time for the call.

(d) All questions before and after the November 30, 2004 Pre-proposal Assistance Call, must be sent by e-mail to the following address:

fletcher.bettina@epa.gov. The word "QUESTION" in Capital Letters and the name of the solicitation should appear in the Subject Line. Answers to allowable questions will be provided in a timely manner at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>. EPA will not respond to technical questions by phone or fax.

(e) Optional Pre-proposal Assistance Call will be held on November 30, 2004.

(f) A summary of the questions and answers from the November 30, 2004 Pre-proposal Conference Call will be posted on the OCHP Web site [http://](http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm)

yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm on or before December 7, 2004.

(g) To ensure fair and open competition, EPA will respond to questions submitted by e-mail up to January 20, 2005. Questions and answers will be posted in a timely manner at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.

(h) Full Proposals from invited eligible applicants must be delivered to the private shipping company (e.g., Federal Express, UPS, DHL, or courier) for shipment or postmarked (see note in Section VIII) by the U.S. Post Office (not a private postage meter) postmark on or before February 1, 2005. Full Proposals shipped or mailed after this date will not be considered for funding under this solicitation. Date of shipment will be determined by the shipping company's shipping information or the U.S. Post Office (not a private postage meter) postmark on the shipping package depending upon the method of shipment.

(i) Applicants will receive an e-mail notification of receipt of the Full Proposal within one month of receipt by the Agency.

(j) The Selected Projects will be announced as their award negotiations are completed around early summer 2005. Those projects not selected for award in this funding cycle will also be notified at this time.

(k) Start Date for Projects: July 15, 2005 is the earliest start date that applicants should plan on and enter on their proposal forms and time lines. Grant recipients may begin incurring allowable costs on the start date identified in the EPA grant award agreement. Budget periods may run up to 12 months from the date of award.

(10) Page 57703 Part II Section VI. 1. Award Notices should now read: Organizations submitting Letters of Intent will be notified regarding their successful or unsuccessful Stage 1 application via e-mail on or before November 22, 2004.

Project Officers of organizations with Full Proposals that were selected for possible award (pending successful award negotiations) will be contacted around early summer of 2005 by the appropriate Regional Project Officer to work through the awards process.

(11) Page 57704 Part II Section VII. 2. should now read:

f. Questions and answers from the November 30, 2004 optional Pre-proposal Assistance Call will be summarized and posted within a week of the Assistance Call on the OCHP Web page at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>

g. To ensure fair and open competition, EPA will respond to questions submitted by e-mail up to January 20, 2005.

(12) Page 57703 Part II Section VIII. 7. Attachment should now read: All state, tribal, territorial agencies/departments and state/territorial/tribal or regional (e.g. the asthma coalition of the greater metropolitan area of Smallville) asthma coalitions who intend to apply should complete this Letter of Intent information and return it to EPA via e-mail to fletcher.bettina@epa.gov by November 15, 2004.

(13) Page 57703 Part II Section VIII. 7. Section 4 should now read: Indicate below whether your organization would like to participate in the November 30, 2004 optional Pre-proposal Assistance Call IF YOUR LETTER OF INTENT IS FOUND TO BE ELIGIBLE. Questions and answers from the November 30, 2004 Pre-proposal Assistance Call will be posted by December 7, 2004 at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.

☐ Yes, I would like to participate in the November 30, 2004 Pre-proposal Assistance Call IF my Letter of Intent is found by EPA to be eligible.

☐ No, I decline to participate in the November 30, 2004 Pre-proposal Assistance Call if my Letter of Intent is found by EPA to be acceptable.

FOR FURTHER INFORMATION CONTACT:

Bettina B. Fletcher; Office of Children's Health Protection; 1200 Pennsylvania Ave, NW.; Mail Code 1107A; Room 2512 Ariel Rios North; Washington, DC 20004-2403; fletcher.bettina@epa.gov; Phone: (202) 564-2646; FAX (202) 564-2733; Web site: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.

Dated: October 12, 2004.

William H. Sanders III,

Acting Director, Office of Children's Health Protection.

[FR Doc. 04-23452 Filed 10-19-04; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-2004-0307; FRL-7680-6]

Chlorimuron ethyl; Tolerance Reassessment Decision for Low Risk Pesticide; Notice of Availability

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces the availability of EPA's Tolerance Reassessment Decision (TRED) for the pesticide chlorimuron ethyl, and opens

a public comment period on this document, related risk assessments, and other support documents. EPA has reviewed the low risk pesticide chlorimuron ethyl through a modified, streamlined version of the public participation process that the Agency uses to involve the public in developing pesticide tolerance reassessment and reregistration decisions. Through the tolerance reassessment program, EPA is ensuring that all pesticides meet current health and food safety standards.

DATES: Comments, identified by docket Identification number OPP-2004-0307, must be received on or before November 19, 2004.

ADDRESSES: Comments may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of the **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT:

Diane Sherman, Special Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 308-0128; fax number: (703) 308-8041; e-mail address: sherman.diane@epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

This action is directed to the public in general, and may be of interest to a wide range of stakeholders including environmental, human health, and agricultural advocates; the chemical industry; pesticide users; and members of the public interested in the sale, distribution, or use of pesticides. Since others also may be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

B. How Can I Get Copies of this Document and Other Related Information?

1. *Docket.* EPA has established an official public docket for this action under docket ID number OPP-2004-0307. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information

whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA. This docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The docket telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Once in the system, select "search," then key in the appropriate docket ID number.

Certain types of information will not be placed in the EPA Dockets. Information claimed as CBI and other information whose disclosure is restricted by statute, which is not included in the official public docket, will not be available for public viewing in EPA's electronic public docket. EPA's policy is that copyrighted material will not be placed in EPA's electronic public docket but will be available only in printed, paper form in the official public docket. To the extent feasible, publicly available docket materials will be made available in EPA's electronic public docket. When a document is selected from the index list in EPA Dockets, the system will identify whether the document is available for viewing in EPA's electronic public docket. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in Unit I.B.1. EPA intends to work towards providing electronic access to all of the publicly available docket materials through EPA's electronic public docket.

For public commenters, it is important to note that EPA's policy is that public comments, whether submitted electronically or in paper, will be made available for public viewing in EPA's electronic public docket as EPA receives them and without change, unless the comment contains copyrighted material, CBI, or other information whose disclosure is restricted by statute. When EPA