

appropriate deliverables (*e.g.*, standards).

**Dorothy B. Fountain,**  
Deputy Director of Operations, Antitrust  
Division.  
[FR Doc. 04-23537 Filed 10-20-04; 8:45 am]  
BILLING CODE 4410-11-M

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Water Quality Association

Notice is hereby given that, on September 15, 2004, pursuant to section 6(b) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Water Quality Association ("WQA") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the name and principal place of business of the standards development organization and (2) the nature and scope of its standards development activities. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to section 6(b) of the Act, the name and principal place of business of the standards development organization is: Water Quality Association, Lisle, IL. The nature and scope of WQA's standards development activities are: planning, developing, establishing and coordinating voluntary harmonized consensus standards in the water treatment industry, either itself or through cooperative standards making activities with other not for profit standards development organizations.

**Dorothy B. Fountain,**  
Deputy Director of Operations, Antitrust  
Division.  
[FR Doc. 04-23528 Filed 10-20-04; 8:45 am]  
BILLING CODE 4410-11-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-114)]

#### NASA Advisory Council, Space Science Advisory Committee Sun-Earth Connection Advisory Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).  
**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Sun-Earth Connection Advisory Subcommittee (SECAS).

**DATES:** Wednesday, November 3, 2004, 8:30 a.m. to 5:30 p.m., Thursday, November 4, 2004, 8:30 a.m. to 5:30 p.m., and Friday, November 5, 2004, 8:30 a.m. to 3 p.m.

**ADDRESSES:** NASA Headquarters, Rooms 6H46 (November 3) and 9H46 (November 4 and 5), 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Barbara Giles, Science Mission Directorate, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1762, [barbara.giles@nasa.gov](mailto:barbara.giles@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Sun-Earth Systems Program Overview and Status
- Reports from Sun-Solar System Connection Management Operations Working Groups
- Sun-Solar System Connection Roadmap Status Report
- Revised Advisory Committee Structure Discussion

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information no less than 3 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information in advance by contacting Marian Norris via e-mail at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by telephone at (202) 358-4452. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**  
Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.  
[FR Doc. 04-23540 Filed 10-20-04; 8:45 am]  
BILLING CODE 7510-03-P

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Arts and Artifacts Indemnity Panel, Advisory Committee; Notice of Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 315, from 9 a.m. to 5 p.m., on Monday, November 8, 2004.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after January 1, 2005.

Because the proposed meeting will consider financial and commercial data and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential to close the meeting to protect the free exchange of views and to avoid interference with the operations of the Committee.

It is suggested that those desiring more specific information contact Acting Advisory Committee Management Officer, Michael P. McDonald, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call (202) 606-8322.

**Michael P. McDonald,**  
Acting, Advisory Committee Management  
Officer.  
[FR Doc. 04-23501 Filed 10-20-04; 8:45 am]  
BILLING CODE 7536-01-P

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Michael McDonald, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* November 3, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Literature, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

2. *Date:* November 5, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Material Culture Collections, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

3. *Date:* November 9, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Visual Arts and Architecture, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

4. *Date:* November 15, 2004.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the

Division of Public Programs at the September 16, 2004, deadline.

5. *Date:* November 22, 2004.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2004, deadline.

6. *Date:* November 29, 2004.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2004, deadline.

**Michael McDonald,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 04-23500 Filed 10-20-04; 8:45 am]

**BILLING CODE 7536-01-P**

## **NUCLEAR REGULATORY COMMISSION**

[Docket No. 030-16033]

### **Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment for Seiko Corporation of America's Facility in Mt. Olive, NJ**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability.

#### **FOR FURTHER INFORMATION CONTACT:**

Donna M. Janda, Nuclear Materials Safety Branch 2, Division of Nuclear Materials Safety, Region I, 475 Allendale Road, King of Prussia, Pennsylvania, 19406, telephone (610) 337-5371, fax (610) 337-5269; or by E-mail: [dmj@nrc.gov](mailto:dmj@nrc.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Introduction**

The Nuclear Regulatory Commission (NRC) is issuing a license amendment to Seiko Corporation of America (Seiko) for Materials License No. 29-19080-01, to authorize release of its facility in Mt. Olive, New Jersey for unrestricted use. NRC has prepared an Environmental Assessment (EA) in support of this action in accordance with the requirements of 10 CFR Part 51. Based on the EA, the NRC has concluded that a Finding of No Significant Impact (FONSI) is appropriate. The amendment will be issued following the publication of this Notice.

## **II. EA Summary**

The purpose of the action is to authorize the release of the licensee's Mt. Olive, New Jersey facility for unrestricted use. Seiko was authorized by NRC from 1985 for possession and storage of timepieces, hands, and dials containing radioactive material at the site prior to distribution. On June 9, 2004, Seiko requested that NRC release the facility for unrestricted use. Seiko has conducted surveys of the facility and provided information to the NRC to demonstrate that the site meets the license termination criteria in Subpart E of 10 CFR Part 20 for unrestricted release. Seiko will continue licensed activities at another location.

The NRC staff has prepared an EA in support of the license amendment. The facility was remediated and surveyed prior to the licensee requesting the license amendment. Therefore, the staff considered the impact of the residual radioactivity at the facility and concluded that since the residual radioactivity meets the requirements in Subpart E of 10 CFR Part 20, a Finding of No Significant Impact is appropriate.

## **III. Finding of No Significant Impact**

The staff has prepared the EA (summarized above) in support of the license amendment to release the facility for unrestricted use. The NRC staff has evaluated Seiko's request and the results of the surveys and has concluded that the completed action complies with the criteria in Subpart E of 10 CFR Part 20. The staff has found that the environmental impacts from the action are bounded by the impacts evaluated by NUREG-1496, Volumes 1-3, "Generic Environmental Impact Statement in Support of Rulemaking on Radiological Criteria for License Termination of NRC-Licensed Facilities" (ML042310492, ML042320379, and ML042330385). On the basis of the EA, the NRC has concluded that the environmental impacts from the action are expected to be insignificant and has determined not to prepare an environmental impact statement for the action.

## **IV. Further Information**

Documents related to this action, including the application and supporting documentation, are available electronically at NRC's Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. From this site, you can access the NRC's Agencywide Document Access and Management System (ADAMS), which provides text and image files of NRC's public documents. The ADAMS accession